

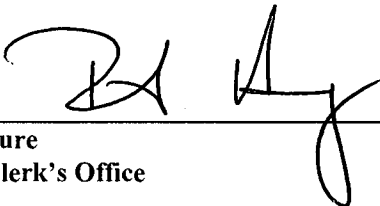
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **30th day of July, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of August, 2014**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacy Campbell, an employee of the City of Las Vegas, Nevada, says that on the **30th day of July, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of August, 2014**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacy Campbell

Signature
City Clerk's Office

City Council / ~~RDA~~ - Internal Mailing List - Meeting Date 8/6/14

CITY CLERK
RECORDS DEPARTMENT (3)

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

TUESDAY JAMES
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

MICHELLE THACKSTON
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

City Council / ~~RDA~~ External Mailing List - Meeting Date 8/6/14

LEO D. TAFOLLA
P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

CARRIE JANNEY
C/O AGGREGATE INDUSTRIES INC.
3101 E. CRAIG ROAD
N. LAS VEGAS, NV 89030

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

JULIE HITTLE
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

VALERY GODINO
1624 WESTERN LILY STREET
LAS VEGAS, NV 89128

STEVEN R. HOLLIDAY
4201 S. DECATUR BLVD. #2019
LAS VEGAS, NV 89103

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **30th day of July, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of August, 2014**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell

Signature
City Clerk's Office

Stacey Campbell

8/6/14

Distribution List Name: CC & ~~RDA~~ Agenda - "in"

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Stacey Campbell

8/6/14

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| Teresa Benitez Thompson | Teresa.BenitezThompson@asm.state.nv.us |



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

August 6, 2014

Session begins at 9:00 a.m.

Note: There will be no break between morning and afternoon items for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS, MADE POSSIBLE THROUGH UNDERWRITING FROM DOT VEGAS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH

6. RECOGNITION OF THE ACTION TEAM WINNERS
7. RECOGNITION OF SUNRISE MOUNTAIN HIGH SCHOOL STUDENTS

BUSINESS ITEMS

PUBLIC COMMENT

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

9. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the regular City Council meetings of May 21, June 4 and July 2, 2014 and the Special Joint City Council and Redevelopment Agency Budget Meeting of May 20, 2014

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

11. For possible action to approve a grant agreement with the State of Nevada, Division of Emergency Management, as the funding agency; and the City of Las Vegas, Office of Emergency Management, as grant subrecipient; for the receipt of \$5,000 from the FY13 United States Department of Homeland Security Emergency Management Performance Grant (EMPG) to support the City of Las Vegas Emergency Management Program - All Wards

CITY ATTORNEY - CONSENT

12. For possible action to approve a business impact statement regarding a proposed ordinance that would amend the City's nuisance regulations to include unruly gatherings on residential property as a public nuisance (This item is related to Bill No. 2014-52, which is located later on this agenda under New Bills)
13. For possible action to approve a business impact statement regarding a proposed ordinance that would establish licensing regulations for mobile car wash/auto detail businesses (This item is related to Bill No. 2014-53, which is located later on this agenda under New Bills)
14. For possible action to approve a business impact statement regarding a proposed ordinance that would generally prohibit the washing of vehicles upon public streets and rights-of-way (This item is related to Bill No. 2014-54, which is located later on this agenda under New Bills)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. For possible action to revise Purchase Order No. 317143 to accommodate additional funding for Bid No. 13.26122-DC, I-215 Beltway Trail Segments located along I-215 from Charleston Boulevard to Alexander Road - Department of Public Works - Award recommended to: PACE CONTRACTING (\$125,000 - Parks and Leisure Activities Capital Projects Fund) - Wards 2 and 4 (Beers and Anthony)

16. For possible action to approve award of Bid No. 14.45001-TB, Sewer Rehab Group C, located on Las Vegas Boulevard to Bruce Street and Searles Avenue, 21st Street and Searles Avenue to 21st Street and Harris Avenue, 23rd Street and Harris Avenue to 23rd Street and Mesquite Avenue, 23rd Street and Mesquite Avenue, 23rd Street beneath U.S. 95 and Charleston Boulevard from Tonopah Drive to Charleston Boulevard and 25th Street and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$1,861,350 - Sanitation Enterprise Fund) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
17. For possible action to approve award of Bid No. 14.35426-TB, Rancho Drive and Decatur Boulevard Improvements, located on Rancho Drive and Decatur Boulevard and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$3,214,000 - Sanitation Enterprise Fund and Road and Flood Capital Projects Fund) - Ward 5 (Barlow)
18. For possible action to approve award of Contract No. 140114-TB, Professional Services for SCADA Rewrite Services for the Water Pollution Control Facility and Remote Sites, located at 6005 East Vegas Valley Road - Department of Public Works - Award recommended to: WUNDERLICH-MALEC ENGINEERING, INC. (Not-to-Exceed \$9,750,000 - Sanitation Enterprise Fund) - County and All Wards
19. For possible action to approve award of Bid No. 14.53541.01-TB, Water Pollution Control Facility Blower Replacement located at 6005 East Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: MWH CONTRACTORS, INC. (\$3,310,075 - Sanitation Enterprise Fund) - County
20. For possible action to approve award of Contract No. 140214-TB, Prime Design Services Contract for the Water Pollution Control Facility Digester Condition Assessment and Rehabilitation Design located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: MWH AMERICAS, INC. (\$2,414,600 - Sanitation Enterprise Fund) - County

OPERATIONS AND MAINTENANCE - CONSENT

21. For possible action to approve an Interlocal Agreement between the City of Las Vegas and Clark County for the construction of the Lone Mountain Park Phase V Equestrian Park and Trail located in the vicinity of Alexander Road and Hualapai Way, various APN's - Ward 4 (Anthony)
22. For possible action to approve a Right-of-Way Dedication from the City of Las Vegas, a Municipal Corporation, for a portion of City owned property located on Bradley Road between Honey Creek Avenue and Iron Mountain Road, APN's 125-01-402-017 and -018 - Ward 6 (Ross)

PUBLIC WORKS - CONSENT

23. For possible action to approve First Amendment to Substructure Installation Agreement No. 10-00212 between the City of Las Vegas and Nevada Power Company, a Nevada corporation, d/b/a NV Energy for relocation of overhead transmission lines for the City Hall project located at Main Street between Lewis Avenue and Clark Avenue - Ward 3 (Coffin)
24. For possible action to approve the installation of a permanent gate at the east entrance to the Sierra Oeste community on Arpa Way at Lake Mead Boulevard to reduce crime in the neighborhood (\$15,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 5 (Barlow)
25. For possible action to approve Interlocal Contract 14SNHDLV Bicycle Lane/Route Improvement Project between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for the implementation of bicycle lanes/routes near the following elementary schools: Bilbray, Carl, Edwards, Heckethorn, Scherkenbach, Tarr, Twin Lakes and Vegas Verdes (\$54,800 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
26. For possible action to approve Supplemental Interlocal Contract No. 1 (756a) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding in the amount of \$270,000 for installation of traffic signals for the City of Las Vegas Traffic Signals - Package 1 project, at the intersections of Bonanza Road/Page Street, Alexander Road/Torrey Pines Avenue, and Lamb Boulevard/Owens Avenue (\$270,000 - Traffic Improvements Capital Project Fund [CPF]) - Wards 3, 4 and 5 (Coffin, Anthony and Barlow)

27. For possible action to approve Interlocal Contract 793 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction of the Hualapai Way, Dorrell Lane to Severence Lane project (\$300,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)
28. For possible action to approve Supplemental Interlocal Contract No. 1 (757a) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease project funding in the amount of \$270,000 for engineering and construction for the Arterial Reconstruction Program - Package 1, project located at various locations more specifically shown in contract exhibit - Wards 1, 2, 3, 4 and 5 (Tarkanian, Beers, Coffin, Anthony and Barlow)
29. For possible action to approve Interlocal Contract 789 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering and construction of Pedestrian Safety Street Lighting Upgrades at major intersections more specifically described in contract exhibit (\$1,050,000 -Traffic Improvements Capital Project Fund [CPF]) - All Wards
30. For possible action to approve First Supplemental Interlocal Contract LAS16N13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to decrease project funding in the amount of \$1,393,259 and approve a waiver of the design engineering cap for the construction of the Rancho System - Beltway to Elkhorn Road project, located in Fort Apache Road - Ward 6 (Ross)
31. For possible action to approve Amendment No. 5 to the Grant and Cooperative Agreement L07AC12953 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the contract date to September 26, 2014 for the Jaycee Park Renovation project, funded under the Southern Nevada Public Lands Management Act (SNPLMA) and located at the southeast corner of South Eastern Avenue and East Saint Louis Avenue - Ward 3 (Coffin)
32. For possible action to approve a Rule 9 Line Extension Agreement No. 21322 between the City of Las Vegas and Nevada Power Company d/b/a NV Energy for modification of an electrical system to allow construction for the Durango Hills Relief Sewer Project located along Cheyenne Avenue between Durango Drive/Rampart Boulevard and Cimarron Road (\$96,071 - Sanitation Enterprise Fund [EF]) - Ward 4 (Anthony)

RESOLUTIONS - CONSENT

33. R-27-2014 - For possible action to approve a Resolution of Intent authorizing the issuance of and calling for a public hearing related to General Obligations Bonds (additionally secured by pledged revenues) Not-to-Exceed \$21,200,000 that will be used for the purpose of financing off street parking projects - Ward 3 (Coffin)
34. R-28-2014 - For possible action to approve a Resolution of Intent authorizing the issuance of and calling for a public hearing related to General Obligations Bonds (additionally secured by pledged revenues) Not-to-Exceed \$75,000,000 that will be used for the purpose of financing sewer sanitation projects - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

35. Discussion for possible action on the ratification of David Bowers as the Director of Public Works (\$147,114 salary + benefits - General Fund)
36. Report from the Las Vegas Global Economic Alliance (LVGEA) regarding its annual performance goals for the upcoming fiscal year - All Wards
37. Report for possible action regarding the 2015 (78th) Session of the Nevada Legislature - All Wards
38. Report by Tom Perrigo, City of Las Vegas Chief Sustainability Officer, on the City's Sustainability Initiative - All Wards

FIRE & RESCUE - DISCUSSION

39. ABEYANCE ITEM - Discussion for possible action regarding a solicitation for ambulance services, commencing December 2015, for the City of Las Vegas - All Wards

PLANNING - BUSINESS LICENSING DISCUSSION

40. Discussion for possible action regarding a Review of Suitability and Consider a Permanent Tavern License or Take Other Appropriate Action for the Crazy Horse Too Gentlemen's Club, LLC dba CRAZY HORSE TOO GENTLEMEN'S CLUB at 2476 Industrial Road - Ward 3 (Coffin)

BOARDS & COMMISSIONS - DISCUSSION

41. For Possible Action - AUDIT OVERSIGHT COMMITTEE - Bernetta Stebritz, Term Expiration 8-1-2014 and Craig Rosevear, Term Expiration 9-15-2014
42. For Possible Action - TRAFFIC & PARKING COMMISSION - Lillian McMorris, Term Expiration 8-18-2014 and Robert Hoban (Deceased), Term Expiration 12-20-2015
43. For Possible Action - TRAFFIC SIGNAL CAPITAL IMPROVEMENTS ADVISORY COMMITTEE - Robert Hoban - Deceased
44. For Possible Action - HISTORIC PRESERVATION COMMISSION - Dorothy Wright, Term Expiration 3-24-2017 - Resigned

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

45. Bill No. 2014-44 - For Possible Action - Annexation No. ANX-54291 - Property location: located on the south side of Centennial Parkway, east and west of Hualapai Way; Petitioned by: Greystone Nevada, LLC; Acreage: 30 acres; Zoned: R-D (County zoning), R-1 (City equivalent). Sponsored by: Councilman Steven D. Ross
46. Bill No. 2014-45 - For Possible Action - Annexation No. ANX-54293 - Property location: located on the south side of Centennial Parkway, east and west of Conquistador Street; Petitioned by: Greystone Nevada, LLC; Acreage: 10 acres; Zoned: R-D (County zoning), R-1 (City equivalent). Sponsored by: Councilman Steven D. Ross
47. Bill No. 2014-46 - For Possible Action - Amends the Unified Development Code to update the zoning treatment of animal keeping and crop or plant production uses. (TXT-53243) Proposed by: Flinn Fagg, Director of Planning

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

48. Bill No. 2014-39 - Establishes licensing requirements and regulations, as well as updated zoning regulations, pertaining to short-term residential rentals. (TXT-51291) Sponsored by: Councilwoman Lois Tarkanian
49. Bill No. 2014-47 - Amends the Unified Development Code to remove from the conditional use regulations for the use "Animal Keeping and Husbandry" the restriction that horses may not be kept south of Cheyenne Avenue. (TXT-53408) Sponsored by: Councilman Bob Coffin and Councilwoman Lois Tarkanian

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

50. Bill No. 2014-49 - Annexation No. ANX-54649 - Property location: 1642 Shadow Mountain Place; Petitioned by: Konradin and Guadalupe Kornell; Acreage: 0.35 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

51. Bill No. 2014-50 - Annexation No. ANX-54655 - Property location: located at 5705 North Rainbow Boulevard; Petitioned by: CCOB Family Trust; Acreage: 1.13 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
52. Bill No. 2014-51 - Amends the Unified Development Code to update provisions regarding the regional Multiple Species Habitat Conservation Plan consistent with corresponding updates undertaken by other Southern Nevada local governments. (TXT-53959) Proposed by: Flinn Fagg, Director of Planning
53. Bill No. 2014-52 - Amends the City's nuisance regulations to include unruly gatherings as a public nuisance. Sponsored by: Councilwoman Lois Tarkanian
54. Bill No. 2014-53 - Establishes licensing regulations for mobile car wash/auto detail businesses. Proposed by: Jorge Cervantes, Executive Director, Development Services
55. Bill No. 2014-54 - Generally prohibits the washing of vehicles upon public streets and rights-of-way. Proposed by: Jorge Cervantes, Executive Director, Development Services

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

56. MOD-53701 - ABEYANCE ITEM - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: QUEENSRIDGE TOWERS, LLC - For possible action on a request for a Major Modification of the Queensridge Towers Development Standards dated May 20, 2004 TO AMEND DEVELOPMENT STANDARDS REGARDING LAND USE, BUILDING SETBACKS AND STEPBACKS, BUILDING HEIGHT AND PARKING on 20.10 acres on the south side of Alta Drive, approximately 410 feet west of Rampart Boulevard (APNs 138-32-213-000, a portion of 138-32-210-005 and a portion of 138-31-713-002), PD (Planned Development) Zone, Ward 2 (Beers) [PRJ-51869]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
57. VAR-53502 - ABEYANCE ITEM - VARIANCE RELATED TO MOD-53701 - PUBLIC HEARING - APPLICANT/OWNER: QUEENSRIDGE TOWERS, LLC - For possible action on a request for a Variance TO ALLOW A 582-FOOT BUILDING SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE AN 810-FOOT SETBACK FOR A PROPOSED 22-STORY RESIDENTIAL TOWER on a 7.87-acre portion of a 10.53-acre parcel at 9119 Alta Drive (APN 138-32-210-005), PD (Planned Development) Zone, Ward 2 (Beers) [PRJ-51869]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
58. SDR-53503 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-53701 AND VAR-53502 - PUBLIC HEARING - APPLICANT/OWNER: QUEENSRIDGE TOWERS, LLC - For possible action on a request for a Major Amendment of an approved Site Development Plan Review (SDR-4206) FOR A PROPOSED 22-STORY, 310-FOOT TALL, 166-UNIT MULTI-FAMILY BUILDING AND A SINGLE-STORY, 33-FOOT TALL, 17,400 SQUARE-FOOT OFFICE BUILDING on a 7.87-acre portion of a 10.53-acre parcel at 9119 Alta Drive (APN 138-32-210-005), PD (Planned Development) Zone, Ward 2 (Beers) [PRJ-51869]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
59. ROC-54826 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Review of Condition of an approved Variance (VAR-44710) TO DELETE CONDITION #1 WHICH STATES, "THE APPLICANT SHALL SUBMIT THE TWENTY-FIVE SPACE PARKING LEASE TO THE CITY ATTORNEY'S OFFICE APPROVAL AS TO FORM AND AN ACCEPTABLE DURATION TO ENSURE ADEQUATE PARKING" at 400 South 7th Street (APN 139-34-701-009), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

- 60. ROC-54762 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: EZPAWN - OWNER: CHEYENNE JONES, LLC - For possible action on a request for a Review of Condition TO AMEND CONDITION #D OF SPECIAL USE PERMIT (SUP-18266) TO ALLOW "FIREARMS TO BE TAKEN IN AS PAWN BUT NO FIREARMS MAY BE SOLD RETAIL ON SITE" at 6032 West Cheyenne Avenue (APN 138-12-416-006), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-54256]. Staff recommends DENIAL.
- 61. ROC-54821 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: AMERICAN OUTDOOR ADVERTISING, LLC - OWNER: JTL HOLDINGS, LLC - For possible action on a request for a Review of Condition of a previously approved Special Use Permit (SUP-16947) TO DELETE CONDITION #1 WHICH STATES "THE BILLBOARD FACE SHALL CONSIST OF STATIC VINYL PANELS OR A SIMILAR MATERIAL AS APPROVED BY THE PLANNING AND DEVELOPMENT DEPARTMENT" AND TO DELETE CONDITION #2 WHICH STATES "ANIMATED AND ELECTRONIC MESSAGE UNIT SIGNAGE AND DIGITAL SIGNAGE IS PROHIBITED" at 4600 Meadows Lane (APN 139-31-110-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-54259]. Staff recommends DENIAL.
- 62. DIR-54776 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: OLYMPIA HOMES - OWNER: SECTION 12 LLC, ET AL - For possible action on a request for required review of a development report as required by Subsection 9.01 the Development Agreement between the city of Las Vegas and KAG Property Group, LLC dated June 26, 2011, on approximately 1,662 acres at the southwest corner of Fort Apache Road and Moccasin Road (APNs 125-06-501-001, 125-06-701-001, 125-06-401-001, 125-06-401-003, 125-06-401-004, 125-07-101-007, 125-07-101-005, 125-07-201-001, 125-07-201-003, 125-07-301-001, 125-07-301-002, 125-07-401-001, 125-07-401-002, 125-07-501-005, 125-07-602-001, 125-07-602-005, 126-12-000-001) Ward 6 (Ross) [PRJ-54683]. Staff recommends APPROVAL.

SET DATE

- 63. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 64. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 65. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive