

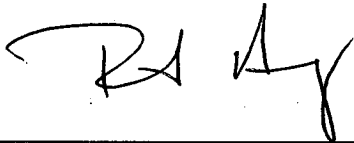
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **26th day of March, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **2nd day of April, 2014, at 9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

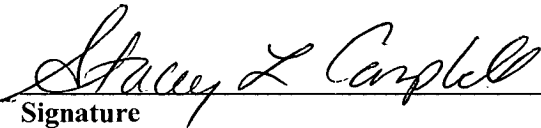
Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **26th day of March, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **2nd day of April, 2014, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey Campbell
Signature
City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **26th day of March, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **2nd day of April, 2014, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

City Council / RDA - External Mailing List - Meeting Date 4/2/14

LEO D. TAFOLLA
P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

City Council / RDA - Internal Mailing List – Meeting Date 4/2/14

CITY CLERK
RECORDS DEPARTMENT (3)

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

TUESDAY JAMES
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

MICHELLE THACKSTON
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

MAGGIE PLASTER
CITY MANAGER'S OFFICE

JULIE SHELTON
LAS VEGAS CITY EMPLOYEES ASSOC.

Stacey Campbell

4/2/14

Distribution List Name: CC & RDA Agenda - "out"

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Stacey Campbell

4/2/14

Distribution List Name: CC & RDA Agenda - "in"

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Yorgo Kagafas	GKagafas@LasVegasNevada.GOV



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

April 2, 2014

Session begins at 9:00 a.m.

Note: There will be no break between morning and afternoon items for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND IAN W. RIDDELL, THE UNITARIAN UNIVERSALIST CONGREGATION OF LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF ART AND DESIGN MONTH

7. RECOGNITION OF THE ACTION TEAM AWARD WINNERS
8. RECOGNITION OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS NORTHWEST STAKE
9. RECOGNITION OF WARD 3 COMMUNITY HEROES
10. RECOGNITION OF NATIONAL TARTAN DAY

BUSINESS ITEMS

PUBLIC COMMENT

11. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

12. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

13. For possible action to approve the Fiscal Year 2015 Budget for the city's nonprofit City Parkway V, Inc., (\$3,883,657 - Existing City Parkway V, Inc. fund balance) - Ward 5 (Barlow)
14. For possible action to approve Fiscal Year 2015 Budget for the city's nonprofit 495 Main Corporation (\$5,550 - Existing 495 Main Corporation fund balance) - Ward 5 (Barlow)

CITY ATTORNEY - CONSENT

15. For possible action to approve a business impact statement regarding a proposed ordinance that would prohibit auto repair facilities from using residential streets for the test-driving of residential vehicles, except under specified circumstances (Bill No. 2014-22)

FINANCE - PURCHASING & CONTRACTS CONSENT

16. For possible action to approve award of Agreement No. 140139-TB, Prime Design Services Contract for Centennial Parkway Channel West, located along CC215 from Pioneer Way to US95 - Department of Public Works - Award recommended to: G.C. WALLACE, INC. (\$979,380 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)
17. For possible action to approve award of Contract No. 140126-JH, Prime Design Services Contract for Bus Stop Right of Way - Department of Public Works - Award recommended to: KIMLEY-HORN AND ASSOCIATES, INC. (\$226,155 - Road and Flood Capital Projects Fund) - All Wards
18. For possible action to approve award of Agreement No. 140143-DC, Construction Manager as Agent for Main Street - Bonneville Avenue to I-515 - Phase I - Department of Public Works - Award recommended to: JACOBS PROJECT MANAGEMENT COMPANY (\$937,400 - Road and Flood Capital Projects Fund) - Wards 3 and 5 (Coffin and Barlow)

19. For possible action to revise Purchase Order No. 300426, to accommodate additional funding for Agreement No. 100131-TF, Prime Design Services Agreement, Small Diameter Pipeline Assessment Program, 15-Year Cycle - Department of Public Works - Award recommended to: BROWN AND CALDWELL (\$129,149 - Sanitation Enterprise Fund) - All Wards
20. For possible action to approve award of Agreement No. 140144-DC, Construction Manager as Agent for Antelope/Westcliff Relief Sewer located at the intersection of Antelope Way and Westcliff Drive - Department of Public Works - Award recommended to: HARRIS & ASSOCIATES, INC. (\$239,200 - Sanitation Enterprise Fund) - Wards 1 and 2 (Tarkanian and Beers)
21. For possible action to approve Revision No. 2 to Purchase Order No. 323416 for additional funds to remove heavy sediment deposits in the Kyle Canyon Detention Basin located at the farthest west end of Grand Teton Drive - Department of Public Works - Award recommended to: WELLS CARGO, INC. (\$350,000 - Sanitation Enterprise Fund) - Ward 6 (Ross)
22. For possible action to approve award of Agreement No. 140135-CB, Indemnity and Hold Harmless Agreement for File Transfers - Department of Human Resources - Award recommended to: NATIONAL UNION FIRE INSURANCE COMPANY OF PITTSBURGH, PA.
23. For possible action to approve award of Contract No. 130230-RH, Golf Course Facility Operation and Management Services located at the Durango Hills Golf Club, 3501 North Durango Drive - Department of Parks, Recreation and Neighborhood Services - Award recommended to: OB SPORTS GOLF MANAGEMENT, LLC (\$4,530,000 - Municipal Golf Course Enterprise Fund) - Ward 4 (Anthony)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT

24. For possible action to approve \$3,100,000 combined allocation of Home Investment Partnership Program (HOME), Low Income Housing Trust Fund (LIHTF) and Redevelopment Housing Set-Aside (RDA 9%) funds for the development of affordable housing for families with low-income to Community Development Programs Center of Nevada at the intersection of Laurelhurst & Westmoreland and to Nevada H.A.N.D., Inc. for a development located at 503 North Lamb Boulevard - Wards 3 and 5 (Coffin and Barlow)
25. For possible action to approve \$400,000 combined allocation of Low Income Housing Trust Fund (LIHTF) and Redevelopment Housing Set-Aside (RDA 9%) funds to HELP of Southern Nevada to provide rental assistance to families with low income as part of a one-year Cooperative Agreement to Benefit Homeless Individuals (CABHI) - All Wards
26. For possible action to approve \$800,000 combined allocation of Home Investment Partnership Program (HOME) and Low Income Housing Trust Fund (LIHTF) funds to Nevada H.A.N.D., Inc. for rehabilitation work at the Desert Pines affordable family housing development located at 3750 East Bonanza Road - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

27. For possible action to approve Rule 9 Line Extension Agreement No. 18921 between the City of Las Vegas and Nevada Power Company d/b/a NV Energy to provide electric facilities for the traffic signal at Deer Springs Way and Hualapai Way as part of the Providence Traffic Improvements project (\$49,120 - Traffic Improvements Capital Project Fund [CPF]) - Ward 6 (Ross)
28. For possible action to approve Rule 9 Line Extension Agreement No. 18963 between the City of Las Vegas and Nevada Power Company d/b/a NV Energy to cover the construction expenses associated with the removal of an existing public area light on an existing utility pole to be removed near the intersection of F Street and the alley north of I-15 for the F Street Reopening Improvement project (\$6,765 - Public Works Capital Project Fund [CPF]) - Ward 5 (Barlow)
29. For possible action to approve Interlocal Agreement No. 114822 between the City of Las Vegas and the Las Vegas Valley Water District for water commitment services to be provided for the Main Street Phase One Improvements project located between Bonneville Avenue and Bonanza Road (\$46,022 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Barlow)

RESOLUTIONS - CONSENT

30. R-8-2014 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Safety Institute Building, LLC, (Owners) located at 820 South Valley View Boulevard (APN 139-31-801-002) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 1 (Tarkanian) [NOTE: This item is related to RDA Item 5 (RA2-1-2014)]

DISCUSSION/ACTION ITEMS

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - DISCUSSION

31. Discussion for possible action regarding an estimated allocation of \$4,624,463 FY 2014-2015 Community Development Block Grant (CDBG) funds to the City of Las Vegas by the Department of Housing and Urban Development (HUD) - All Wards
32. Discussion for possible action regarding an estimated allocation of \$1,133,597 in FY 2014-2015 Housing Opportunities for Persons with AIDS (HOPWA) grant funds to the City of Las Vegas by the Department of Housing and Urban Development (HUD) - All Wards
33. Discussion for possible action regarding an estimated allocation of \$363,397 in FY 2014-2015 Emergency Solutions Grant (ESG) funds to the City of Las Vegas by the Department of Housing and Urban Development (HUD) - All Wards

PLANNING - BUSINESS LICENSING DISCUSSION

34. ABEYANCE ITEM - Discussion for possible action to review the suitability of applicant and consider conditions to approve an Extension of a Temporary Tavern-Limited License, 506 Fremont Street, Park on Fremont, LLC dba Park on Fremont, Commonwealth Partnership [Justin Weniger, Mgr, Ryan Doherty, Mmbr, Michael Parks, Mmbr, Kenna Warner, Mmbr] - Ward 3 (Coffin)
35. ABEYANCE ITEM - Discussion for possible action to review the suitability of applicant and consider conditions to approve or deny a Temporary Tavern-Limited License plus 2 Bars, 525 Fremont Street, 6th & Free, LLC dba Commonwealth, Commonwealth Partnership [Justin Weniger, Mgr, Ryan Doherty, Mmbr, Michael Parks, Mmbr, Kenna Warner, Mmbr] - Ward 3 (Coffin)
36. ABEYANCE ITEM - Discussion for possible action regarding an Appeal of a Work Card Denial for Tracy S. Rowe db at Speedee Mart, 6703 West Alexander Road - Ward 4 (Anthony)
37. ABEYANCE ITEM - Discussion for possible action regarding an Appeal of a Work Card Denial for Robert Jayson Smith db at Banger Brewing, 450 Fremont Street, Suite #135 - Ward 5 (Barlow)

BOARDS & COMMISSIONS - DISCUSSION

38. For Possible Action - BUILDING AND SAFETY ENTERPRISE FUND ADVISORY COMMITTEE - Candace Falder, Term Expiration 5/17/2014 (Retired)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

39. Bill No. 2014-14 - For Possible Action - Continues to authorize, on a temporary basis, the waiver of the origination charge for new urban lounge licenses, and authorizes a partial waiver of the origination charge for new tavern-limited licenses to be located within the Downtown Entertainment Overlay District. Sponsored by: Councilman Bob Coffin
40. Bill No. 2014-16 - For Possible Action - Annexation No. ANX-51957 - Property location: located at 8620 Horse Drive; Petitioned by: Chad Heese; Acreage: .68 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

41. Bill No. 2014-18 - For Possible Action - Adopts an updated Symphony Park Design Standards Manual. (TXT-48841)
Proposed by: Flinn Fagg, Director of Planning
42. Bill No. 2014-19 - For Possible Action - Amends the Downtown Centennial Plan to authorize indoor garden supply/plant nursery uses within the Arts District. (TXT-52369) Sponsored by: Councilman Bob Coffin

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

43. Bill No. 2014-20 - Annexation No. ANX-52272 - Property location: 3013 Coran Lane; Petitioned by: Enzo Foundation Trust; Acreage: 1.97 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
44. Bill No. 2014-21 - Amends the Unified Development Code to provide that mixed-use development is allowed in the C-PB Zoning District by means of special use permit. (TXT-52680) Proposed by: Flinn Fagg, Director of Planning
45. Bill No. 2014-22 - Prohibits auto repair facilities from using residential streets for the test-driving of residential vehicles, except under specified circumstances. (TXT-48318) Sponsored by: Councilman Steven D. Ross
46. Bill No. 2014- 23 - Amends LVMC 6.50.285 to provide that the owner of an establishment adjacent to a pedestrian mall that is licensed to conduct nonrestricted gaming and is authorized to sell alcoholic beverages pursuant to a tavern license may operate up to two bars upon the adjacent pedestrian mall under specified circumstances. Sponsored by: Mayor Carolyn G. Goodman

HEARINGS - DISCUSSION

47. Public hearing on local improvement district for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance - FY2015) - Ward 1 (Tarkanian)
48. Public hearing on local improvement district for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

49. VAR-50841 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE A 10-FOOT SIDE YARD SETBACK IS REQUIRED AND TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE A 20-FOOT SETBACK IS REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.
50. VAR-50842 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC - For possible action on a request for a Variance TO ALLOW 17 PARKING SPACES WHERE 71 SPACES ARE REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.

- 51. SDR-50840 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED VAR-50842 AND VAR-50841 - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 12,400 SQUARE-FOOT COMMERCIAL DEVELOPMENT AND 1,880 SQUARE-FOOT OUTSIDE STORAGE AREA WITH A WAIVER TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTH, SOUTH, AND WEST INTERIOR PROPERTY LINES WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.
- 52. EOT-52942 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: JUSTEN MARTINEZ - OWNER: DAN MARTINEZ - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-18638) FOR A 40-STORY, 395-UNIT CONDOMINIUM DEVELOPMENT WITH 15,892 SQUARE FEET OF RETAIL SPACE AND 9,050 SQUARE FEET OF OFFICE SPACE AND WAIVERS OF THE DOWNTOWN BUILDING STEPBACK, PARKING STRUCTURE STEPBACK, AND DOWNTOWN STREETScape REQUIREMENTS on 1.39 acres at 709-731 Fremont Street (APN 139-34-612-084), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
- 53. EOT-52945 - EXTENSION OF TIME RELATED TO EOT-52942 - SPECIAL USE PERMIT - APPLICANT: JUSTEN MARTINEZ - OWNER: DAN MARTINEZ - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-18637) FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.39 acres at 709-731 Fremont Street (APN 139-34-612-084), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
- 54. EOT-52982 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: R A SOUTHEAST LAND COMPANY, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-41313) FOR A PROPOSED THREE-STORY, 773,000 SQUARE-FOOT SHOPPING CENTER, A FOUR-STORY PARKING GARAGE AND A SIX-STORY, 100-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 23.40 acres at the southeast corner of Alta Drive and Rampart Boulevard (APN 138-32-723-001), PD (Planned Development) Zone, Ward 2 (Beers). Staff recommends APPROVAL.

SET DATE

- 55. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 56. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 57. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive