

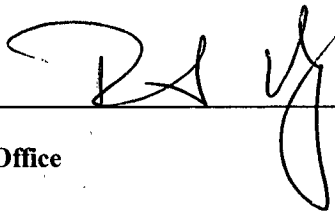
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **30th day of April, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **7th day of May, 2014**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor

Signature
City Clerk's Office





CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

May 7, 2014

Session begins at 9:00 a.m.

Note: There will be no break between morning and afternoon items for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND CHARLOTTE FOUST, COMMUNITY SPIRITUAL CENTER
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE ACTION TEAM AWARD WINNERS
7. RECOGNITION OF PUBLIC SERVICE WEEK

8. RECOGNITION OF HELLDORADO DAYS
9. RECOGNITION OF THE GREAT AMERICAN PRIDE AWARD RECIPIENTS

BUSINESS ITEMS

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the Special Joint City Council and Redevelopment Agency Budget Workshop meeting of April 7, 2014

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

13. For possible action to approve the Retainer Letter Agreement between Johns & Associates and City Parkway V, Inc. for Professional Services to be rendered by Michael C. Niarchos for thirteen (13) months beginning April 1, 2014 through April 30, 2015 for City Parkway V, Inc., the Department of Economic and Urban Development and any other related business matters (\$145,000 annually - City Parkway V, Inc.) - All Wards
14. For possible action to approve a business impact statement regarding a proposed ordinance that will act to prohibit the acceptance and consideration of Title 6 liquor licenses and Title 19 land use entitlement requests for off sale/package liquor at establishments on or adjacent to the pedestrian mall as defined by LVMC 11.68, add new regulations regarding the sale of alcoholic beverages at any existing establishments along such pedestrian mall pursuant to a package license, and clarify that establishments that sell alcoholic beverages pursuant to a tavern license may only sell alcohol off-sale from behind the bar or storeroom. (Bill No. 2014-29)

CULTURAL AFFAIRS - CONSENT

15. For possible action to approve an Interlocal Agreement By and Among Clark County, the Urban Land Institute Nevada, the City of Las Vegas and the University of Nevada, Las Vegas for the Maryland Parkway Public Art Urban Design Plan which incorporates potential public art sites into the Regional Transportation Commission's transit plan for Maryland Parkway (\$10,000 - Las Vegas Arts Commission General Fund) - All Wards

FINANCE - PURCHASING & CONTRACTS CONSENT

16. ABEYANCE ITEM - For possible action to approve Agreement No. 140157-JL, Implan Software License Terms and Conditions, including indemnification provision - Department of Information Technologies - Award recommended to: IMPLAN GROUP, LLC (\$390 - Computer Services Internal Service Fund)
17. For possible action to approve award of Agreement No. 140160-DC, Construction Manager as Agent for Durango Hills WRC Relief Sewer located at the northwest corner of Durango Drive and Cheyenne Avenue - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (\$660,000 - Sanitation Enterprise Fund) - Ward 4 (Anthony)

18. For possible action to approve the Second Amendment to Agreement No. 110203-TF, Construction Manager as Agent Agreement for Jones/Valley View Corridor Improvements CMAR Project located on Jones Boulevard from US 95 to Sahara Avenue and Valley View Boulevard from US 95 to Desert Inn Road - Department of Public Works - Award recommended to: PARSONS TRANSPORTATION GROUP (\$100,000 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)
19. For possible action to revise Purchase Order No. 299378 to accommodate additional funding for Bid No. 10.15341.04-DC, Lorenzi Park Renovation Phase 2 located at 3333 West Washington Avenue - Department of Public Works - Award recommended to: RICHARDSON CONSTRUCTION, INC. (\$127,254.11 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Barlow)
20. For possible action to approve award of Agreement No. 140168-DC, Construction Manager as Agent for Sewer Rehabilitation Group F located on Rancho Drive, Alexander Road, Craig Road, Gowan Road and Smoke Ranch Road - Department of Public Works - Award recommended to: BLACK & VEATCH CORPORATION (\$550,000 - Sanitation Enterprise Fund) - Wards 4 and 5 (Anthony and Barlow)
21. For possible action to approve First Amendment to Agreement No. 120186-DC, Construction Manager as Agent for Vegas Storm Drain located on Vegas Drive between Shadow Mountain Place and Rancho Drive - Department of Public Works - Award recommended to: URS CORPORATION, LTD. (\$150,000 - Road and Flood Capital Projects Fund and Sanitation Enterprise Fund) - Ward 5 (Barlow)
22. For possible action to approve award of Modification No. Two to Contract No. 130121-CW, Information Technology Strategy Consulting Services - Department of Information Technologies - Award recommended to: BRENNAN CONSULTING GROUP, LLC (\$35,000 - Computer Services Internal Service Fund)
23. For possible action to approve award of Contract No. 140110-CW-B, Investment Management Services - Department of Finance - Award recommended to: FTN FINANCIAL MAIN STREET ADVISORS, LLC (\$169,400 - General Fund)
24. For possible action to approve award of Contract No. 140110-CW-A, Investment Management Services - Department of Finance - Award recommended to: WELLS CAPITAL MANAGEMENT, INC. (\$252,000 - General Fund)
25. For possible action to approve Modification No. 3 to Contract No. 140081-TF, Municipal Court Consultant Services - Office of Administrative Services - Award recommended to: RESOURCE MANAGEMENT, LLC (\$12,480 - General Fund)

OPERATIONS AND MAINTENANCE - CONSENT

26. For possible action to approve a Declaration of Utilization for sewer purposes for the Craig Road/Fort Apache Road Project, located in the vicinity of Craig Road and Dapple Gray Road, APN 138-05-301-003 - Clark County
27. For possible action to approve a Declaration of Utilization for sewer purposes for the Craig Road/Fort Apache Road Project, located in the vicinity of Helena Avenue and Dapple Gray Road, APN's 138-05-301-010, -011 and -018 - Clark County
28. For possible action to approve a Quitclaim Deed from the Clark County School District to the City of Las Vegas for the real property located at 2601 Sunrise Ave, APN 139-36-302-005 - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

29. For possible action to approve Interlocal Contract (768) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for the City of Las Vegas Downtown Land Use and Transportation Study (\$250,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
30. For possible action to approve Second Supplemental Interlocal Contract MWP FY 2013-14 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase funding in the amount of \$2,795,449 for the Annual Maintenance Work Program for Fiscal Year 2013-14 developed to maintain CCRFCD's facilities within the City (\$2,795,449 - Road and Flood Capital Project Fund [CPF]) - All Wards

31. For possible action to approve Fourth Supplemental Interlocal Contract LAS01D09 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFC) to increase funding in the amount of \$60,000 and extend the project completion date to June 30, 2016 for the Angel Park North - Detention Basin bounded by Vegas Drive to the north, Venetian Strada to the south, Durango Drive to the east and Rampart Boulevard to the west (\$60,000 - Road and Flood Capital Project Fund [CPF]) - Ward 2 (Beers)
32. For possible action to approve Second Supplemental Interlocal Contract LAS16J09 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFC) to extend the project completion date to June 30, 2016 for the Rancho System - Beltway to Elkhorn located in CC-215 from Campbell Road to Fort Apache Road and in Fort Apache Road from CC-215 to Elkhorn Road - Ward 6 (Ross)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

33. Report regarding an update on the Southern Nevada Strong Regional Plan, current outreach efforts, and the Las Vegas Opportunity Site project (Las Vegas Medical District) from City of Henderson Councilwoman Debra March, Chair of the Southern Nevada Strong Consortium Committee - All Wards
34. Report regarding an update on the status of negotiations between the City of Las Vegas and the Las Vegas City Employees' Association - All Wards

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - DISCUSSION

35. Discussion for possible action regarding the submittal of the City of Las Vegas 2014-2015 Action Plan that secures \$7,715,989 in United States Department of Housing and Urban Development (HUD) funds - All Wards

RESOLUTIONS - DISCUSSION

36. R-11-2014 - Discussion for possible action regarding a Resolution Adopting the Name "Camino César Chávez" as a Ceremonial Street Name for that Portion of Pecos Road Located within the City's Jurisdictional Boundaries - Ward 3 (Coffin)
37. R-12-2014 - Discussion for possible action regarding a Disposition and Development Agreement between the City of Las Vegas and JLC Nevada Operations, Inc., to sell and improve city-owned property located at 1000 West Owens (APN 139-21-803-008) and 900 West Owens (APN 139-21-806-001), commonly known as Nucleus Plaza - Ward 5 (Barlow)

BOARDS & COMMISSIONS - DISCUSSION

38. For Possible Action - OVERSIGHT PANEL FOR SCHOOL FACILITIES - Councilman Bob Beers, Term Expiration 12-31-2013
39. For Possible Action - HISTORIC PRESERVATION COMMISSION - Claytee White, Term Expiration 5-17-2014
40. For Possible Action - AUDIT OVERSIGHT COMMITTEE -Paul Workman, Term Expires 8-18-2014 (Resigned)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

41. Bill No. 2014-20 - For Possible Action - Annexation No. ANX-52272 - Property location: 3013 Coran Lane; Petitioned by: Enzo Foundation Trust; Acreage: 1.97 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
42. Bill No. 2014-21 - For Possible Action - Amends the Unified Development Code to provide that mixed-use development is allowed in the C-PB Zoning District by means of special use permit. (TXT-52680) Proposed by: Flinn Fagg, Director of Planning
43. Bill No. 2014-22 - For Possible Action - Prohibits auto repair facilities from using residential streets for the test-driving of residential vehicles, except under specified circumstances. (TXT-48318) Sponsored by: Councilman Steven D. Ross [NOTE: The item should read "customer vehicles", not "residential vehicles"]

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

44. Bill No. 2014-24 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2015) Proposed by: Jorge Cervantes, Director of Public Works
45. Bill No. 2014-25 - Levies Assessment for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2015 (Las Vegas Boulevard to 8th Street) Proposed by: Jorge Cervantes, Director of Public Works

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

46. Bill No. 2014-26 - Annexation No. ANX-52941 - Property location: 6131 Rio Vista Street; Petitioned by: Michael Baig, Acreage: 1.56 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
47. Bill No. 2014-27 - Amends the conditional use regulations regarding sexually oriented businesses to extend to 18 months the period of time within which to obtain a building permit to reestablish and continue the use when a use has been discontinued under certain circumstances. Sponsored by: Councilman Bob Coffin
48. Bill No. 2014-28 - Establishes the "Residential Small Lot" Zoning District and standards pertaining thereto, and corrects entries regarding the R-CL Zoning District. (TXT-51220) Sponsored by: Councilman Steven D. Ross
49. Bill No. 2014-29 - An ordinance clarifying LVMC Title 6 rules regarding the sale, packaging and advertising of alcoholic beverages by package and off-sale liquor licensees on or adjacent to the LVMC Chapter 11.68 pedestrian mall, clarifying LVMC Title 6 rules regarding the sale of package liquor by tavern licensees, prohibiting the issuance of any new LVMC Title 6 package liquor licenses and LVMC Title 19 land use entitlements for package liquor on or adjacent to the pedestrian mall on a retroactive basis. Sponsored by: Mayor Carolyn G. Goodman.
50. Bill No. 2014-30 - Establishes zoning regulations and standards for medical marijuana establishments. Sponsored by: Councilman Bob Coffin

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

51. RQR-52375 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: GATEWAY MOTEL, INC. - For possible action on a Required Review of an approved Special Use Permit (U-0028-01) FOR A 40-FOOT TALL, 28-FOOT BY 24-FOOT OFF-PREMISE SIGN at 928 South Las Vegas Boulevard (APN 139-34-410-165), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
52. SUP-52709 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,017 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT WITH 1,732 SQUARE-FOOT OUTDOOR SEATING AREA at 1028 Fremont Street (APN 139-35-211-025), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-52610]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

53. SUP-52718 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: 611 FREMONT, LLC - OWNER: ENCRYPTIC, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,448 SQUARE-FOOT RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR WITHIN A PROPOSED MARKET at 611 Fremont Street (APN 139-34-611-019), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-52658]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
54. SUP-52720 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-52718 - PUBLIC HEARING - APPLICANT: 611 FREMONT, LLC - OWNER: ENCRYPTIC, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,448 SQUARE-FOOT BEER/WINE/COOLER ON- AND OFF-SALE, WITH 200 SQUARE FEET OF OUTDOOR SEATING AREA WITHIN A PROPOSED MARKET AND RESTAURANT at 611 Fremont Street (APN 139-34-611-019), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-52658]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
55. SDR-52716 - ABEYANCE - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: SHIPPING CONTAINERS, LLC - OWNER: 707 FREMONT, LLC - For possible action on a request for a Major Amendment to Site Development Plan Review (SDR-45945) FOR A WAIVER TO ALLOW NO SCREENING OF THE MECHANICAL EQUIPMENT FROM THE STREET LEVEL AND SURROUNDING BUILDING VIEWS on 1.29 acres at 707 Fremont Street (APN 139-34-612-005), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-52234]. [NOTE: The correct APN Number is 139-34-601-007, Ward 3 (Coffin)] Staff recommends DENIAL. The Planning Commission (3-3-1 vote) is tantamount to DENIAL.
56. ROC-53248 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-38866) TO DELETE CONDITION #5 WHICH STATES "THE BUSINESS SHALL BE OPEN MONDAY THRU THURSDAY 9:00 A.M. TO 6:00 P.M., FRIDAY 10:00 A.M. TO 8:00 P.M., SATURDAY 8:00 A.M. TO 6:00 P.M. AND SUNDAY 9:00 A.M. TO 3:00 P.M." at 9061 West Sahara Avenue, Suite #104 (APN 163-08-121-019), C-1 (Limited Commercial) Zone, Ward 2 (Beers). Staff recommends APPROVAL.
57. ROC-53330 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Review of Condition of a previously approved Special Use Permit (SUP-51423) TO DELETE CONDITION #A WHICH STATES "ALL PACKAGE LIQUOR AVAILABLE FOR SALE SHALL BE KEPT BEHIND THE PUBLIC COUNTER IN A LOCKED CABINET OR DISPLAY CASE" at 720 West Owens Avenue (APN 139-22-402-011), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
58. ROC-53347 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: DAY DAWN CROSSING HOME OWNERS ASSOCIATION - For possible action on a request for a Review of Condition TO AMEND CONDITION #3 OF SITE DEVELOPMENT PLAN REVIEW (SDR-4375) "TO ALLOW NO LANDSCAPING IN COMMON LOT C" AND TO DELETE CONDITION #15 WHICH STATE "NO LOTS ABUTTING THE EQUESTRIAN TRAIL SHALL BE ALLOWED TO HAVE WALLS ADJACENT TO THE TRAIL THAT EXTEND FORWARD FROM THE FRONT OF THE HOUSE. NO COMMON LOT MAY HAVE A WALL ADJACENT TO THE TRAIL. THE APPLICANT SHALL ENSURE THAT THE CC&R'S FOR THE DEVELOPMENT PREVENT FUTURE CONSTRUCTION OF SUCH WALLS, AND THAT THE HOA AND PURCHASERS OF THESE LOTS ARE SPECIFICALLY ADVISED OF THIS CONDITION" on 0.59 acres at the northeast corner of Durango Drive and Grand Teton Drive (APNs 125-09-413-051 and 052), R-PD7 (Residential Planned Development - 7 Units Per Acre) Zone, Ward 6 (Ross). Staff recommends APPROVAL.
59. ROC-53368 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: GATEWAY MOTEL, INC. - For possible action on a request for a Review of Condition of a Required Review (RQR-40298) of a previously approved Special Use Permit (U-0028-01) TO DELETE CONDITION A WHICH STATES "THE OFF-PREMISE SIGN SHALL BE REMOVED FROM THE PROPERTY WITHIN SIX MONTHS OF THE COMPLETION AND ILLUMINATION OF THE ARTS DISTRICT PAINTBRUSH GATEWAY SCULPTURES ON CHARLESTON BOULEVARD. THE SIX-MONTH PERIOD FOR THE REMOVAL OF THE SIGN SHALL COMMENCE UPON NOTIFICATION OF THE APPLICANT BY THE CITY THAT THE SCULPTURE IS COMPLETE; A DEMOLITION PERMIT SHALL BE SECURED FOR THE REMOVAL OF THE SIGN AND THE SPECIAL USE PERMIT FOR THE SIGN SHALL BE EXPUNGED" at 928 South Las Vegas Boulevard (APN 139-34-410-165), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-53028]. Staff recommends DENIAL.
60. EOT-53405 - EXTENSION OF TIME - NON-CONFORMING - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING USE (TAVERN) at 1930 Fremont Street (APN 139-35-803-005), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.

61. DIR-53553 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: BEL AIR RG, LLC, ET AL - For possible action to REVOKE PREVIOUSLY APPROVED SPECIAL USE PERMITS (SUP-42262 AND SUP-42264) FOR A MOTOR VEHICLE SALES (USED) USE AND AN AUTO REPAIR GARAGE, MAJOR on 1.84 acres at 1715 Fremont Street and 1735 Fremont Street (APNs 139-35-315-006 and 007), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

SET DATE

62. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

63. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

64. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

CLOSED SESSION

65. Closed Session - A closed meeting is called in accordance with NRS 288.220 to discuss labor issues

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:
City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **30th day of April, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **7th day of May, 2014**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell
Signature
City Clerk's Office

Stacey Campbell 5/7/2014

Distribution List Name: ~~CC & RDA~~ Agenda - "out"

Members:

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Channel 13 News Desk	desk@ktnv.com
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Detrick Sanford	Detrick.Sanford@mail.house.gov
Gale Fraser	gfraser@ccrfcd.org
Jan Hogan	jhogan@viewnews.com
Juanita Clark	sisterjmc@hotmail.com
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Tanaka Lindsey	PawnDetail@lvmpd.com
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us

Stacey Campbell

5/7/2014

Distribution List Name: CC & RDA Agenda - "in"

Members:

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Cynthia Packer	cpacker@lasvegasnevada.gov
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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **30th day of April, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **7th day of May, 2014, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey Campbell
Signature
City Clerk's Office

City Council / RDA - Internal Mailing List – Meeting Date 5/7/14

CITY CLERK
RECORDS DEPARTMENT (3)

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

TUESDAY JAMES
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

MICHELLE THACKSTON
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

MAGGIE PLASTER
CITY MANAGER'S OFFICE

JULIE SHELTON
LAS VEGAS CITY EMPLOYEES ASSOC.

City Council / RDA - External Mailing List - Meeting Date 5/7/14

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JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
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JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
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