

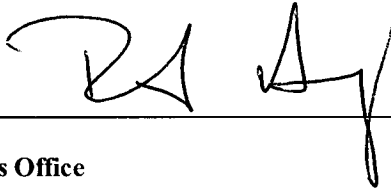
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **9th day of July, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **16th day of July, 2014, at 9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

July 16, 2014

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PLEDGE OF ALLEGIANCE
4. INVOCATION - RABBI YITZ WYNE, YOUNG ISRAEL AISH OF LAS VEGAS
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE EMPLOYEE OF THE MONTH

7. RECOGNITION OF THE PATRIOT TOUR

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

9. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the regular City Council meeting of April 16, 2014.

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

11. For possible action to approve the Interlocal Agreement between the City of Las Vegas and Clark County for the Shared Computer Operations for Protection and Enforcement (SCOPE) II System for Fiscal Year 2015 (Total Funding Not-to-Exceed: \$50,365 - General Fund) - All Wards

ADMINISTRATIVE SERVICES - CONSENT

12. For possible action to approve a grant agreement with the State of Nevada, Division of Emergency Management, as the funding agency; and the City of Las Vegas, Office of Emergency Management, as grant subrecipient; for the receipt of \$5,000 from the FY13 United States Department of Homeland Security Emergency Management Performance Grant (EMPG) to support the City of Las Vegas Emergency Management Program - All Wards
13. For possible action to approve a grant agreement with the State of Nevada, Division of Emergency Management, as the funding agency; and the City of Las Vegas, Office of Emergency Management, as grant subrecipient; for the receipt of \$391,886 from the FY14 United States Department of Homeland Security Emergency Management Performance Grant (EMPG) to support the City of Las Vegas Emergency Management Program - All Wards

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

14. For possible action to approve a Parking Lease Agreement between 707 Fremont, LLC, and 128 7th Street, LLC, and the City of Las Vegas to manage and operate a parking lot located on the west side of 7th Street between Fremont Street and Carson Avenue - Ward 3 (Coffin)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. For possible action to approve award of Modification No. 5 to Contract No. 120028-PH, Development Services Process Program Management Services for the City of Las Vegas - Department of Information Technologies - Award recommended to: ARTECH GROUP, INC. (\$52,575 - Computer Services Internal Service Fund)
16. For possible action to approve revision to Purchase Order No. 324199, Ultramedic Road Rescues, due to specification changes and the quantity of vehicles purchased - Department of Fire and Rescue - Award recommended to: EMERGENCY VEHICLE GROUP, INC. DBA ROAD RESCUE (\$438,811 - Fire Services Capital Projects Fund)

17. For possible action to approve award of Contract No. 140216-CW, Professional Services for SIRE Upgrade to Version 6.6 - Department of Information Technologies - Award recommended to: JAMES K. PAINTER (\$65,790 - Computer Services Internal Service Fund)
18. For possible action to approve award of Agreement No. 130148-TF-C, Energy Services Agreement for Additional Facilities located at 3100 East Bonanza Road, 3140 East Bonanza Road, 3521 North Durango Drive, 8505 West Gowan Road, 2825 Ronemus Drive, 3100 Stewart Avenue and 3110 Stewart Avenue - Office of Administrative Services - Award recommended to: BOMBARD RENEWABLE ENERGY - (\$1,986,000 - Green Building Capital Projects Fund and Internal Revenue Fund) - Wards 3 and 4 (Coffin and Anthony)
19. For possible action to approve Contract No. 150003-RH, Access Management Suite Plus Software License and Support, including indemnification provision - Department of Information Technologies - Award recommended to: ORACLE AMERICA, INC. (\$77,333.17 - Computer Services Internal Service Fund)
20. For possible action to approve Agreement No. 140220-JL, BlueHost Software, including indemnification provision - Department of Information Technologies - Award recommended to: BLUEHOST, INC (\$1,399.87 - Computer Services Internal Service Fund)
21. For possible action to approve award of Agreement No. 140210-DC, Construction Manager as Agent for Rancho Drive and Decatur Boulevard Improvements located at Rancho Drive and Decatur Boulevard - Department of Public Works - Award recommended to: VTN NEVADA (\$387,960 - Road and Flood Capital Projects Fund) - Ward 5 (Barlow)
22. For possible action to approve award of Contract No. 140209-DC, Blanket Services Agreement for Partnering Facilitation for various projects related to the City's Capital Improvement Program - Department of Public Works - Award recommended to: SMITH CULP CONSULTING, INC. (\$100,000 - Various Funds)
23. For possible action to revise Purchase Order No. 326808 to accommodate additional funding for Bid No. 13.40557-DC, Providence Traffic Improvements, Hualapai Way from Centennial Parkway to Severence Lane - Department of Public Works - Award recommended to: AGGREGATE INDUSTRIES (\$225,000 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)
24. For possible action to approve award of Contract No. 140194-JH, Prime Design Services Contract for I-15 Frontage Roads Alignment and Feasibility Study - Lake Mead to Washington - Department of Public Works - Award recommended to: THE LOUIS BERGER GROUP, INC. (\$ 219,935 - Road and Flood Capital Projects Fund) - Ward 5 (Barlow)
25. For possible action to approve award of Contract No. 140205-JH, Prime Design Services Contract for 6th Street - Bridger to Stewart - Department of Public Works - Award recommended to: POGGEMEYER DESIGN GROUP, INC. (\$298,752 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
26. For possible action to approve award of Contract No. 140207-JH, Prime Design Services Contract for Downtown Pedestrian and Bicycle Improvements - Carson Avenue, Casino Center Boulevard to 10th Street - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA, INC. (\$524,640 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
27. For possible action to approve award of Contract No. 140204-JH, Prime Design Services Contract for Downtown Pedestrian and Bicycle Improvements - Gass Avenue, Main Street to Charleston Boulevard - Department of Public Works - Award recommended to: CH2M HILL ENGINEERS, INC. (\$628,518 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
28. For possible action to approve award of Contract No. 140206-JH, Prime Design Services Contract for Coolidge Avenue - Main Street to 4th Street - Department of Public Works - Award recommended to: SLATER HANIFAN GROUP (\$239,626 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)

OPERATIONS AND MAINTENANCE - CONSENT

29. For possible action to approve an Interlocal Contract for the Lease of Property at City of Las Vegas Development Services Center between the City of Las Vegas and Board of Regents of the Nevada System of Higher Education on Behalf of the University of Nevada, Reno located at 333 North Rancho Drive - Ward 5 (Barlow)

30. For possible action to approve a purchase order for payment of completed environmental remediation work done at Fire Station 1 located at 500 North Casino Center Boulevard (\$350,000 - Fire Services Special Revenue Fund with third party costs being reimbursed by the State of Nevada Division of Environmental Protection) - Ward 5 (Barlow)
31. For possible action to approve a Consent of Landlord of the Assignment and Assumption of Ground Lease from Southwest Golf Ltd. to CF ARCIS XI, LLC regarding the Nature Park Golf Course Lease and Management Agreement dated January 3, 1996, as amended, and the Nature Park Water Provision Agreement dated February 7, 1996, as amended, the related Ground Lessor Estoppel Certificate for the property known as Desert Pines Golf Course, 3415 East Bonanza Road, Las Vegas, Nevada 89101, and providing for other matters properly related thereto - Ward 3 (Coffin)

PARKS AND RECREATION - CONSENT

32. For possible action to approve the youth and adult guest group agreements between the City of Las Vegas and Salvation Army Camp Mt. Craggs of California regarding participation in the Camp Malibu program for Adaptive Recreation participants totaling \$30,000 (General Fund) - All Wards

PLANNING - BUSINESS LICENSING CONSENT

33. For possible action to approve a Tavern License (Non-Operational) for a Change of Ownership FROM: Eats, LLC TO: Great Wash Park, LLC dba GREAT WASH PARK, LLC at 450 South Rampart Boulevard, Suite #120 - Ward 2 (Beers)
34. For possible action to approve a 90-Day Review of Revised Conditions for a Conditional Tavern-Limited License, The Fremont Country Club, LLC dba FREMONT COUNTRY CLUB at 601 Fremont Street, Suite #150 [Ava Berman, Managing Member] - Ward 3 (Coffin)
35. For possible action to approve a One-Year Review of Business Operation for a Permanent Secondhand Dealer Class II License, Kenneth Rustay dba WE BUY GOLD at 241 North Nellis Boulevard, Suite #103 [Kenneth Robert Rustay, Owner] - Ward 3 (Coffin)
36. For possible action to approve a New Beer/Wine/Cooler Off-Sale License, 99 Cents Only Stores dba 99 CENTS ONLY STORES at 1200 South Decatur Boulevard [Number Holdings, Inc., Owner] - Ward 1 (Tarkanian)
37. For possible action to approve a Tavern License for a Change of Ownership, FROM: Sun City Summerlin Community Association, Inc. TO: Five Star Gaming, Inc. dba FIVE STAR TAVERN at 9201 Del Webb Boulevard - Ward 4 (Anthony)
38. For possible action to approve a New Restricted Gaming License, Five Star Gaming, Inc. dba FIVE STAR TAVERN at 9201 Del Webb Boulevard - Ward 4 (Anthony)
39. For possible action to approve a New Restricted Gaming License, Nevada Town, Inc. dba SAHARA LIQUOR at 4601 West Sahara Avenue, Suite Y - Ward 1 (Tarkanian)

PUBLIC WORKS - CONSENT

40. For possible action to approve Interlocal Contract MWP FY2014-15 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) for the Annual Maintenance Work Program for Fiscal Year 2014-2015 to maintain CCRFCD's facilities within the City (\$3,445,000 - Road and Flood Capital Project Fund [CPF]) - All Wards
41. For possible action to approve Third Supplemental Interlocal Contract LAS16J09 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase project funding in the amount of \$75,000 and reallocate funds within the interlocal contract for the design of the Rancho System - Beltway to Elkhorn, located in Fort Apache Road from CC-215 to Elkhorn Road (\$75,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)
42. For possible action to approve Interlocal Contract 783 in the amount of \$800,000 to provide additional source of funding for the project and Supplemental Interlocal Contract No. 3 (642c) to increase project funding in the amount of \$129,000, between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) for construction of the Jones Boulevard/Valley View Boulevard Couplet, US-95 to Desert Inn Road (\$929,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)

43. For possible action to approve Interlocal Contract 784 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for the I-15 Frontage Roads Study - Washington Avenue to Lake Mead Boulevard (\$2,500,000 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Barlow)
44. For possible action to approve Interlocal Contract 785 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering design and construction for the 6th Street, Bridger Avenue to Stewart Avenue project (\$1,667,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Barlow)
45. For possible action to approve Interlocal Contract 786 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering design and construction for the Carson Avenue, Casino Center Boulevard to 9th Street project (\$2,967,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
46. For possible action to approve Interlocal Contract 787 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering design and construction for the Coolidge Avenue, Main Street to 4th Street project (\$1,483,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
47. For possible action to approve Interlocal Contract 788 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering design and construction for the Gass Avenue, Main Street to Charleston Boulevard project (\$3,383,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
48. For possible action to approve Amendment No. 2 to Highway Agreement No. P194-12-063, a Cooperative (Local Public Agency) Agreement with the State of Nevada Department of Transportation (NDOT) to increase project funding in the amount of \$179,714 and extend the project completion date to December 31, 2018 for the Nellis and Eastern Bus Turnouts project, twelve bus turnouts located along Nellis Boulevard and Eastern Avenue from Charleston Boulevard to Owens Avenue (\$179,714 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
49. For possible action to approve an Amendment to the Franchise Agreement between the City of Las Vegas, a municipal corporation of the State of Nevada (the "City") and Central Telephone Company d/b/a CenturyLink ("CenturyLink"), the right, privilege, permission and authority to install, maintain and use a communications system within City public roads - All Wards
50. For possible action to approve the adoption of the Southern Nevada Water Authority Water Conservation Plan for 2014 through 2018, which outlines conservation programs and achievements since 2004 and provides goals for continued water savings - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

51. Presentation for possible action regarding a Compensation Program; Wage Range Adjustment and Salary Placement for the position of City Manager for the City of Las Vegas (Estimated impact based on the Human Resources recommendation, \$75,000 - General Fund)
52. Discussion for possible action regarding annual review of City Manager Elizabeth N. Fretwell
53. Discussion for possible action regarding annual review of City Attorney Bradford R. Jerbic (NOTE: To be trailed to follow the Closed Sessions)
54. Discussion for possible action regarding annual review of City Auditor Radford K. Snelding (NOTE: To be trailed to follow the Closed Sessions)
55. Presentation for possible action regarding options for the development of a citywide Strategic Plan - All Wards

COMMUNITY SERVICES - DISCUSSION

56. Discussion for possible action regarding the Neighborhood Partners Fund (NPF) Board recommendations to allocate \$55,000 (General Fund) for 18 neighborhood projects - All Wards

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

57. Discussion for possible action regarding the Second Amendment to Retail Lease between the City of Las Vegas and Eat Here LV, LLC, which modifies the Minimum Annual Rent from July 17, 2014 through October 16, 2015, incorporates common area building expenses and a parking validation program subject to all conditions to the Retail Lease and First Amendment for the property located within a portion of the ground floor retail premises at 500 South Main Street, Las Vegas - Ward 3 (Coffin)

FIRE & RESCUE - DISCUSSION

58. Discussion for possible action regarding a solicitation for ambulance services, commencing December 2015, for the City of Las Vegas - All Wards

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

59. Bill No. 2014-41 - For Possible Action - Annexation No. ANX-53693 - Property location: south of Dorrell Lane, east and west of Conquistador Street; north of Deer Springs Way, east and west of Jensen Street; Petitioned by: Richmond American Homes Nevada, Inc., Acreage: 35 acres; Zoned: R-D (County zoning), R-D (City equivalent). Sponsored by: Councilman Steven D. Ross
60. Bill No. 2014-42 - For Possible Action - Annexation No. ANX-52635 - Property location: 1841 North Michael Way; Petitioned by: Noe Herrera; Acreage: .50 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
61. Bill No. 2014-48 - For Possible Action - Prohibits a person from opening a bag containing alcoholic beverages closed in accordance with LVMC 6.50.475(M) on or along the pedestrian mall defined by LVMC 11.68. Proposed by: Bradford R. Jerbic, City Attorney

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

62. Bill No. 2014-39 - Establishes licensing requirements and regulations, as well as updated zoning regulations, pertaining to short-term residential rentals. (TXT-51291) Sponsored by: Councilwoman Lois Tarkanian
63. Bill No. 2014-44 - Annexation No. ANX-54291 - Property location: located on the south side of Centennial Parkway, east and west of Hualapai Way; Petitioned by: Greystone Nevada, LLC; Acreage: 30 acres; Zoned: R-D (County zoning), R-1 (City equivalent). Sponsored by: Councilman Steven D. Ross
64. Bill No. 2014-45 - Annexation No. ANX-54293 - Property location: located on the south side of Centennial Parkway, east and west of Conquistador Street; Petitioned by: Greystone Nevada, LLC; Acreage: 10 acres; Zoned: R-D (County zoning), R-1 (City equivalent). Sponsored by: Councilman Steven D. Ross
65. Bill No. 2014-46 - Amends the Unified Development Code to update the zoning treatment of animal keeping and crop or plant production uses. (TXT-53243) Proposed by: Flinn Fagg, Director of Planning
66. Bill No. 2014-47 - Amends the Unified Development Code to remove from the conditional use regulations for the use "Animal Keeping and Husbandry" the restriction that horses may not be kept south of Cheyenne Avenue. (TXT-53408) Sponsored by: Councilman Bob Coffin and Councilwoman Lois Tarkanian

CLOSED SESSION

67. Upon a duly carried motion, a closed meeting is called in accordance with NRS 241.030 to discuss the following items:
- A. City Attorney's Annual Performance Review
 - B. City Auditor's Annual Performance Review
68. Closed Session - A closed meeting is called in accordance with NRS 288.220 to discuss labor issues

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

69. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

70. EOT-54008 - EXTENSION OF TIME - SPECIAL USE PERMIT - NON-PUBLIC HEARING - APPLICANT: VGAS 1 DECATUR APTS, LLC - OWNER: CITY OF LAS VEGAS REDEVELOPMENT - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-44964) FOR PROPOSED SENIOR CITIZEN APARTMENTS WITH WAIVERS TO ALLOW NO GROUND-LEVEL NON-RESIDENTIAL DEVELOPMENT AND RESIDENTIAL APARTMENTS LOCATED ON THE GROUND FLOOR on the west side of Decatur Boulevard, approximately 150 feet south of Vegas Drive (APN 138-25-518-002), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
71. EOT-54009 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW RELATED TO EOT-54008 - NON-PUBLIC HEARING - APPLICANT: VGAS 1 DECATUR APTS, LLC - OWNER: VGAS 1 DECATUR APTS, LLC, ET AL - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-44962) FOR PROPOSED APARTMENTS AND SENIOR CITIZEN APARTMENTS on the west side of Decatur Boulevard and the west side of Laurelhurst Drive, approximately 150 feet south of Vegas Drive (APNs 138-25-518-002, 138-25-504-001 and 002), C-1 (Limited Commercial) and R-3 (Medium Density Residential) Zones, Ward 5 (Barlow). Staff recommends APPROVAL.
72. RQR-53818 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: MINI MASTERS, INC. - For possible action on a Required Review of an approved Special Use Permit (U-0075-96) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 6900 West Craig Road (APN 138-03-602-011), C-1 (Limited Commercial) Zone, Ward 4 (Anthony). Staff recommends APPROVAL.
73. RQR-53823 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: FISHER BROTHERS LAS VEGAS, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0168-92) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 2900 Sirius Avenue (APN 162-08-702-002), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

74. SUP-53827 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARISCOS PLAYA ESCONDIDA, LLC - OWNER: GARDNER & ASSOCIATES - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING 1,035 SQUARE-FOOT RESTAURANT at 1203 East Charleston Boulevard, Suite #140 (APN 139-34-814-002), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-53641]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
75. SDR-53792 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: ED BERNSTEIN - OWNER: CROSSHILL 1, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 600 SQUARE-FOOT EXPANSION TO AN EXISTING 1,962 SQUARE-FOOT OFFICE BUILDING on 0.15 acres at 516 South 4th Street (APN 139-34-311-115), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-53594]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
76. SDR-53862 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: COX COMMUNICATIONS LAS VEGAS, INC. - For possible action on a request for a Site Development Plan Review FOR A 12,024 SQUARE-FOOT BUILDING AND 3,344 SQUARE-FOOT GENERATOR YARD EXPANSION TO AN EXISTING 3,450 SQUARE-FOOT UTILITY INSTALLATION on 3.9 acres at 2451 Ernest May Lane (APN 139-29-715-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-53620]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
77. VAC-54050 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Petition to Vacate public right-of-way (Leon Avenue) north of Iron Mountain Road, Ward 6 (Ross). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

78. SUP-49574 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ARELNI, LLC - OWNER: SCHIFF ENTERPRISES - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 2,255 SQUARE-FOOT RETAIL ESTABLISHMENT at 21 Fremont Street (APN 139-34-111-036), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-49314]. The Planning Commission (4-2 vote) and Staff recommend APPROVAL.
79. SUP-49543 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CRAZY ELY WESTERN VILLAGE, LLC - OWNER: HS FAMILY LIMITED PARTNERSHIP - For possible action on a request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH AN ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 4,400 SQUARE-FOOT GENERAL RETAIL STORE at 316 Fremont Street (APN 139-34-510-025), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (3-3 vote) recommends DENIAL. Staff recommends APPROVAL.
80. SUP-49540 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: L'CHAIM FREMONT ASSOCIATES PROPERTY, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 18,100 SQUARE-FOOT GENERAL RETAIL STORE at 300 Fremont Street (APN 139-34-510-023), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (3-3 vote) recommends DENIAL. Staff recommends APPROVAL.
81. SUP-49539 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ARELNI, LLC - OWNER: T-LVCR, LLC - For possible action on a request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE ESTABLISHMENT USE at 18 Fremont Street (APN 139-34-111-033), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (3-3 vote) recommends DENIAL. Staff recommends APPROVAL.
82. ROC-53918 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: MLK FOOD MART - OWNER: LUCKY CHAMP, INC. - For possible action on a request for a Review of Condition of an approved Special Use Permit (U-0091-99) TO DELETE CONDITION #3 WHICH STATES "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED" at 1420 West Bonanza Road (APN 139-28-703-008), C-M (Commercial/Industrial) Zone, Ward 5 (Barlow). Staff recommends DENIAL.

83. SUP-53352 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: GIBBS FAMILY TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED OFF-PREMISE SIGN at 1111 A Street (APN 139-27-601-011), M (Industrial) Zone, Ward 5 (Barlow) [PRJ-52473]. The Planning Commission (4-2 vote) and Staff recommend APPROVAL.
84. MOD-53701 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: QUEENSRIDGE TOWERS, LLC - For possible action on a request for a Major Modification of the Queensridge Towers Development Standards dated May 20, 2004 TO AMEND DEVELOPMENT STANDARDS REGARDING LAND USE, BUILDING SETBACKS AND STEPBACKS, BUILDING HEIGHT AND PARKING on 20.10 acres on the south side of Alta Drive, approximately 410 feet west of Rampart Boulevard (APNs 138-32-213-000, a portion of 138-32-210-005 and a portion of 138-31-713-002), PD (Planned Development) Zone, Ward 2 (Beers) [PRJ-51869]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL. NOTE: The applicant has requested this item be held in abeyance to the August 6, 2014 City Council Meeting.
85. VAR-53502 - VARIANCE RELATED TO MOD-53701 - PUBLIC HEARING - APPLICANT/OWNER: QUEENSRIDGE TOWERS, LLC - For possible action on a request for a Variance TO ALLOW A 582-FOOT BUILDING SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE AN 810-FOOT SETBACK FOR A PROPOSED 22-STORY RESIDENTIAL TOWER on a 7.87-acre portion of a 10.53-acre parcel at 9119 Alta Drive (APN 138-32-210-005), PD (Planned Development) Zone, Ward 2 (Beers) [PRJ-51869]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL. NOTE: The applicant has requested this item be held in abeyance to the August 6, 2014 City Council Meeting.
86. SDR-53503 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-53701 AND VAR-53502 - PUBLIC HEARING - APPLICANT/OWNER: QUEENSRIDGE TOWERS, LLC - For possible action on a request for a Major Amendment of an approved Site Development Plan Review (SDR-4206) FOR A PROPOSED 22-STORY, 310-FOOT TALL, 166-UNIT MULTI-FAMILY BUILDING AND A SINGLE-STORY, 33-FOOT TALL, 17,400 SQUARE-FOOT OFFICE BUILDING on a 7.87-acre portion of a 10.53-acre parcel at 9119 Alta Drive (APN 138-32-210-005), PD (Planned Development) Zone, Ward 2 (Beers) [PRJ-51869]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL. NOTE: The applicant has requested this item be held in abeyance to the August 6, 2014 City Council Meeting.
87. VAR-53860 - VARIANCE - PUBLIC HEARING - APPLICANT: TAMMY CROSS - OWNER: SANDCASTLE ENTERPRISES, TENAYA SERIES - For possible action on a request for a Variance TO ALLOW 13 PARKING SPACES WHERE 19 PARKING SPACES ARE REQUIRED at 124 North Tenaya Way (APN 138-27-801-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-53820]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
88. SUP-53858 - SPECIAL USE PERMIT RELATED TO VAR-53860 - PUBLIC HEARING - APPLICANT: TAMMY CROSS - OWNER: SANDCASTLE ENTERPRISES, TENAYA SERIES - For possible action on a request for a Special Use Permit FOR A PRIVATE SCHOOL, PRIMARY USE at 124 North Tenaya Way (APN 138-27-801-001), C-1 (Limited Commercial), Zone, Ward 1 (Tarkanian) [PRJ-53820]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
89. VAR-53482 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: B M L J H L 2011 TRUST - For possible action on an Appeal from the denial by the Planning Commission on a request for a Variance TO ALLOW AN ACCESSORY STRUCTURE (CLASS II) TO BE LOCATED TWO FEET FROM THE REAR PROPERTY LINE WHERE TEN FEET IS THE MINIMUM REQUIRED; AND TO ALLOW TWO FEET FROM THE PRINCIPLE DWELLING WHERE SIX FEET IS THE MINIMUM REQUIRED on 0.52 acres at 2010 Homeview Court (APN 163-03-311-003), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 1 (Tarkanian) [PRJ-53481]. Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL. NOTE: This item will be held in Abeyance to the August 20, 2014 City Council meeting.
90. VAR-53705 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CESAR MARALIT - For possible action on request for a Variance TO ALLOW A ONE-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED FOR AN EXISTING 472 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) AND TO ALLOW A 1,079 SQUARE FEET OF ACCESSORY STRUCTURE FLOOR AREA WHERE 525 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.15 acres at 2210 Poplar Avenue (APN 139-35-611-035), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-52015]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.

91. RQR-53934 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: JOHNNY PAPPAS - For possible action on a request for a Required Review of an approved Variance (VAR-41321) TO ALLOW AN EXISTING 595 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED, ZERO FEET OF SEPARATION FROM THE PRIMARY STRUCTURE WHERE SIX FEET IS REQUIRED, AND WHICH IS NOT AESTHETICALLY COMPATIBLE WITH THE PRIMARY STRUCTURE on 0.48 acres at 1125 Cashman Drive (APN 162-05-112-017), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
92. SUP-53557 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NEW EL PORTAL, LLC - OWNER: OXFORD TECHNOLOGY INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 2,000 SQUARE-FOOT GENERAL RETAIL STORE at 2310 South Las Vegas Boulevard, Suite #100 (APN 162-04-813-072), C-2 (General Commercial) Zone, Ward 3 (Coffin). The Planning Commission (5-1-1 vote) and Staff recommend APPROVAL.
93. SUP-53863 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DOLLAR LOAN CENTER - OWNER: LAMANZA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,649 SQUARE-FOOT AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW A 100-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND TO ALLOW A 130-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 4700 Meadows Lane, Suite #110 (APN 139-31-111-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-53278]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
94. SDR-53435 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: EARNEST PATTON - OWNER: PRAYER CENTER REVIVAL MINISTRIES - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 7,378 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP WITH WAIVERS TO ALLOW REDUCTIONS IN PORTIONS OF ALL LANDSCAPE BUFFERING REQUIREMENTS on 0.68 acres at 1316 and 1352 Miller Avenue and 1329 West Carey Avenue (APNs 139-21-510-007, 073 and 074), C-V (Civic) Zone, Ward 5 (Barlow) [PRJ-53239]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
95. ROC-54251 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - For possible action on a request for a Review of Condition of an approved Vacation (VAC-49184) TO DELETE CONDITION #2 WHICH STATES "PRIOR TO THE RECORDATION OF THIS PETITION OF VACATION, SUBMIT TO THE CITY OF LAS VEGAS SIGNED, NOTARIZED COPIES OF THE LANDOWNERS OF ASSESSOR'S PARCEL NUMBER 125-19-202-006 STATING THEY HAVE NO OBJECTION TO THE VACATION" generally located at the southeast corner of Dorrell Lane and Hualapai Way (APNs 125-19-201-001 and 003), R-1 (Single Family Residential) Zone, Ward 6 (Ross) [PRJ-54227]. Staff recommends DENIAL.
96. ROC-54252 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - For possible action on a request for a Review of Condition of an approved Vacation (VAC-51781) TO DELETE CONDITION #2 WHICH STATES "PRIOR TO THE RECORDATION OF THIS PETITION OF VACATION, SUBMIT TO THE CITY OF LAS VEGAS SIGNED, NOTARIZED COPIES FROM THE ABUTTING ADJACENT LANDOWNERS STATING THEY HAVE NO OBJECTION TO THE VACATION" generally located at the southwest corner of Dorrell Lane and Eula Street (APNs 125-19-201-002 and 004), R-1 (Single Family Residential) Zone, Ward 6 (Ross) [PRJ-54227]. Staff recommends DENIAL.

SET DATE

97. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

98. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

99. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **9th day of July, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **16th day of July, 2014, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey Campbell
Signature
City Clerk's Office

Stacey Campbell

7/16/14

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Stacey Campbell

7/16/14

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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **9th day of July, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **16th day of July, 2014**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell

Signature
City Clerk's Office

City Council / ~~RDA~~ - Internal Mailing List – Meeting Date 7/16/14

CITY CLERK
RECORDS DEPARTMENT (3)

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CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

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CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

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MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
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PUBLIC INFORMATION OFFICE
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FELIPE ORTIZ
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RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

MAGGIE PLASTER
CITY MANAGER'S OFFICE

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JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
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