

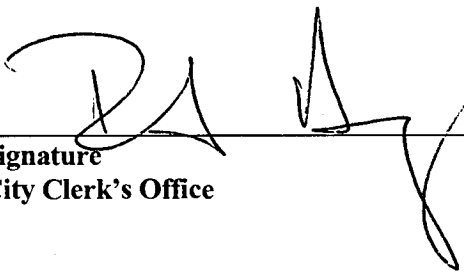
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **25th day of November, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of December, 2014**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **25th day of November, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of December, 2014**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

Lean Coleman

1203-2014

Contact Group Name:

CC & RDA Agenda - "out"

Members:

Adrian Viesca
Angela Torres
Brian O'Callaghan
Channel 13 News Desk
Daniel Weisner - Las Vegas Valley Water District

adrian.viesca@alumni.unlv.edu
Torresa@rtc.snv.com
B5623O@lvmpd.com
desk@ktnv.com

Detrick Sanford
Gale Fraser
James DeHaven
Jan Hogan
Jane Ann Morrison
Juanita Clark
Kendall Tenney
Lawrence Weekly
Lea Moser
Library
Maddie Gugino
Michael Bradford
Michael Mack
Nick Tortarolo
Paul Ruiz
Phyllis Coleman
Raymond Fletcher
Richard Emanuele
Robin Rupp
Roni Ronemus
Sharon Linsenbardt
Sue Baker
Tammy McMahan
Tanaka Lindsey
Teresa Benitez Thompson

Daniel.Wiesner@lvvwd.com
Detrick.Sanford@mail.house.gov
gfraser@ccrfcd.org
jdehaven@reviewjournal.com
jhogan@viewnews.com
Jane@reviewjournal.com
sisterjmc@hotmail.com
Ktenney@10emedia.com
lweekly@co.clark.nv.us
aclunvintern@gmail.com
library@lionelsawyer.com
mgugino@kkbrf.com
bradfordm@tsa.state.nv.us
mmack9@cox.net
tvworry4@msn.com
Royalpaul83@hotmail.com
collmangroup1@cox.net
r.l.fletcher3@gmail.com
Richard@TeamEmanuele.com
compliance@dottys.com
bronemus@cox.net
sgo@lvcoxmail.com
Sue.Baker@ClarkCountyNV.gov
mcmahant@rtc.snv.com
PawnDetail@lvmpd.com
Teresa.BenitezThompson@asm.state.nv.us

Lean Coleman

12-03-2014

Contact Group Name:

CC & RDA Agenda - "out"

Members:

Adrian Viesca
Angela Torres
Brian O'Callaghan
Channel 13 News Desk
Daniel Weisner - Las Vegas Valley Water District

adrian.viesca@alumni.unlv.edu
Torres@rtc.snv.com
B56230@lvmpd.com
desk@ktnv.com

Detrick Sanford
Gale Fraser
James DeHaven
Jan Hogan
Jane Ann Morrison
Juanita Clark
Kendall Tenney
Lawrence Weekly
Lea Moser
Library
Maddie Gugino
Michael Bradford
Michael Mack
Nick Tortarolo
Paul Ruiz
Phyllis Coleman
Raymond Fletcher
Richard Emanuele
Robin Rupp
Roni Ronemus
Sharon Linsenbardt
Sue Baker
Tammy McMahan
Tanaka Lindsey
Teresa Benitez Thompson

Daniel.Wiesner@lvvwd.com
Detrick.Sanford@mail.house.gov
gfraser@ccrfcd.org
jdehaven@reviewjournal.com
jhogan@viewnews.com
Jane@reviewjournal.com
sisterjmc@hotmail.com
Ktenney@10emedia.com
lweekly@co.clark.nv.us
aclunvintern@gmail.com
library@lionelsawyer.com
mgugino@kkbrf.com
bradfordm@tsa.state.nv.us
mmack9@cox.net
tvworry4@msn.com
Royalpaul83@hotmail.com
collmangroup1@cox.net
r.l.fletcher3@gmail.com
Richard@TeamEmanuele.com
compliance@dottys.com
bronemus@cox.net
sgo@lvcoxmail.com
Sue.Baker@ClarkCountyNV.gov
mcmahant@rtc.snv.com
PawnDetail@lvmpd.com
Teresa.BenitezThompson@asm.state.nv.us

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **25th day of November, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of December, 2014**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List – Meeting Date 12/03/2017

CITY CLERK
RECORDS DEPARTMENT (3)

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

TUESDAY JAMES
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

SUSIE MARTINEZ
COMMUNICATIONS
CITY MANAGER'S OFFICE

City Council / RDA - External Mailing List - Meeting Date 12/03/2014

LEO D. TAFOLLA
P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY
4201 S. DECATUR BLVD. #2019
LAS VEGAS, NV 89103

ZANIS MORGAN
1500 JAMIELINN LANE #203
LAS VEGAS, NV 89110

MARIA MIER
5155 S. TORREY PINES DR. #1069
LAS VEGAS, NV 89118

BEATRICE TURNER
1300 RALSTON DRIVE
LAS VEGAS, NEVADA 89106

JUDY BRAILSFORD
606 LACY LANE
LAS VEGAS, NEVADA 89107

ANDRE WILLIAMS
1628 SAINTSBURY DRIVE
LAS VEGAS, NV 89144



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

December 3, 2014

Session begins at 9:00 a.m.

Note: There will be no break between morning and afternoon items for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - PASTOR JAMES ROGERS, GREATER NEW JERUSALEM BAPTIST CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE ACTION TEAM AWARD WINNERS

7. RECOGNITION OF THE WESTERN ATHLETIC CONFERENCE CHAMPION UNLV MEN'S SOCCER TEAM
8. RECOGNITION OF THE MOTHER HUBBARD'S CUPBOARD FOOD DRIVE AND THE LAS VEGAS SENIOR CITIZENS ADVISORY BOARD
9. RECOGNITION OF THE LOCAL WINNERS OF THE MAYOR'S CUP SOCCER TOURNAMENT

BUSINESS ITEMS

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the regular City Council meetings of October 1 and October 15, 2014

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

13. For possible action to approve the ratification of Christine Kramar in a Council support position as the Special Assistant to the Ward 6 office (\$42,554 annual salary/\$18,128 benefits - General Fund) - Ward 6 (Ross)
14. For possible action to approve a Special Event permit for Realty Holdings LTD to conduct Christmas tree sales and to operate an ice rink, snow slide and walk path of holiday lights from December 1, 2014 through January 9, 2015 at 510 South Rampart Boulevard, Responsible Person in Charge: John Rubbico - Ward 2 (Beers)

CITY ATTORNEY - CONSENT

15. For possible action to approve a business impact statement regarding a proposed ordinance that would update the description of certain City ward boundaries to reflect the addition of precinct numbers by the Clark County Election Department, as a result of annexations or otherwise. (This item is related to Bill No. 2014-99, which is located later on this agenda under New Bills)
16. For possible action to approve a business impact statement regarding a proposed ordinance that would include a Federal fingerprint check in suitability approval investigations and work card investigations pertaining to medical marijuana establishments (This item is related to Bill No. 2014-101, which is located later on this agenda under New Bills)
17. For possible action to approve settlement of a personal injury claim being asserted by former participant in a program conducted by the City of Las Vegas Office of Cultural Affairs (\$240,000 - Tort Liability Fund)

CITY CLERK - CONSENT

18. For possible action to approve the Second Amendment to the Cooperative Agreement with Clark County for Election Services - All Wards

FIRE & RESCUE - CONSENT

19. For possible action to approve an interlocal agreement between the City of Las Vegas, Clark County, Boulder City, and the cities of Henderson, North Las Vegas and Pahrump to provide for cooperation in the submittal of a grant application to the Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant to replace hand-held portable radios for the fire departments of the participating agencies requiring a 15% match on funded equipment accepted by the City should grant funds be awarded (Not-to-Exceed \$175,000 - Fire & Rescue General Fund) - All Wards

HUMAN RESOURCES - CONSENT

20. For possible action to approve the City's excess liability insurance coverage, effective December 10, 2014 through December 9, 2015 (\$275,538 - Liability Insurance and Property Damage Fund)

OPERATIONS AND MAINTENANCE - CONSENT

21. For possible action to approve staff to obtain a Right-of-Way Grant from the Bureau of Land Management (BLM) for sewer purposes for the proposed Providence Pod 308 Residential Subdivision Project, by South Providence Holding, LLC, located in the vicinity of Darling Road and Bath Drive, APN 126-24-301-018 - Ward 6 (Ross)

PUBLIC WORKS - CONSENT

22. For possible action to approve Interlocal Agreement No. 114685 between the Las Vegas Valley Water District and the City of Las Vegas to provide water service for the Westside School Historic Rehabilitation project located at 330 West Washington Avenue (\$15,495 - Parks and Leisure Activities Capital Project Fund [CPF]) - Ward 5 (Barlow)
23. For possible action to approve Interlocal Contract LAS23F14 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for the construction of Centennial Parkway Channel West - CC215, Pioneer Way to US95 (\$20,430,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)

RESOLUTIONS - CONSENT

24. R-39-2014 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Oaktree Capital Series, LLC, (Owner) located at 217 North 9th Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 (Barlow) [NOTE: This item is related to Redevelopment Agency Item 4 (RA-14-2014)]
25. R-40-2014 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and [N] Site Studios, LLC, (Owner) located at 618 and 620 South 11th Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 5 (RA-15-2014)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

26. Report by staff regarding the process to establish medical marijuana facilities within the City of Las Vegas and provide appropriate direction to staff
27. Discussion for possible action regarding the announcement of the Strong Cities, Strong Communities (SC2) Phase I award winners and distribution of the \$60,000 1st prize, \$30,000 2nd prize and \$10,000 3rd prize award funds (General Fund) - All Wards
28. Public hearing for possible action to approve a new 2-year contract between the Las Vegas City Employees Association (LVCEA) and the City of Las Vegas (Unbudgeted cost of \$3.7 M for FY15 - General Fund)
29. Report for possible action regarding the review of the financial forecast model for the City of Las Vegas - All Wards

30. Report by staff to provide an overview of the Symphony Park Design Standards for the Symphony Park plan area generally bounded by West Ogden Avenue, South Grand Central Parkway, West Bonneville Avenue and the Union Pacific Railroad alignment on the north, west, south and east, respectively - Ward 5 (Barlow)
31. Discussion for possible action regarding a First Amendment to the Disposition and Development Agreement (DDA) regarding parcels A2, B, J & K within Symphony Park, generally located at the northeast corner of Grand Central Parkway and Bonneville Avenue, between the City Parkway V, Inc., (CPV) and Cleveland Clinic Foundation (CCF) for the purpose of amending the due date of the Initial Notice to March 31, 2015 and allowing for future due date amendments to be handled administratively - Ward 5 (Barlow)
32. Discussion for possible action regarding a Second Amendment to the Parking License Agreement between the City Parkway V, Inc., (CPV) and Cleveland Clinic Foundation (CCF) for parcel A2 within Symphony Park located at the southeast corner of South Grand Central Parkway and West Clark Avenue for the purpose of amending the expiration date to March 31, 2015 and allowing for future expiration date amendments to be handled administratively - Ward 5 (Barlow)

RESOLUTIONS - DISCUSSION

33. R-38-2014 - ABEYANCE ITEM - Public hearing and discussion for possible action regarding a Resolution to set a fixed number of ambulance service franchises, including service categories, to be granted within the City of Las Vegas - All Wards
34. R-41-2014 - Discussion for possible action regarding a Resolution calling a public hearing, authorizing the distribution of materials and authorizing publication of a Notice of a Public Hearing, all relating to a Tourism Improvement District (TID) for parcels in the Symphony Park of downtown Las Vegas generally described as the area bounded by Grand Central Parkway, West Bonneville Avenue and Las Vegas Premium Outlets Drive and Grand Central Parkway, West Bonneville Avenue and Union Pacific Railroad - Wards 1 and 5 (Tarkanian and Barlow)

BOARDS & COMMISSIONS - DISCUSSION

35. For Possible Action - Appointment and Reappointment of Members to the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board
36. For Possible Action - CITY OF LAS VEGAS CITIZENS ADVISORY COMMITTEE TO THE LAS VEGAS REDEVELOPMENT AGENCY - Linda A. Zurawski (Category A), Albert Z. Kovacs (Category B) and Amy Finchem (Category C) - Term Expirations 11-2-2014

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

37. Bill No. 2014-75 - For Possible Action - Annexation No. ANX-56312 - Property location: South of Centennial Parkway, east and west of Alpine Ridge Way; Petitioned by: DR Horton, et. al; Acreage: 31.07 acres; Zoned: R-D (County zoning), R-1 (City equivalent). Sponsored by: Councilman Steven D. Ross
38. Bill No. 2014-76 - For Possible Action - Annexation No. ANX-56313 - Property location: 9455 through 9485 West Centennial Parkway; Petitioned by: David A. Mulkey 1987 Living Trust, predecessor-in-interest to current owners; Acreage: 2.53 acres; Zoned: R-E (County zoning), R-D (City equivalent). Sponsored by: Councilman Steven D. Ross
39. Bill No. 2014-77 - For Possible Action - Annexation No. ANX-56314 - Property location: 6351 North Fort Apache Road; Petitioned by: Las Vegas LTC Properties, LLC; Acreage: 5.05 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
40. Bill No. 2014-78 - For Possible Action - Annexation No. ANX-56315 - Property location: 5641 Rowland Avenue; Petitioned by: Richard and Linda Steadman; Acreage: 0.99 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
41. Bill No. 2014-79 - For Possible Action - Annexation No. ANX-56316 - Property location: 6720 and 6740 West Tropical Parkway; Petitioned by: William and Donna Schmid, predecessors-in-interest to current owners; Acreage: 1.63 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

42. Bill No. 2014-80 - For Possible Action - Annexation No. ANX-56317 - Property location: 7249 Haley Avenue; Petitioned by: Glen D. Hickey, predecessor-in-interest to current owner; Acreage: 0.62 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
43. Bill No. 2014-81 - For Possible Action - Annexation No. ANX-56180 - Property location: 1580 South Jones Boulevard; Petitioned by: Johanna C. Koningh, et. al, predecessors-in-interest to current owner; Acreage: 2.1 acres; Zoned: C-P (County zoning), C-1 (City equivalent). Sponsored by: Councilwoman Lois Tarkanian
44. Bill No. 2014-82 - For Possible Action - Annexation No. ANX-56207 - Property location: 5475 West Oakey Boulevard; Petitioned by: Lee Luttrell; Acreage: 0.47 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Lois Tarkanian
45. Bill No. 2014-83 - For Possible Action - Annexation No. ANX-56303 - Property location: 3510 and 3520 North Buffalo Drive; Petitioned by: Church Christian Word Life Ctr, et. al; Acreage: 5.22 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Mayor Pro Tem Stavros S. Anthony
46. Bill No. 2014-84 - For Possible Action - Annexation No. ANX-56306 - Property location: 7410 through 7480 Ohana Court; Petitioned by: Paitaka P. and Tasey H. Miyahira, et.al, predecessors-in-interest to current owners; Acreage: 5.21 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Mayor Pro Tem Stavros S. Anthony
47. Bill No. 2014-85 - For Possible Action - Annexation No. ANX-56307 - Property location: 4241 Quadrel Street; Petitioned by: John M. and Lorinda M. Fowler; Acreage: 0.63 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Mayor Pro Tem Stavros S. Anthony
48. Bill No. 2014-86 - For Possible Action - Annexation No. ANX-56308 - Property location: 7590 Florine Avenue; Petitioned by: Deborah S. Limb, predecessor-in-interest to current owner; Acreage: 0.82 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Mayor Pro Tem Stavros S. Anthony
49. Bill No. 2014-87 - For Possible Action - Annexation No. ANX-56309 - Property location: Northwest corner of Lone Mountain Road and Pioneer Way; Petitioned by: Steve and Stephanie Jordan, predecessors-in-interest to current owner; Acreage: 1.52 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Mayor Pro Tem Stavros S. Anthony
50. Bill No. 2014-88 - For Possible Action - Annexation No. ANX-56310 - Property location: 4850 through 4880 Conough Lane; Petitioned by: William and Mary Johnson, predecessors-in-interest; Acreage: 2.63 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Mayor Pro Tem Stavros S. Anthony
51. Bill No. 2014-89 - For Possible Action - Annexation No. ANX- 56311 - Property location: at 4701 Quadrel Street; Petitioned by: Clark County School District Board of Trustees; Acreage: 21.00 acres; Zoned: PF (County zoning), C-V (City equivalent). Sponsored by: Mayor Pro Tem Stavros S. Anthony
52. Bill No. 2014-90 - For Possible Action - Annexation No. ANX-56209 - Property location: 1902 Sycamore Trail; Petitioned by: John Jay and Marilyn R. Lee, predecessors-in-interest to current owner; Acreage: 0.52 acres; Zoned: R-E (County zoning), C-2 (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
53. Bill No. 2014-91 - For Possible Action - Annexation No. ANX-56210 - Property location: 4016 Vegas Drive; Petitioned by: Samuel Newberry, predecessor-in-interest to current owner; Acreage: 0.53 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Ricki Y. Barlow
54. Bill No. 2014-92 - For Possible Action - Annexation No. ANX-56289 - Property location: 1300 Shadow Mountain Place; Petitioned by: Margaret M. Lyneis, predecessor-in-interest to current owner; Acreage: 0.47 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
55. Bill No. 2014-93 - For Possible Action - Annexation No. ANX-56294 - Property location: 1452 Shadow Mountain Place; Petitioned by: Harvey F. and Beth Nielsen; Acreage: 0.47 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

56. Bill No. 2014-94 - For Possible Action - Annexation No. ANX-56296 - Property location: 6350 West Cheyenne Avenue; Petitioned by: Old Lighthouse, LLC, predecessor-in-interest to current owner; Acreage: 1.03 acres; Zoned: C-P (County zoning), P-O (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
57. Bill No. 2014-95 - For Possible Action - Annexation No. ANX-56298 - Property location: 2855 North Jones Boulevard; Petitioned by: Kenneth Martin, predecessor-in-interest to current property owner; Acreage: 0.66 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
58. Bill No. 2014-96 - For Possible Action - Annexation No. ANX-56301 - Property location: 6100 West Cheyenne Avenue; Petitioned by: Mary W. Lamb, predecessor-in-interest to current owner; Acreage: 2.13 acres; Zoned: C-P (County zoning), C-1 (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
59. Bill No. 2014-97 - For Possible Action - Annexation No. ANX-56302 - Property location: 3788 North Jones Boulevard; Petitioned by: Masjid Ibrahim, Inc.; Acreage: 1.69 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

60. Bill No. 2014-70 - Requires a privileged license for smoking lounges and for certain businesses that sell tobacco paraphernalia or designated substances, and establishes operational regulations for such businesses. Sponsored by: Councilman Steven D. Ross
61. Bill No. 2014-74 - Amends LVMC Chapter 11.10 pertaining to parking violations to adjust authority and responsibility pertaining to the towing and immobilization of vehicles. Sponsored by: Councilman Steven D. Ross
62. Bill No. 2014-98 - Amends LVMC 6.50.040 to permit a certain type of limousine service to provide one complimentary 750ml bottle of sparkling wine or champagne to passengers. Sponsored by: Mayor Pro Tem Stavros S. Anthony

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

63. Bill No. 2014-99 - Updates the description of certain City ward boundaries to reflect the addition of precinct numbers by the Clark County Election Department, as a result of annexations or otherwise. Proposed by: Beverly K. Bridges, City Clerk
64. Bill No. 2014-100 - Annexation No. ANX-56263 - Property location: located at 2960 Fremont Street; Petitioned by: N P Centerline Holdings, LLC; Acreage: 5.51 acres; Zoned: H-1 (County zoning), C-2 (City equivalent). Sponsored by: Councilman Bob Coffin
65. Bill No. 2014-101 - Includes a Federal fingerprint check in suitability approval investigations and work card investigations pertaining to medical marijuana establishments. Sponsored by: Councilman Bob Coffin

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

66. EOT-56330 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: WMC PAVILIONS, LLC - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-4841) TO ALLOW AN ADDITIONAL FIVE YEARS FOR THE SITE PLAN FOR A 345,670 SQUARE-FOOT TEMPORARY EXHIBIT SPACE on 20.68 acres at 209 South Grand Central Parkway (APNs 139-33-511-004 and 139-27-410-005), PD (Planned Development) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
67. EOT-56322 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: STEVE HAYASHI - OWNER: COMET LV, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 600 Jackson Avenue (APN 139-27-110-076), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
68. EOT-56637 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: STEVE HAYASHI - OWNER: COMET LV, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (GAMING ESTABLISHMENT, NON-RESTRICTED) at 600 Jackson Avenue (APN 139-27-110-076), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
69. ROC-56669 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: LUCKY DRAGON, LP - For possible action on a request for a Review of Condition TO AMEND CONDITION #6 OF SITE DEVELOPMENT PLAN REVIEW (SDR-43890) FROM "A WAIVER FROM THE DOWNTOWN CENTENNIAL PLAN IS HEREBY APPROVED, TO ALLOW A MEANDERING EIGHT TO TEN-FOOT WIDE SIDEWALK AND NO AMENITY ZONE ALONG THE BACK OF CURB ALONG SAHARA AVENUE AND ZERO TO FIVE-FOOT AMENITY ZONE ALONG CINCINNATI AVENUE, WHERE A 10-FOOT WIDE SIDEWALK AND FIVE-FOOT AMENITY ZONE ARE REQUIRED" TO "A WAIVER FROM THE DOWNTOWN CENTENNIAL PLAN IS HEREBY APPROVED, TO ALLOW A MEANDERING FIVE TO TEN-FOOT WIDE SIDEWALK AND NO AMENITY ZONE ALONG THE BACK OF CURB ALONG SAHARA AVENUE AND ZERO TO FIVE-FOOT AMENITY ZONE ALONG CINCINNATI AVENUE, WHERE A 10-FOOT WIDE SIDEWALK AND FIVE-FOOT AMENITY ZONE ARE REQUIRED" on 2.63 acres along the north side of Sahara Avenue, approximately 410 feet west of Fairfield Avenue (APNs 162-04-811-028, 162-04-807-004 and 005, 162-04-814-002), Ward 3 (Coffin) [PRJ-56455]. Staff recommends APPROVAL.

PLANNING - DISCUSSION

70. ROC-55188 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: Y-OPCO, LLC - OWNER: FEFOS, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-20505) TO DELETE CONDITION #5 WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS, OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 3053 North Jones Boulevard (APN 138-14-501-007) C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-55010]. Staff recommends DENIAL.
71. ROC-56324 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CROSSROADS COMMONS LTD, LLC - For possible action on a request for a Review of Condition TO AMEND CONDITION #1 OF SITE DEVELOPMENT PLAN REVIEW [Z-0034-81(11)] TO ALLOW ACCESS FROM ODETTE LANE TO THE COMMERCIAL SHOPPING CENTER AND TO AMEND CONDITION #23 TO ELIMINATE THE REQUIREMENT FOR A TRAFFIC IMPACT ANALYSIS OF NON-RESIDENTIAL TRAFFIC ON ODETTE LANE at 8975 West Charleston Boulevard (APN 163-05-101-002), C-2 (General Commercial) Zone, Ward 2 (Beers) [PRJ-54452]. Staff recommends DENIAL.

72. RESCIND – SUP-55207 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DESERT AIRE WELLNESS, LLC - OWNER: CECILE PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,268 SQUARE-FOOT MEDICAL MARIJUANA DISPENSARY at 420 East Sahara Avenue (APN 162-03-416-022), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff has NO RECOMMENDATION.
73. REHEAR - RENOTIFICATION - SUP-55207 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DESERT AIRE WELLNESS, LLC - OWNER: CECILE PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,268 SQUARE-FOOT MEDICAL MARIJUANA DISPENSARY at 420 East Sahara Avenue (APN 162-03-416-022), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). The Planning Commission (4-1-2 vote) recommends DENIAL. Staff recommends APPROVAL.
74. RESCIND – DIR-56241 - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Dispensary) Desert Aire Wellness, LLC dba Desert Aire of Las Vegas at 420 East Sahara Avenue, Ward 3 (Coffin). Staff has NO RECOMMENDATION. – THIS IS NOT A PUBLIC HEARING ITEM
75. REHEAR – DIR-56241 - COMPLIANCE PERMIT - For possible action to approve a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Dispensary) Desert Aire Wellness, LLC dba Desert Aire of Las Vegas at 420 East Sahara Avenue, Ward 3 (Coffin). Staff recommends DENIAL. THIS IS NOT A PUBLIC HEARING ITEM
76. RESCIND – SUP-55289 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NULEAF CLV DISPENSARY, LLC - OWNER: MICHAEL G & KATHRYN F HOOD - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,600 SQUARE-FOOT MEDICAL MARIJUANA DISPENSARY at 4500 West Charleston Boulevard (APN 139-31-410-138), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff has NO RECOMMENDATION.
77. REHEAR - RENOTIFICATION - SUP-55289 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NULEAF CLV DISPENSARY, LLC - OWNER: MICHAEL G & KATHRYN F HOOD - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,600 SQUARE-FOOT MEDICAL MARIJUANA DISPENSARY at 4500 West Charleston Boulevard (APN 139-31-410-138), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (4-0-2 vote) recommends DENIAL. Staff recommends APPROVAL.
78. RESCIND - DIR-56389 - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Dispensary) NuLeaf CLV Dispensary, LLC dba NuLeaf CLV Dispensary, LLC at 4500 West Charleston Boulevard, Ward 1 (Tarkanian). Staff has NO RECOMMENDATION. – THIS IS NOT A PUBLIC HEARING ITEM
79. REHEAR - DIR-56389 - COMPLIANCE PERMIT - For possible action to approve a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Dispensary) NuLeaf CLV Dispensary, LLC dba NuLeaf CLV Dispensary, LLC at 4500 West Charleston Boulevard, Ward 1 (Tarkanian). Staff recommends APPROVAL. – THIS IS NOT A PUBLIC HEARING ITEM

SET DATE

80. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

81. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

82. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive