

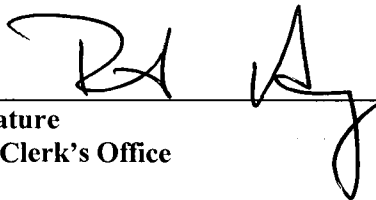
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **26th day of August, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3<sup>rd</sup> day of September, 2014**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **26th day of August, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3<sup>rd</sup> day of September, 2014**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell

Signature  
City Clerk's Office

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **26th day of August, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3<sup>rd</sup> day of September, 2014**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell

Signature

City Clerk's Office

**Stacey Campbell**

9-3-14

**Contact Group Name:**

CC & ~~RBA~~ Agenda - "in"

**Members:**

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Bart Anderson	Banderson@lasvegasnevada.gov
Brian O'Callaghan	b5623o@lvmpd.com
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**Stacey Campbell**

9-3-14

**Contact Group Name:**

CC & ~~RBA~~ Agenda - "out"

**Members:**

Adrian Viesca  
Angela Torres  
Brian O'Callaghan  
Channel 13 News Desk  
Daniel Weisner - Las Vegas Valley Water District

Detrick Sanford  
Gale Fraser  
James DeHaven  
Jan Hogan  
Jane Ann Morrison  
Juanita Clark  
Kendall Tenney  
Lawrence Weekly  
Lea Moser  
Library  
Maddie Gugino  
Michael Bradford  
Michael Mack  
Nick Tortarolo  
Paul Ruiz  
Phyllis Coleman  
Raymond Fletcher  
Richard Emanuele  
Robin Rupp  
Roni Ronemus  
Sharon Linsenbardt  
Sue Baker  
Tammy McMahan  
Tanaka Lindsey  
Teresa Benitez Thompson

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PawnDetail@lvmpd.com  
Teresa.BenitezThompson@asm.state.nv.us

City Council / ~~RDA~~ - External Mailing List - Meeting Date 9/3/14

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NADIA WOODSON  
P.O. BOX 271688  
LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

JUANITA CLARK  
505 N. TORREY PINES DRIVE  
LAS VEGAS, NV 89107

JUANITA CLARK  
c/o CHARLESTON NEIGHBORHOOD ASSOC.  
137 S. LARENZI STREET  
LAS VEGAS, NV 89107

JOE LOCATELLI  
1750 E. SAHARA AVENUE  
LAS VEGAS, NV 89104

DAVID TWEHUS  
7312 DANNON COURT  
LAS VEGAS, NV 89128

CARRIE JANNEY  
C/O AGGREGATE INDUSTRIES INC.  
3101 E. CRAIG ROAD  
N. LAS VEGAS, NV 89030

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

JULIE HITTLE  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

VALERY GODINO  
1624 WESTERN LILY STREET  
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY  
4201 S. DECATUR BLVD. #2019  
LAS VEGAS, NV 89103

ZANIS MORGAN  
1500 JAMIELINN LANE #203  
LAS VEGAS, NV 89110

City Council / ~~RDA~~ - Internal Mailing List - Meeting Date 9/3/14

CITY CLERK  
RECORDS DEPARTMENT (3)

HARRY WILLIAMS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS  
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

TUESDAY JAMES  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

MICHELLE THACKSTON  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS  
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

JOE MITCHELL  
CITY COUNCIL OFFICE

COUNCILMAN STA VROS S. ANTHONY  
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL  
CITY MANAGER

ANTHONY RUGGERIO  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

JOHN BEAR  
CITY COUNCIL OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

SUSIE MARTINEZ



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

September 3, 2014

Session begins at 9:00 a.m.

*Note: There will be no break between morning and afternoon items for this meeting.*

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS, MADE POSSIBLE THROUGH UNDERWRITING BY DOT VEGAS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - PASTOR DR. ELIJAH AKPAN, INTERNATIONAL MINISTRY OF SALVATION AND PRAISE
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH

6. RECOGNITION OF THE ACTION TEAM
7. RECOGNITION OF HISPANIC HERITAGE MONTH

### **BUSINESS ITEMS**

#### **PUBLIC COMMENT**

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

9. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **ADMINISTRATIVE SERVICES - CONSENT**

10. For possible action to approve a Special Event Permit for Seasonal Adventures, Inc. to locate a pumpkin patch and children's amusements from October 1, 2014 to October 31, 2014, at 6392 Centennial Center Boulevard, Responsible Person in Charge: Rob Lambert - Ward 6 (Ross)
11. For possible action to approve a Special Event Permit for 3 Wall Ball LLC from September 10, 2014 to September 14, 2014 at 2035 and 2045 South Las Vegas Boulevard, Responsible Person in Charge: Mike Coulter - Ward 3 (Coffin)
12. For possible action to approve a Special Event Permit for Realty Holdings LTD to locate a pumpkin patch and children's amusements from October 1, 2014 to October 31, 2014 at 510 South Rampart Boulevard, Responsible Person in Charge: John Rubbico - Ward 2 (Beers)
13. For possible action to approve the ratification of Jana Bruner in a Council support position as the Special Assistant to the Ward 6 office (\$50,000 annual salary/\$27,500 benefits - General Fund) - Ward 6 (Ross)
14. For possible action to approve the Amended and Restated Digital Parquee® License Agreement between the City of Las Vegas and Elite Media, Inc. regarding advertising, sponsorship and other items related to signs at Mike Morgan Family Park, Ed Fountain Park, Dula Center, the City's East Service Yard, and the City's Detention and Enforcement Center - Wards 3 and 5 (Coffin and Barlow)

#### **CITY ATTORNEY - CONSENT**

15. For possible action to approve a business impact statement regarding a proposed ordinance that would adopt a new Administrative Code pertaining to the administration and enforcement of the City's building and related technical codes (This item is related to Bill No. 2014-59, which is located later on this agenda under New Bills)
16. For possible action to approve a business impact statement regarding a proposed ordinance that would adopt the 2012 Edition of the International Building Code, together with amendments thereto (This item is related to Bill No. 2014-60, which is located later on this agenda under New Bills)

17. For possible action to approve a business impact statement regarding a proposed ordinance that would adopt the 2012 Edition of the International Residential Code, together with amendments thereto (This item is related to Bill No. 2014-61, which is located later on this agenda under New Bills)
18. For possible action to approve a business impact statement regarding a proposed ordinance that would adopt the 2012 Edition of the International Existing Building Code, together with amendments thereto (This item is related to Bill No. 2014-62, which is located later on this agenda under New Bills)
19. For possible action to approve a business impact statement regarding a proposed ordinance that would adopt the 2012 Edition of the International Swimming Pool and Spa Code, together with amendments thereto (This item is related to Bill No. 2014-63, which is located later on this agenda under New Bills)
20. For possible action to approve a business impact statement regarding a proposed ordinance that would adopt the 2012 Edition of the Uniform Mechanical Code, together with amendments thereto, as the City's Mechanical Code (This item is related to Bill No. 2014-64, which is located later on this agenda under New Bills)
21. For possible action to approve a business impact statement regarding a proposed ordinance that would adopt the 2012 Edition of the Uniform Plumbing Code, together with amendments thereto, as the City's Plumbing Code (This item is related to Bill No. 2014-65, which is located later on this agenda under New Bills)
22. For possible action to approve a business impact statement regarding a proposed ordinance that would adopt the 2011 Edition of the National Electrical Code, together with local amendments thereto (This item is related to Bill No. 2014-66, which is located later on this agenda under New Bills)

**FINANCE - PURCHASING & CONTRACTS CONSENT**

23. For possible action to approve award of Contract No. 150029-JH, Terrestrial Mobile Laser Scanning and Surface Modeling Services Agreement for West Charleston Bus Turnouts - Charleston Boulevard from Interstate 15 to Town Center Drive - Department of Public Works - Award recommended to: VTN NEVADA (\$125,00 - Public Works Capital Projects Fund) - Wards 1 and 2 (Tarkanian and Beers)
24. For possible action to approve award of Modification No. 9 to Contract No. 070370-DK, Environmental Management Consulting Services in connection with the Symphony Park site construction activities bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Line - City Parkway V, Inc. - Award recommended to: KLEINFELDER WEST, INC. (\$36,000 - General Capital Projects Fund) - Ward 5 (Barlow)
25. For possible action to approve Agreement No. 150025-JL, TeamViewer Software License, including indemnification provision - Department of Information Technologies - Award recommended to: TEAMVIEWER GMBH (\$1,209 - Computer Services Internal Service Fund)

**FIRE & RESCUE - CONSENT**

26. For possible action to approve a Cooperative Agreement between the City of Las Vegas (City) and the City of North Las Vegas (NLV) allowing the City use of NLV Fire Department Rescue Vehicles, on an as needed basis, until City vehicles currently in production are delivered and placed into service, for a flat fee of ten dollars and with the understanding that the City will pay all operational costs while in use by the City (General Fund/Fire & Rescue) - All Wards

**HUMAN RESOURCES - CONSENT**

27. For possible action to approve the ratification of payments made to Team Payne for defensive driving sessions, which were conducted to eliminate the backlog of overdue training, and of implementation of a pilot program for all City-vehicle drivers - (\$105,000 - Liability Insurance and Property Damage Internal Service Fund) - All Wards

**OPERATIONS AND MAINTENANCE - CONSENT**

28. For possible action to approve an Interlocal Contract for the Lease of Property located at City of Las Vegas Development Services Center between the City of Las Vegas and Southern Nevada Health District for office space located at 333 North Rancho Drive - Ward 5 (Barlow)

29. For possible action to approve a Parking Lot License Agreement between the City of Las Vegas and Clark County to operate a parking lot for employee and County vehicles and construction equipment on a portion of the premises at Floyd Lamb Park at Tule Springs Park located at 9200 Tule Springs Road - Ward 6 (Ross)

#### **PUBLIC WORKS - CONSENT**

30. For possible action to approve Rule 9 Line Extension Agreement No. 22179 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy for modification of an electric system to allow construction for the Sahara-Arden Sewer Replacement located along the Las Vegas Wash between Arden Street and Sloan Lane (\$257,758 - Sanitation Enterprise Fund [EF]) - Clark County
31. For possible action to approve Rule 9 Line Extension Agreement No. 18901 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to provide power to a new traffic signal for the Traffic Signal CMAR project at Bonanza Road and Page Street (\$26,909 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Coffin)
32. For possible action to approve Rule 9 Line Extension Agreement No. 21930 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to provide power for traffic signals, street lighting and landscaping for the Main Street Phase 1 Improvements project on Main Street from Bonneville Avenue to I-515 (\$7,620 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Barlow)
33. For possible action to approve Interlocal Contract 792 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to fund the Entity Non-Project Specific Expenses (FY15) project (\$100,000 - Road and Flood Capital Project Fund [CPF]) - All Wards
34. For possible action to approve Interlocal Contract 790 between the City of Las Vegas, the City of North Las Vegas, the City of Henderson, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to fund the Off-Street Shared Use Path Maintenance project, Fiscal Year 2015 (\$59,856 - General Fund) - All Wards
35. For possible action to approve Interlocal Contract 814 between the City of Las Vegas, the City of North Las Vegas, the City of Henderson, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for Reimbursement of Certified Payroll Software Licensing Fees (\$50,000 - General Fund) - All Wards

#### **DISCUSSION/ACTION ITEMS**

##### **HEARINGS - DISCUSSION**

36. Public hearing regarding General Obligation Bonds (additionally secured by pledged revenues) not to exceed \$75,000,000 that will be used for the purpose of financing sewer sanitation projects - All Wards
37. Public hearing regarding General Obligation Bonds (additionally secured by pledged revenues) not to exceed \$21,200,000 that will be used for the purpose of financing and refinancing off street parking projects - Ward 3 (Coffin)

##### **ADMINISTRATIVE - DISCUSSION**

38. Report by Tom Perrigo, City of Las Vegas Chief Sustainability Officer, on the City's Sustainability Initiative - All Wards
39. Discussion for possible action regarding an ambulance service franchise agreement between (AMR) American Medical Response, Inc., and the City of Las Vegas granting a nonexclusive franchise to perform ambulance service in the City - All Wards
40. NOT TO BE HEARD BEFORE 10:00 A.M. - Discussion for possible action regarding the Nonbinding Term Sheet by and between the City of Las Vegas, City Parkway V, The Cordish Companies, and Findlay Sports and Entertainment, LLC, for the exclusive rights to develop parcels in Symphony Park located north of Bonneville Avenue, east of Grand Central Parkway, south of the Ogden Avenue underpass and west of the Union Pacific Railroad - Ward 5 (Barlow)

**ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION**

- 41. Discussion for possible action regarding the repayment of the Community Development Block Grant (CDBG) funds originally invested by the City of Las Vegas (City) to construct an addition to a day care facility located at 1050 D Street (APN 139-27-211-059) (\$126,500 - Industrial Development Revenue Fund) - Ward 5 (Barlow)

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

- 42. Bill No. 2014-39 - For Possible Action - Establishes licensing requirements and regulations, as well as updated zoning regulations, pertaining to short-term residential rentals. (TXT-51291) Sponsored by: Councilwoman Lois Tarkanian [NOTE: This item will be heard for adoption at the 10/1/2014 City Council Meeting]
- 43. Bill No. 2014-47 - For Possible Action - Amends the Unified Development Code to remove from the conditional use regulations for the use "Animal Keeping and Husbandry" the restriction that horses may not be kept south of Cheyenne Avenue. (TXT-53408) Sponsored by: Councilman Bob Coffin and Councilwoman Lois Tarkanian
- 44. Bill No. 2014-49 - For Possible Action - Annexation No. ANX-54649 - Property location: 1642 Shadow Mountain Place; Petitioned by: Konradin and Guadalupe Kornell; Acreage: 0.35 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
- 45. Bill No. 2014-51 - For Possible Action - Amends the Unified Development Code to update provisions regarding the regional Multiple Species Habitat Conservation Plan consistent with corresponding updates undertaken by other Southern Nevada local governments. (TXT-53959) Proposed by: Flinn Fagg, Director of Planning
- 46. Bill No. 2014-52 - For Possible Action - Amends the City's nuisance regulations to include unruly gatherings as a public nuisance. Sponsored by: Councilwoman Lois Tarkanian [NOTE: This item will be heard for adoption at the 10/1/2014 City Council Meeting]
- 47. Bill No. 2014-53 - For Possible Action - Establishes licensing regulations for mobile car wash/auto detail businesses. Proposed by: Jorge Cervantes, Executive Director, Development Services
- 48. Bill No. 2014-54 - For Possible Action - Generally prohibits the washing of vehicles upon public streets and rights-of-way. Proposed by: Jorge Cervantes, Executive Director, Development Services
- 49. Bill No. 2014-57 - For Possible Action - Adopts exhibits containing standards pertaining to the R-SL Zoning District that were intended to have been adopted by Ordinance No. 6323. Proposed by: Flinn Fagg, Director of Planning

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 50. Bill No. 2014-55 - Amends Ordinance No. 5697 (as previously amended by Ordinance No. 5778) creating Special Improvement District No. 607 (Providence). Proposed by: David N. Bowers, Director of Public Works
- 51. Bill No. 2014-56 - Annexation No. ANX-54948 - Property location: located at 2174 Mohawk Street; Petitioned by: Mary Christine Thompson and Kelly Ann Thompson; Acreage: 0.66 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Lois Tarkanian

## **NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

52. Bill No. 2014-58 - Amends the Town Center Development Standards Manual to reinstate the Employment Center Mixed Use (EC-TC) District. Sponsored by: Councilman Steven D. Ross
53. Bill No. 2014-59 - Adopts a new Administrative Code pertaining to the administration and enforcement of the City's building and related technical codes. Sponsored by: Councilman Steven D. Ross
54. Bill No. 2014-60 - Adopts the 2012 Edition of the International Building Code, together with amendments thereto. Sponsored by: Councilman Steven D. Ross
55. Bill No. 2014-61 - Adopts the 2012 Edition of the International Residential Code, together with amendments thereto. Sponsored by: Councilman Steven D. Ross
56. Bill No. 2014-62 - Adopts the 2012 Edition of the International Existing Building Code, together with amendments thereto. Sponsored by: Councilman Steven D. Ross
57. Bill No. 2014-63 - Adopts the 2012 Edition of the International Swimming Pool and Spa Code, together with amendments thereto. Sponsored by: Councilman Steven D. Ross
58. Bill No. 2014-64 - Adopts the 2012 Edition of the Uniform Mechanical Code, together with amendments thereto, as the City's Mechanical Code. Sponsored by: Councilman Steven D. Ross
59. Bill No. 2014-65 - Adopts the 2012 Edition of the Uniform Plumbing Code, together with amendments thereto, as the City's Plumbing Code. Sponsored by: Councilman Steven D. Ross
60. Bill No. 2014-66 - Adopts the 2011 Edition of the National Electrical Code, together with local amendments thereto. Sponsored by: Councilman Steven D. Ross

## **PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### **PLANNING - DISCUSSION**

61. VAR-53482 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: B M L J H L 2011 TRUST - For possible action on an Appeal from the denial by the Planning Commission on a request for a Variance TO ALLOW AN ACCESSORY STRUCTURE (CLASS II) TO BE LOCATED TWO FEET FROM THE REAR PROPERTY LINE WHERE TEN FEET IS THE MINIMUM REQUIRED; AND TO ALLOW TWO FEET FROM THE PRINCIPLE DWELLING WHERE SIX FEET IS THE MINIMUM REQUIRED on 0.52 acres at 2010 Homeview Court (APN 163-03-311-003), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 1 (Tarkanian) [PRJ-53481]. Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL. [NOTE: This item should reflect this as an Appeal from the Approval by the Planning Commission]
62. VAR-54353 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SHARON WILLIAMS - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 5 FEET IS REQUIRED AND A FOUR-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING ROOM ADDITION WITH NO INTERNAL ACCESS AND TO ALLOW AN EXISTING 10-FOOT TALL SIDE WALL (FENCE) WHERE EIGHT FEET IS THE MAXIMUM ALLOWED on 0.15 acres at 4420 Mark Avenue (APN 139-19-112-034), R-1 (Single Family Residential) Zone, Ward 5 (Barlow) [PRJ-54096]. The Planning Commission (5-0 vote) and Staff recommend DENIAL.

63. ROC-55184 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: Y-OPCO, LLC - OWNER: TENAYA MB, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-21500) TO DELETE CONDITION #2 WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER OR WINE COOLERS IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER" AND TO DELETE CONDITION #4 WHICH STATES, "BUSINESS HOURS SHALL BE LIMITED TO THE HOURS OF 6:00 A.M. TO 12:00 A.M. FOR ALL OPERATING DAYS" at 9350 West Lake Mead Boulevard (APN 138-18-812-004), P-C (Planned Community) Zone, Ward 4 (Anthony) [PRJ-55006]. Staff recommends DENIAL.
64. ROC-55186 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: Y-OPCO, LLC - OWNER: EM-50 UAV SLBCO, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-23111) TO DELETE CONDITION "C" WHICH STATES, "DELIVERY HOURS SHALL BE 7:00 A.M. TO 9:00 P.M., MONDAY THROUGH SATURDAY AND SUNDAY FROM 9:00 A.M. TO 6:00 P.M.", CONDITION "D" WHICH STATES, "STORE HOURS SHALL BE LIMITED TO 6:00 A.M. TO 11:00 P.M. AND TO DELETE CONDITION #5 WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER OR WINE COOLERS IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PROHIBITED" at 7752 North El Capitan Way (APN 125-17-611-004), T-C (Town Center) Zone [SC-TC (Service Commercial-Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-55011]. Staff recommends DENIAL.
65. ROC-55188 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: Y-OPCO, LLC - OWNER: FEFOS, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-20505) TO DELETE CONDITION #5 WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS, OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 3053 North Jones Boulevard (APN 138-14-501-007) C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-55010]. Staff recommends DENIAL. [NOTE: THIS ITEM WILL BE ABEYED TO THE SEPTEMBER 17, 2014 CITY COUNCIL MEETING]
66. ROC-55192 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: Y-OPCO, LLC - OWNER: INLAND DIVERSIFIED LAS VEGAS CENTENNIAL GATEWAY, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-27693) TO DELETE CONDITION #5 WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER OR WINE COOLERS IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 5639 Centennial Center Boulevard (APN 125-27-411-013), T-C (Town Center) Zone [SC-TC (Service Commercial-Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-55009]. Staff recommends DENIAL.
67. ROC-55193 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: Y-OPCO, LLC - OWNER: THE PEYSER FAMILY REVOCABLE TRUST OF 1997 - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-26626) TO DELETE CONDITION #4 WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, OR WINE COOLERS IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATION AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 7595 Vegas Drive (APN 138-27-101-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-55005]. Staff recommends DENIAL.

**SET DATE**

68. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

69. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

70. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive