

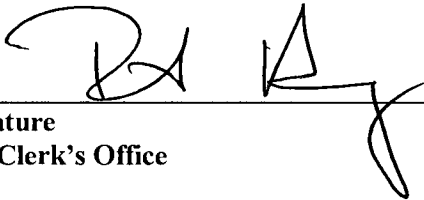
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **10th day of September, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of September, 2014**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **10th day of September, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of September, 2014**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman
Signature)
City Clerk's Office

Stacey Campbell

9-17-2014 Council

Contact Group Name:

CC & ~~RDA~~ Agenda - "in"

Members:

Adam Stubbs	A8048S@lvmpd.com
Annamarie Robinson	A2970R@lvmpd.com
Anthony Ruggiero	Aruggiero@lasvegasnevada.gov
Bart Anderson	Banderson@lasvegasnevada.gov
Brian O'Callaghan	b5623o@lvmpd.com
Cheryl Ross	cmross@LasVegasNevada.gov
Christy Strong	CStrong@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
David Bowers	dbowers@lasvegasnevada.gov
David Loge	DLoge@LasVegasNevada.GOV
David Riggleman	DRiggleman@lasvegasnevada.gov
Diana Paul	dpaul@LasVegasNevada.GOV
Elizabeth A. Betts	ebetts@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gwen Barnes	gbarnes@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joe Mitchell	Jmitchell@lasvegasnevada.gov
John Donohue	jdonohue@lasvegasnevada.gov
Karen Duddleston	kduddleston@lasvegasnevada.gov
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lisa Morris	Lmorris@lasvegasnevada.gov
Lorrie Dunford	Ldunford@lasvegasnevada.gov
Margaret Lynn Smith	mlsmith@LasVegasNevada.GOV
Mark Vincent	MVincent@LasVegasNevada.GOV
Michael Brown	mbrown@lasvegasnevada.gov
Michelle Thackston	mthackston@lasvegasnevada.gov
Nancy Weber	nweber@lasvegasnevada.gov
Niki Gomoluh	Ngomoluh@lasvegasnevada.gov
Orlando Sanchez	osanchez@LasVegasNevada.GOV
Pam Samuolis	psamuolis@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Patrick Murphy	Pdmurphy@lasvegasnevada.gov
Radford Snelding	rsnelding@LasVegasNevada.GOV
Rebecca Skouson	Rskouson@lasvegasnevada.gov
Rhonda Adams	radams@lasvegasnevada.gov
Ruth Lavin	r3738l@lvmpd.com
Stephen Harsin	sharsin@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV
Tara Ulmer	tulmer@LasVegasNevada.GOV
Ted Olivas	tolivas@LasVegasNevada.GOV
Tim Whitright	twhitright@LasVegasNevada.GOV
Trina Robinson	TRobinson@LasVegasNevada.GOV
Vicky Skilbred	vdarling@lasvegasnevada.gov
Yorgo Kagafas	GKagafas@LasVegasNevada.GOV

Stacey Campbell

9-17-2014 Council

Contact Group Name:

CC & ~~RSA~~ Agenda - "out"

Members:

Adrian Viesca
Angela Torres
Brian O'Callaghan
Channel 13 News Desk
Daniel Weisner - Las Vegas Valley Water District

Detrick Sanford
Gale Fraser
James DeHaven
Jan Hogan
Jane Ann Morrison
Juanita Clark
Kendall Tenney
Lawrence Weekly
Lea Moser
Library
Maddie Gugino
Michael Bradford
Michael Mack
Nick Tortarolo
Paul Ruiz
Phyllis Coleman
Raymond Fletcher
Richard Emanuele
Robin Rupp
Roni Ronemus
Sharon Linsenbardt
Sue Baker
Tammy McMahan
Tanaka Lindsey
Teresa Benitez Thompson

adrian.viesca@alumni.unlv.edu
Torresa@rtc.snv.com
B5623O@lvmpd.com
desk@ktnv.com

Daniel.Wiesner@lvvwd.com
Detrick.Sanford@mail.house.gov
gfraser@ccrfcd.org
jdehaven@reviewjournal.com
jhogan@viewnews.com
Jane@reviewjournal.com
sisterjmc@hotmail.com
Ktenney@10emedia.com
lweekly@co.clark.nv.us
aclunvintern@gmail.com
library@lionelsawyer.com
mgugino@kkbrf.com
bradfordm@tsa.state.nv.us
mmack9@cox.net
tworry4@msn.com
Royalpaul83@hotmail.com
collmangroup1@cox.net
r.l.fletcher3@gmail.com
Richard@TeamEmanuele.com
compliance@dottys.com
bronemus@cox.net
sgo@lvcoxmail.com
Sue.Baker@ClarkCountyNV.gov
mcmahant@rtc.snv.com
PawnDetail@lvmpd.com
Teresa.BenitezThompson@asm.state.nv.us

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **10th day of September, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of September, 2014**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman

Signature
City Clerk's Office

City Council / ~~RDA~~ Internal Mailing List – Meeting Date 9/17/2014

CITY CLERK
RECORDS DEPARTMENT (3)

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

TUESDAY JAMES
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

MICHELLE THACKSTON
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

SUSIE MARTINEZ

City Council / ~~RDA~~ - External Mailing List - Meeting Date 9/17/2014

LEO D. TAFOLLA
P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY
4201 S. DECATUR BLVD. #2019
LAS VEGAS, NV 89103

ZANIS MORGAN
1500 JAMIELINN LANE #203
LAS VEGAS, NV 89110



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

September 17, 2014

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND SANFORD "SANDY" MARKS, TREE OF LIFE MINISTRY
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF MEXICAN INDEPENDENCE DAY

7. RECOGNITION OF THE CITY OF LAS VEGAS FOR 15 CONSECUTIVE YEARS OF NATIONAL CLEAN WATER AGENCY PEAK PERFORMANCE

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

9. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the regular City Council meeting of August 6, 2014

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

11. For possible action to approve a Special Event Licensing and Temporary Land Use Agreement with Life is Beautiful, LLC for the temporary use of land and right of way for the Life Is Beautiful Festival to be held in downtown Las Vegas in an area generally bound by Carson Avenue (south), 11th Street (east), Las Vegas Boulevard (west), and Las Vegas Expressway/515 (north), October 24-26, 2014 - Ward 3 (Coffin)

BUILDING AND SAFETY - CONSENT

12. For possible action to approve a sewer connection agreement and interlocal contract with Clark County Water Reclamation District for sewer services with Todd Jerome Weldy and Brittini M. Weldy, owners (620 Whispering Sands Drive, APN 125-14-105-017) - near Ward 6 (Ross)

COMMUNITY SERVICES - CONSENT

13. For possible action to approve a combined allocation of \$80,000 in Home Investment Partnership Program (HOME) and Low Income Housing Trust Fund (LIHTF) funds to the Affordable Housing Program, Inc. (AHP) for construction purposes to extend the height of the perimeter wall surrounding the Rulon Earl Mobile Home Park located at 3901 East Stewart Avenue - Ward 3 (Coffin)

FINANCE - PURCHASING & CONTRACTS CONSENT

14. For possible action to approve award of Bid No. 14.46802-JH, Sewer Rehabilitation Group B located on Oakey Boulevard, Grand Central Parkway, Bonneville Avenue, Clark Avenue, Bridger Avenue, Carson Avenue, Fourth Street, Las Vegas Boulevard, Seventh Street, Nineteenth Street, Cedar Avenue, Mojave Road, Pecos Road and Desert Pines Golf Course and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$3,286,000 - Sanitation Enterprise Fund) - Wards 3 and 5 (Coffin and Barlow)
15. For possible action to approve award of First Amendment to Agreement No. 130028-TF, Prime Design Services Agreement for Westside School Historical Rehabilitation located at 333 West Washington Avenue - Department of Public Works - Award recommended to: KME ARCHITECTS (\$75,269 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Barlow)

16. For possible action to approve award of Bid No. 14.46656-TB, Sewer Rehabilitation Group F, located on Rancho Drive between Craig Road and Decatur Boulevard, Craig Road between Buffalo Drive and Rancho Drive, Alexander Road between Cimarron Road and Rancho Drive, Smoke Ranch Road between Jones Boulevard and Decatur Boulevard, and Decatur Boulevard between Rancho Drive and Lake Mead Parkway and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$6,985,000 - Sanitation-Enterprise Fund) - Wards 4 and 5 (Anthony and Barlow)
17. For possible action to approve award of Contract No. 150015-TF, Consultant Services for the City Hall Space Utilization Project located at 495 South Main Street - Department of Public Works - Award recommended to: STEINMANN FACILITY DEVELOPMENT CONSULTANTS (\$72,500 - City Facilities Capital Projects Fund) - Ward 3 (Coffin)
18. For possible action to approve award of Agreement No. 150036-CB, Capacity License Conversion Agreement, including indemnification provision - Department of Information Technologies - Award recommended to: COMMVault SYSTEMS, INC (\$258,641 - Computer Services Internal Service Fund)
19. For possible action to approve award of Modification No. 7 to Letter of Engagement (CFN No. 050687) for legal professional services - City Parkway V, Inc. - Award recommended to: HOLLEY, DRIGGS, WALCH, PUZEY & THOMPSON formerly COTTON, DRIGGS, WALCH, HOLLEY, WOLOSON & THOMPSON (\$330,000 - City Parkway V, Inc. Operating Fund) - Ward 5 (Barlow)

OPERATIONS AND MAINTENANCE - CONSENT

20. ABEYANCE ITEM - For possible action to approve a Consent to Assignment of Management Agreement and Estoppel Certificate from CLP Las Vegas Golf, LLC to CF Las Vegas ARCIS, LLC regarding the Las Vegas Municipal Golf Course Management Agreement for the property located at 4300 West Washington Avenue - Ward 5 (Barlow)
21. For possible action to approve a License Agreement between the City of Las Vegas and the Board of Regents of the Nevada System of Higher Education, on behalf of the University of Nevada, Reno Nevada Bureau of Mines and Geology for global positioning system (GPS) equipment located at 4747 North Rainbow Boulevard commonly referred to as Fire Station 9 - Ward 4 (Anthony)
22. For possible action to approve a Lease Termination Agreement and Bill of Sale between the City of Las Vegas (City) and MetroPCS Nevada, LLC for the termination of lease and the transfer of ownership to the City of the leasehold improvements made to the property for a wireless communications system located at 101 North Pavilion Center Drive, commonly known as Veterans Memorial Ball Fields - Ward 2 (Beers)
23. For possible action to approve a Fourth Amendment to Restated Management Agreement between the City of Las Vegas and Angel Park Golf, LLC to modify the current insurance coverage for the Management Agreement located at the Angel Park Golf Course, 100 South Rampart Boulevard - Ward 2 (Beers)
24. For possible action to approve a First Amendment to Lease Agreement between the City of Las Vegas and Red Rock Search and Rescue to utilize the Emergency Operations Center parking lot located at the West Service Center, 7551 Sauer Drive - Ward 1 (Tarkanian)
25. For possible action to approve a Fifth Amendment to License Agreement between the City of Las Vegas and New Cingular Wireless PCS, LLC to extend the term of the agreement for the wireless communication system located at 333 North Rancho Drive, known as the Development Services Center - Ward 5 (Barlow)
26. For possible action to approve a Declaration of Utilization for sewer purposes for the Centennial/Hualapai Development Project located in the vicinity of Regena Avenue, Hualapai Way and Conquistador Street, APN's 125-30-101-008 and 125-30-101-013 - Clark County

PLANNING - BUSINESS LICENSING CONSENT

27. ABEYANCE ITEM - For possible action to approve an Extension of a Temporary Pistol Permit License, Robert Yacullo dba CITIZENS ARMS at 800 North Rainbow Boulevard, Suite #170 [Robert Yacullo, Owner] - Ward 1 (Tarkanian)
28. For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership FROM: PLAZA HOTEL & CASINO, LLC TO: PLAZA HOTEL & CASINO, LLC dba PLAZA HOTEL & CASINO at 1 South Main Street - Ward 5 (Barlow)

29. For possible action to approve an Extension of a Temporary Non-Restricted Gaming License, PLAZA HOTEL & CASINO, LLC dba PLAZA HOTEL & CASINO at 1 South Main Street - Ward 5 (Barlow)
30. For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership FROM: LAS VEGAS CLUB HOTEL & CASINO, LLC TO: LAS VEGAS CLUB HOTEL & CASINO, LLC dba LAS VEGAS CLUB HOTEL & CASINO at 18 Fremont Street - Ward 5 (Barlow)
31. For possible action to approve an Extension of a Temporary Non-Restricted Gaming License, LAS VEGAS CLUB HOTEL & CASINO, LLC dba LAS VEGAS CLUB HOTEL & CASINO at 18 Fremont Street - Ward 5 (Barlow)
32. For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership FROM: SPOAKS, LLC TO: GOLDEN PENNY INDUSTRIES, LLC dba REBEL REPUBLIC at 3540 West Sahara Avenue, Suite E1, [Jerome Kosak, Managing Member] - Ward 1 (Tarkanian)
33. For possible action to approve an Extension of a Temporary New Restricted Gaming License, GOLDEN PENNY INDUSTRIES, LLC dba REBEL REPUBLIC at 3540 West Sahara Avenue, Suite E1, [Jerome Kosak, Managing Member] - Ward 1 (Tarkanian)
34. For possible action to approve an Extension of a Temporary Restaurant With Alcohol License for a Change of Ownership FROM: GREAT WASH PARK, LLC TO: MADE LV, LLC dba MADE LV at 450 South Rampart Boulevard, Suite #120 [Elizabeth Blau, Manager] - Ward 2 (Beers)
35. For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership FROM: THE BUNKHOUSE, LLC TO: DT BH OPERATOR, LLC dba BUNKHOUSE at 124 South 11th Street - Ward 3 (Coffin)
36. For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership FROM: GMRI, INC. TO: RED LOBSTER HOSPITALITY, LLC dba RED LOBSTER at 200 South Decatur Boulevard - Ward 1 (Tarkanian)
37. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: EXECUTIVE SOLUTION, INC. TO: NIKOLAYDENIS, LLC dba EAST SIDE PIZZA at 1000 South Rampart Boulevard, Suite #7 [Nikolay Valentinovich Glushchenko, Owner] - Ward 2 (Beers)
38. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License, CHIPOTLE MEXICAN GRILL, INC. dba CHIPOTLE MEXICAN GRILL at 111 North Nellis Boulevard, Suite #150 - Ward 3 (Coffin)
39. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: EL SOMBRERO, INC. TO: SIPPING SOCIETY FOOD CATERING COMPANY, LLC dba EL SOMBRERO MEXICAN BISTRO at 807 South Main Street - Ward 5 (Barlow)
40. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License, LV STEAK HOLDINGS, LLC, VILLAGE dba JACQUES CAFE at 1910 Village Center Circle, Suite #1 - Ward 2 (Beers)
41. For possible action to approve an Extension of a New Beer/Wine/Cooler On-Sale License, MARISCOS EL PUERTO, INC. dba MARISCOS EL PUERTO at 1901 North Decatur Boulevard [Manuela Hernandez, Owner] - Ward 5 (Barlow)
42. For possible action to approve an Extension of a Temporary New Beer Wine Room License, LAS VEGAS BUNGEE, INC. dba DESIGN & WINE at 3175 North Rainbow Boulevard - Ward 5 (Barlow)
43. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License subject to confirmation of Approval by the Nevada Gaming Commission, FIFTH STREET GAMING, LLC dba at 899 FREMONT, LLC at 899 Fremont Street - Ward 3 (Coffin)
44. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License subject to confirmation of Approval by the Nevada Gaming Commission, FIFTH STREET GAMING, LLC dba at Gold Spike Hotel at 217 North Las Vegas Boulevard - Ward 5 (Barlow)
45. For possible action to approve a New Restricted Gaming License, CENTURY GAMING TECHNOLOGIES dba at 7 Eleven Food Store #39598 at 3970 North Tenaya Way, Suite #120 - Ward 4 (Anthony)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

46. ABEYANCE ITEM - Report by Tom Perrigo, City of Las Vegas Chief Sustainability Officer, on the City's Sustainability Initiative - All Wards
47. Report regarding an update on the status of negotiations between the City of Las Vegas and the Las Vegas City Employees' Association - All Wards
48. Report by staff on the City of Las Vegas' social media efforts - All Wards
49. Report for possible action on public outreach efforts and status of term sheet and development agreement between the City of Las Vegas, City Parkway V, The Cordish Companies and Findlay Sports and Entertainment, LLC, for a proposed soccer stadium in Symphony Park located north of Bonneville Avenue, east of Grand Central Parkway, south of the Ogden Avenue underpass and west of the Union Pacific Railroad - Ward 5 (Barlow)

COMMUNITY SERVICES - DISCUSSION

50. Discussion for possible action regarding an agreement between WestCare Inc., cities of Las Vegas, Henderson, and North Las Vegas, Clark County and 14 Southern Nevada Hospitals for the annual operation and administration of the Community Triage Center (CTC) located at 930 North 4th Street and the City of Las Vegas' contribution of \$218,241.58 (General Fund) - Ward 5 (Barlow)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

51. Discussion for possible action regarding a Fifth Amendment to Lease between the City of Las Vegas (City) and OG Las Vegas, LLC, to amend terms relative to the lease rate and purchase option for the parking garage located at 333 East Ogden Avenue, totaling approximately 1.03 acres (APN 139-34-510-020) - Ward 5 (Barlow) [NOTE: This is a related item to Council Item 53 (R-31-2014)]
52. Discussion for possible action regarding a Second Amendment to Amended and Restated Disposition and Development Agreement between the City of Las Vegas (City) and POB Las Vegas, LLC, to amend terms and conditions for the development of parcels at 4th Street and Stewart Avenue totaling 3.46 acres (APN's 139-501-004 and -008) - Ward 5 (Barlow)

RESOLUTIONS - DISCUSSION

53. R-31-2014 - Discussion and possible action regarding a Resolution finding that the Fifth Amendment to Lease between the City of Las Vegas and OG Las Vegas, LLC, to amend the lease rate and provide a purchase option for the parking garage located at 333 East Ogden Avenue, totaling 1.03 acres, is for economic development purposes and in the best interests of the public (APN 139-34-510-020) - Ward 5 (Barlow) [NOTE: This is a related item to Council Item 51]

BOARDS & COMMISSIONS - DISCUSSION

54. Discussion for possible action on the appointment of two members and two alternate members to the Clark County Regional Flood Control District Technical Advisory Committee
55. For Possible Action - DEPARTMENT OF TRANSPORTATION REGIONAL ADVISORY COMMITTEE ON OVERSIZED AND OVERWEIGHT VEHICLES - Jorge Cervantes, Term Expires 10-3-2015

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

56. Bill No. 2014-39 - For Possible Action - Establishes licensing requirements and regulations, as well as updated zoning regulations, pertaining to short-term residential rentals. (TXT-51291) Sponsored by: Councilwoman Lois Tarkanian [NOTE: This item will be heard for adoption at the 10/1/2014 City Council Meeting]

57. Bill No. 2014-52 - For Possible Action - Amends the City's nuisance regulations to include unruly gatherings as a public nuisance. Sponsored by: Councilwoman Lois Tarkanian [NOTE: This item will be heard for adoption at the 10/1/2014 City Council Meeting]
58. Bill No. 2014-55 - For Possible Action - Amends Ordinance No. 5697 (as previously amended by Ordinance No. 5778) creating Special Improvement District No. 607 (Providence). Proposed by: David N. Bowers, Director of Public Works
59. Bill No. 2014-56 - For Possible Action - Annexation No. ANX-54948 - Property location: located at 2174 Mohawk Street; Petitioned by: Mary Christine Thompson and Kelly Ann Thompson; Acreage: 0.66 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Lois Tarkanian
60. Bill No. 2014-59 - For Possible Action - Adopts a new Administrative Code pertaining to the administration and enforcement of the City's building and related technical codes. Sponsored by: Councilman Steven D. Ross
61. Bill No. 2014-60 - For Possible Action - Adopts the 2012 Edition of the International Building Code, together with amendments thereto. Sponsored by: Councilman Steven D. Ross
62. Bill No. 2014-61 - For Possible Action - Adopts the 2012 Edition of the International Residential Code, together with amendments thereto. Sponsored by: Councilman Steven D. Ross
63. Bill No. 2014-62 - For Possible Action - Adopts the 2012 Edition of the International Existing Building Code, together with amendments thereto. Sponsored by: Councilman Steven D. Ross
64. Bill No. 2014-63 - For Possible Action - Adopts the 2012 Edition of the International Swimming Pool and Spa Code, together with amendments thereto. Sponsored by: Councilman Steven D. Ross
65. Bill No. 2014-64 - For Possible Action - Adopts the 2012 Edition of the Uniform Mechanical Code, together with amendments thereto, as the City's Mechanical Code. Sponsored by: Councilman Steven D. Ross
66. Bill No. 2014-65 - For Possible Action - Adopts the 2012 Edition of the Uniform Plumbing Code, together with amendments thereto, as the City's Plumbing Code. Sponsored by: Councilman Steven D. Ross
67. Bill No. 2014-66 - For Possible Action - Adopts the 2011 Edition of the National Electrical Code, together with local amendments thereto. Sponsored by: Councilman Steven D. Ross

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

68. Bill No. 2014-58 - For Possible Action - Amends the Town Center Development Standards Manual to reinstate the Employment Center Mixed Use (EC-TC) District. Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

69. Bill No. 2014-67 - Authorizes local improvement refunding bonds for the City of Las Vegas, Nevada, Special Improvement District Nos. 808 and 810 (Summerlin Village 23B) in an aggregate principal amount not to exceed \$20,015,000. Proposed by: Venetta Appleyard, Director of Finance

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

70. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

71. EOT-55484 - EXTENSION OF TIME - NON-PUBLIC HEARING - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-19659) FOR A PROPOSED EXPANSION OF AN EXISTING MULTI-FAMILY RESIDENTIAL/SINGLE ROOM OCCUPANCY ESTABLISHMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER STANDARD TO ALLOW A ONE-FOOT WIDE BUFFER ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE A 15-FOOT WIDE BUFFER IS REQUIRED; A SIX-FOOT WIDE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE AN EIGHT FOOT WIDE BUFFER IS REQUIRED; A THREE FOOT WIDE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE AN EIGHT-FOOT WIDE BUFFER IS REQUIRED; AND A SIX-FOOT WIDE BUFFER ALONG THE WEST PROPERTY LINE WHERE AN EIGHT-FOOT WIDE BUFFER IS REQUIRED at 525 East Bonanza Road and 602 Encanto Drive (APNs 139-27-805-003 and 139-27-812-017), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
72. ARC-55336 - NON-PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: PROVIEW SERIES 17, LLC - For possible action on an Appeal from the Denial by the Downtown Design Review Committee on a request for Signage Design Review FOR TWO PROPOSED FREESTANDING SIGNS AND TWO PROPOSED WALL SIGNS AT AN EXISTING PARKING FACILITY WITH WAIVERS TO ALLOW NO ILLUMINATION WHERE AT LEAST 50 PERCENT LED OR NEON IS REQUIRED ALONG CARSON AVENUE AND AT LEAST 75 PERCENT NEON IS REQUIRED WITHIN THE LAS VEGAS BOULEVARD SCENIC BYWAY OVERLAY DISTRICT at 200 South Las Vegas Boulevard and 201 South 4th Street (APNs 139-34-610-023 and 031), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-54636]. The Downtown Design Review Committee and Staff recommend DENIAL.
73. VAR-53482 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: B M L J H L 2011 TRUST - For possible action on an Appeal from the denial by the Planning Commission on a request for a Variance TO ALLOW AN ACCESSORY STRUCTURE (CLASS II) TO BE LOCATED TWO FEET FROM THE REAR PROPERTY LINE WHERE TEN FEET IS THE MINIMUM REQUIRED; AND TO ALLOW TWO FEET FROM THE PRINCIPLE DWELLING WHERE SIX FEET IS THE MINIMUM REQUIRED on 0.52 acres at 2010 Homeview Court (APN 163-03-311-003), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 1 (Tarkanian) [PRJ-53481]. Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL. [NOTE: This item should reflect this as an Appeal from the Approval by the Planning Commission]
74. VAR-54353 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SHARON WILLIAMS - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 5 FEET IS REQUIRED AND A FOUR-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING ROOM ADDITION WITH NO INTERNAL ACCESS AND TO ALLOW AN EXISTING 10-FOOT TALL SIDE WALL (FENCE) WHERE EIGHT FEET IS THE MAXIMUM ALLOWED on 0.15 acres at 4420 Mark Avenue (APN 139-19-112-034), R-1 (Single Family Residential) Zone, Ward 5 (Barlow) [PRJ-54096]. The Planning Commission (5-0 vote) and Staff recommend DENIAL.

75. ROC-55188 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: Y-OPCO, LLC - OWNER: FEPOS, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-20505) TO DELETE CONDITION #5 WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS, OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 3053 North Jones Boulevard (APN 138-14-501-007) C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-55010]. Staff recommends DENIAL.
76. MOD-54816 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: RYAN O'NEILL - For possible action on a request for a Major Modification of the Town Center Land Use Plan FROM: SX-TC (SUBURBAN MIXED USE - TOWN CENTER) AND SC-TC (SERVICE COMMERCIAL - TOWN CENTER) TO: GC-TC (GENERAL COMMERCIAL - TOWN CENTER) on 1.77 acres at 7610 Oso Blanca Road (APN 125-17-210-448), Ward 6 (Ross) [PRJ-54764]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
77. VAR-54750 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DONNER 2002 TRUST - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE TEN FEET IS REQUIRED FOR A PROPOSED 540 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) [POOL HOUSE] on 0.68 acres at 3020 Campbell Circle (APN 139-32-212-001), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-54651]. Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL.
78. VAR-54820 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: LAURIE NADY FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING PATIO COVER on 0.15 acres at 4530 Dover Place (APN 139-31-410-026), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-54754]. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.
79. SUP-54783 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: KOSTER FINANCE, LLC - OWNER: ALTA MIRA SHOPPING CENTER, LLC - For possible action on an Appeal from the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 1,573 SQUARE-FOOT AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND TO ALLOW A 120-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 4990 West Craig Road, Suite #1 (APN 138-01-619-005), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-54667]. The Planning Commission (5-0 vote) and Staff recommend DENIAL.
80. RQR-53803 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: HOOKAH MASTER'S LOUNGE - OWNER: CHARLESTON MARKETPLACE MALCAI, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-48035) FOR A NIGHT CLUB WITHIN AN EXISTING 5,775 SQUARE-FOOT RESTAURANT at 5900 West Charleston Boulevard, Suite #8 (APN 138-36-406-006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
81. RQR-54666 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: HOOKAH MASTER'S LOUNGE - OWNER: CHARLESTON MARKETPLACE MALCAI, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-48036) FOR A SUPPER CLUB WITHIN AN EXISTING 5,775 SQUARE-FOOT RESTAURANT at 5900 West Charleston Boulevard, Suite #8 (APN 138-36-406-006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.

SET DATE

82. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

83. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

84. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive