

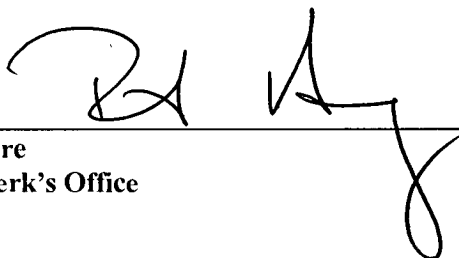
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **24th day of September, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of October, 2014**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **24th day of September, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of October, 2014**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

Lean Coleman

10/1/14

Distribution List Name: CC & ~~RBA~~ Agenda - "in"

**Members:**

Adam Stubbs	A8048S@lvmpd.com
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Yorgo Kagafas	GKagafas@LasVegasNevada.GOV

Lean Coleman

10/1/14

Distribution List Name: CC & RDA Agenda - "out"

**Members:**

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Brian O'Callaghan	B5623O@lvmpd.com
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Tammy McMahan	mcmahant@rtc.snv.com
Tanaka Lindsey	PawnDetail@lvmpd.com
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Leann Coleman, an employee of the City of Las Vegas, Nevada, says that on the **24th day of September, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of October, 2014**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leann Coleman  
Signature )  
City Clerk's Office

City Council / RDA - Internal Mailing List - Meeting Date 10/01/2014

CITY CLERK  
RECORDS DEPARTMENT (3)

HARRY WILLIAMS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS  
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

TUESDAY JAMES  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

MICHELLE THACKSTON  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS  
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

JOE MITCHELL  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL  
CITY MANAGER

ANTHONY RUGGERIO  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

JOHN BEAR  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

SUSIE MARTINEZ  
COMMUNICATIONS  
CITY MANAGER'S OFFICE

City Council ARDA - External Mailing List - Meeting Date 10/01/2014

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NADIA WOODSON  
P.O. BOX 271688  
LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

JUANITA CLARK  
505 N. TORREY PINES DRIVE  
LAS VEGAS, NV 89107

JUANITA CLARK  
c/o CHARLESTON NEIGHBORHOOD ASSOC.  
137 S. LARENZI STREET  
LAS VEGAS, NV 89107

JOE LOCATELLI  
1750 E. SAHARA AVENUE  
LAS VEGAS, NV 89104

DAVID TWEHUS  
7312 DANNON COURT  
LAS VEGAS, NV 89128

CARRIE JANNEY  
C/O AGGREGATE INDUSTRIES INC.  
3101 E. CRAIG ROAD  
N. LAS VEGAS, NV 89030

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

JULIE HITTLE  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

VALERY GODINO  
1624 WESTERN LILY STREET  
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY  
4201 S. DECATUR BLVD. #2019  
LAS VEGAS, NV 89103

ZANIS MORGAN  
1500 JAMIELINN LANE #203  
LAS VEGAS, NV 89110

MARIA MIER  
5155 S. TORREY PINES DR. #1069  
LAS VEGAS, NV 89118



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**October 1, 2014**

**Session begins at 9:00 a.m.**

***Note: There will be no break between morning and afternoon items for this meeting.***

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND CHARLOTTE FOUST, COMMUNITY SPIRITUAL CENTER
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF SUN CITY SUMMERLIN'S 25th ANNIVERSARY

7. RECOGNITION OF THE OLD SPANISH TRAIL HISTORY ASSOCIATION

**BUSINESS ITEMS**

**PUBLIC COMMENT**

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**BUSINESS ITEMS**

9. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the regular City Council meetings of July 16, 2014 and August 20, 2014

**CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

**ADMINISTRATIVE SERVICES - CONSENT**

11. For possible action to approve a Special Event Permit for Wendoh Media to host Wednesdays Downtown on October 8, 15, 22 and 29, 2014 on Fremont Street between Las Vegas Boulevard and 7th Street, Responsible Person in Charge: Ryan Doherty - Ward 3 (Coffin)

**FINANCE - PURCHASING & CONTRACTS CONSENT**

12. For possible action to revise Purchase Order No. 326231 to accommodate additional funding for Agreement No. 11.15341.14-EV-B, CMAR Agreement for Construction for the Doolittle Park Renovation - Department of Public Works - Award recommended to: CORE CONSTRUCTION SERVICES OF NEVADA, INC. (\$108,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Barlow)
13. For possible action to approve award of Contract No. 150049-TF, Professional Services Contract for Summerlin Parkway Traffic Capacity and Safety Improvements located on Summerlin Parkway from Buffalo Drive to CC 215 - Department of Public Works - Award recommended to: GC WALLACE, INC (\$380,000 - Road and Flood Capital Projects Fund) - Wards 1, 2 and 4 (Tarkanian, Beers and Anthony)
14. For possible action to approve award of Modification No. 5 to Contract No. 070411-DK, Soil Remediation Services in connection with Symphony Park, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Line - City Parkway V, Inc. - Award recommended to: LAS VEGAS PAVING CORPORATION (\$50,000 - General Capital Projects Fund) - Ward 5 (Barlow)
15. For possible action to approve award of Contract No. 1500027-TB, Blanket Services Contract for the Chemical Accident Prevention Program (CAPP) related consulting services at the Water Pollution Control Facility, located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: ANGELO & NEWTON (Not-to-Exceed \$1,000,000 - Sanitation Enterprise Fund) - County
16. For possible action to approve Agreement No. 150052-DD, License Agreement for the rental of Dialogue and Musical Material for a stage performance, including indemnification provision - Office of Cultural Affairs - Award recommended to: TAMS-WHITMARK MUSIC LIBRARY, INC. (\$2,035 - General Fund)

17. For possible action to approve award of Modification No. 3 to Contract No. 130157-RH, Infor Public Sector Suite V8.3 Business Licensing Software Design, Build and Implementation for the City of Las Vegas - Department of Information Technologies - Award recommended to: INFOR PUBLIC SECTOR, INC. (\$11,900 - Computer Services Internal Service Fund)
18. For possible action to approve award of Contract No. 140150-TF, Consultant Services for the Downtown Master Plan - Department of Planning - Award recommended to: RTKL, NEVADA (\$731,226 - General Capital Projects Fund) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

**OPERATIONS AND MAINTENANCE - CONSENT**

19. For possible action to authorize staff to apply for a Right-of-Way Grant from the Bureau of Land Management for roadway, sewer and drainage purposes for the Ann Road Realignment project, located in the vicinity of Ann Road between Puli Road and Shaumber Road, APN's 126-36-101-001 and 126-36-201-003 (\$100 - Traffic Improvement Capital Project Fund [CPF]) - Ward 6 (Ross)
20. For possible action to approve a Right-of-Way Dedication from MLCFC 2006-4 Sahara Retail, LLC, a Nevada limited liability company, to the City of Las Vegas, for a portion of property located on Decatur Boulevard between O'Bannon Drive and Sahara Avenue, APN 162-06-401-001 - Ward 1 (Tarkanian)

**PUBLIC WORKS - CONSENT**

21. For possible action to approve Second Supplemental Interlocal Contract LAS01E13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to increase project funding in the amount of \$830,382 for construction of Angel Park Detention Basin Expansion project, located at the northwest and southwest corners of Durango Drive and Summerlin Parkway (\$830,382 - Road and Flood Capital Project Fund [CPF]) - Ward 2 (Beers)
22. For possible action to approve Fifth Supplemental Interlocal Contract LAS24E07 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to increase project funding in the amount of \$42,000 for the Gowan Outfall - Lone Mountain Branch, Rancho Drive to Decatur Boulevard project (\$42,000 - Road and Flood Capital Project Fund [CPF]) - Wards 4 and 6 (Anthony and Ross)
23. For possible action to approve Interlocal Agreement P184-14-816 between the City of Las Vegas and the State of Nevada Department of Transportation (NDOT) to fund roadway improvements necessary for the installation of railroad safety devices on Wyoming Avenue at the Union Pacific Railroad Crossing (UPR) (\$289,040.60 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Coffin)
24. For possible action to approve Interlocal Contract 804 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to fund the City of Las Vegas City-Wide Mobility Master Plan (\$1,000,000 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
25. For possible action to approve Rule 9 Line Extension Agreement No. 22696 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy for service points to provide power for street lights, traffic signals, and irrigation for the Downtown Pedestrian and Bicycle Improvement Bridger Avenue project between Main Street and 6th Street (\$39,921 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)

**DISCUSSION/ACTION ITEMS**

**ADMINISTRATIVE - DISCUSSION**

26. ABEYANCE ITEM - Discussion for possible action regarding the Nonbinding Term Sheet by and between the City of Las Vegas, City Parkway V, The Cordish Companies, and Findlay Sports and Entertainment, LLC, for the exclusive rights to develop parcels in Symphony Park located north of Bonneville Avenue, east of Grand Central Parkway, south of the Ogden Avenue underpass and west of the Union Pacific Railroad - Ward 5 (Barlow)
27. Report for possible action by staff regarding the process to evaluate Medical Marijuana Compliance Permits and Special Use Permits

## **CITY ATTORNEY - DISCUSSION**

28. Discussion for possible action regarding a settlement (\$8,500,000 paid to the General Fund by Union Pacific Railroad) of City Parkway V, Inc. et al. v. Union Pacific Railroad, Case No. 2:09-cv-01299-PMP-GWF in the United States District Court for the District of Nevada

## **BOARDS & COMMISSIONS - DISCUSSION**

29. For Possible Action - SENIOR CITIZENS ADVISORY BOARD - Patti Brown - Term Expiration 6-1-2015, Resigned

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

## **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

30. ABEYANCE ITEM - Bill No. 2014-39 - For Possible Action - Establishes licensing requirements and regulations, as well as updated zoning regulations, pertaining to short-term residential rentals. (TXT-51291) Sponsored by: Councilwoman Lois Tarkanian
31. ABEYANCE ITEM - Bill No. 2014-52 - For Possible Action - Amends the City's nuisance regulations to include unruly gatherings as a public nuisance. Sponsored by: Councilwoman Lois Tarkanian
32. Bill No. 2014-58 - For Possible Action - Amends the Town Center Development Standards Manual to reinstate the Employment Center Mixed Use (EC-TC) District. Sponsored by: Councilman Steven D. Ross
33. Bill No. 2014-67 - For Possible Action - Authorizes local improvement refunding bonds for the City of Las Vegas, Nevada, Special Improvement District Nos. 808 and 810 (Summerlin Village 23B) in an aggregate principal amount not to exceed \$20,015,000. Proposed by: Venetta Appleyard, Director of Finance

## **PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

## **PLANNING - DISCUSSION**

34. VAR-53482 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: B M L J H L 2011 TRUST - For possible action on an Appeal from the denial by the Planning Commission on a request for a Variance TO ALLOW AN ACCESSORY STRUCTURE (CLASS II) TO BE LOCATED TWO FEET FROM THE REAR PROPERTY LINE WHERE TEN FEET IS THE MINIMUM REQUIRED; AND TO ALLOW TWO FEET FROM THE PRINCIPLE DWELLING WHERE SIX FEET IS THE MINIMUM REQUIRED on 0.52 acres at 2010 Homeview Court (APN 163-03-311-003), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 1 (Tarkanian) [PRJ-53481]. Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL. [NOTE: This item should reflect this as an Appeal from the Approval by the Planning Commission]
35. VAR-54353 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SHARON WILLIAMS - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 5 FEET IS REQUIRED AND A FOUR-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING ROOM ADDITION WITH NO INTERNAL ACCESS AND TO ALLOW AN EXISTING 10-FOOT TALL SIDE WALL (FENCE) WHERE EIGHT FEET IS THE MAXIMUM ALLOWED on 0.15 acres at 4420 Mark Avenue (APN 139-19-112-034), R-1 (Single Family Residential) Zone, Ward 5 (Barlow) [PRJ-54096]. The Planning Commission (5-0 vote) and Staff recommend DENIAL.
36. EOT-55679 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: SDL, INC. - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 1243 East Sahara Avenue (APN 162-02-401-001), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

**SET DATE**

- 37. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

- 38. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

- 39. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1<sup>st</sup> Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive