

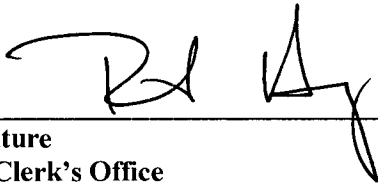
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **12th day of March, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of March, 2014**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **12th day of March, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of March, 2014**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell
Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **12th day of March, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **19th day of March, 2014**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell
Signature
City Clerk's Office

City Council / ~~RDA~~ - External Mailing List - Meeting Date 3/19/14

LEO D. TAFOLLA
P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

DAVID TWEHUS
7312 DANNON COURT
LAS VEGAS, NV 89128

City Council / ~~EDA~~ - Internal Mailing List – Meeting Date 3/19/14

CITY CLERK
RECORDS DEPARTMENT (3)

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

TUESDAY JAMES
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

MICHELLE THACKSTON
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

MAGGIE PLASTER
CITY MANAGER'S OFFICE

JULIE SHELTON
LAS VEGAS CITY EMPLOYEES ASSOC.

Stacey Campbell

3/19/14

Distribution List Name: CC & ~~RDA~~ Agenda - "out"

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Channel 13 News Desk	desk@ktnv.com
Daniel Weisner - Las Vegas Valley Water District	Daniel.Wiesner@lvvwd.com
Detrick Sanford	Detrick.Sanford@mail.house.gov
Gale Fraser	gfraser@ccrfcd.org
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Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us

Stacey Campbell

3/19/14

Distribution List Name: CC & ~~RDA~~ Agenda - "in"

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Vicky Skilbred	vdarling@lasvegasnevada.gov
Yorgo Kagafas	GKagafas@LasVegasNevada.GOV



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 19, 2014

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - CHAPLAIN VICTORIA CAMPE, MESSAGES OF FAITH MINISTRY
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF NATIONAL SUPPLIER MONTH

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

7. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

8. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
9. For possible action to approve the Final Minutes by reference of the regular City Council meeting of February 19, 2014

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUILDING AND SAFETY - CONSENT

10. For possible action to approve a sewer connection agreement and Interlocal Contract with Clark County Water Reclamation District for sewer services request from Sam C. Felli and Shawna Felli, owners (northeast corner of Hualapai Way and Corbett Street, APN 125-30-301-005) - near Ward 6 (Ross)
11. For possible action to approve a sewer connection agreement and Interlocal Contract with Clark County Water Reclamation District for sewer services request from Walter Ceballos and Elizabeth Ceballos, owners (Bronco Street between Madre Mesa Drive and Brooks Avenue, APN 138-14-603-021) - near Ward 5 (Barlow)
12. For possible action to approve a sewer connection agreement and Interlocal Contract with Clark County Water Reclamation District for sewer services request from Paul Wong and Stephanie Jones-Wong, owners (3368 North Torrey Pines Drive, APN 138-11-801-004) - near Ward 5 (Barlow)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

13. For possible action to approve a lease agreement between City Parkway V, Inc., and the City of Las Vegas to lease and operate a parking lot on Parcel B of Symphony Park located on 850 West Clark Avenue, APN 19-33-610-025 - Ward 5 (Barlow)

FINANCE - PURCHASING & CONTRACTS CONSENT

14. For possible action to approve award of Amendment No. 1 to Agreement No. 130119-TF, Prime Design Services Agreement for Sahara Arden Sewer Replacement and BOMO Force Main located beginning at the intersection of Harris Avenue and Mojave Road and routed south to the intersections of Sandhill Road and the Flamingo Wash headed east to terminate approximately at the intersection of Vegas Valley Drive and Sloan Lane - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (\$655,710 - Sanitation Enterprise Fund) - Ward 3 (Coffin) and County
15. For possible action to approve award of Modification No. 5 to Contract No. 100051-CW, Interactive Voice Response and Interactive Web Response Software Licensing and Associated Services - Department of Information Technologies - Award recommended to: SELECTRON TECHNOLOGIES, INC. (\$49,200 - Computer Services Internal Service Fund)
16. For possible action to approve award of Contract No. 140129-CB, Third-Party Worker's Compensation Administrative Services - Department of Human Resources - Award recommended to: CANNON COCHRAN MANAGEMENT SERVICES, INC. DBA CCMSI (Not-to-Exceed \$275,000 - Employee Benefit Internal Service Fund) [Note: This item is related to Item 18]

FIRE & RESCUE - CONSENT

17. For possible action to approve the Southern Nevada Area Communications Council Cooperative Agreement between the City of Las Vegas and the Cities of Boulder City, Henderson and North Las Vegas, the Regional Transportation Commission, the Clark County School District, the County of Clark, the Las Vegas Valley Water District and the Clark County Water Reclamation District to provide shared communication, design and operation of an integrated radio communications system for the purpose of public safety communication on a regular basis - All Wards

HUMAN RESOURCES - CONSENT

18. For possible action to approve the rescission of the City Council approval of November 20, 2013, regarding joining the contract of the State of Nevada with Cochran Cannon Management Services Incorporated for third party administration of the City's workers' compensation program, first year third party administrator fees would be approximately \$226,000 and \$115,000 in subsequent years effective January 1, 2014 [Note: This item is related to Item 16]

OPERATIONS AND MAINTENANCE - CONSENT

19. For possible action to approve a License Agreement with Option between the City of Las Vegas and New Cingular Wireless PCS, LLC for a wireless communications system located at 6005 Vegas Valley Drive, commonly known as the City of Las Vegas Water Pollution Control Facility - Clark County
20. For possible action to approve a Right of Entry between the City of Las Vegas and Nevada Power Company d/b/a NV Energy for ingress and egress purposes to install utility facilities for New Cingular's wireless communication system located on a portion of land at 6005 Vegas Valley Drive, APN 161-10-401-004, commonly known as the City of Las Vegas Water Pollution Control Facility - Clark County
21. For possible action to approve a Second Amendment to Disposition and Development Agreement between the City of Las Vegas and The International Church of Las Vegas for the development of a portion of the property located at Cliff Shadows Parkway and Novat Street, APN's 137-12-401-001 and 137-12-401-040 - Ward 4 (Anthony)
22. For possible action to approve a Declaration of Utilization for road, sewer and drainage purposes for the Providence Traffic Improvement Project Phase 2, located in the vicinity of Hualapai Way north of Elkhorn Road, APN 125-18-401-009 - Ward 6 (Ross)
23. For possible action to approve a Declaration of Utilization for road, sewer and drainage purposes for the Providence Traffic Improvement Project Phase 2, located in the vicinity of Hualapai Way north of Wittig Avenue, APN 125-19-101-001 - Ward 6 (Ross)
24. For possible action to approve a Declaration of Utilization for road, sewer and drainage purposes for the Providence Traffic Improvement Project Phase 2, located in the vicinity of Hualapai Way north of Solar Avenue, APN 125-18-401-001 - Ward 6 (Ross)
25. For possible action to authorize staff to submit Public Purpose Reservations to the Bureau of Land Management (BLM) for approximately 282.83 acres of land at various locations within the northwest area of Ward 6, BLM serial number N-77372, multiple APN's - Ward 6 (Ross)

PLANNING - BUSINESS LICENSING CONSENT

26. For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership, FROM: La Vitrola Enterprises, LLC TO: Gonzalez Brothers, Inc. dba La Parranda, 1815 East Charleston Boulevard, Jose Roberto Gonzalez, Pres, Alexander Elmer Gonzalez, Treas - Ward 3 (Coffin)
27. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License, BLANCA MIRIAM ALVARADO dba Pupuseria El Zunzal, 2081 North Decatur Boulevard, [Blanca M. Alvarado, Owner] - Ward 5 (Barlow)
28. For possible action to approve an Extension of a Temporary Package Liquor Off-Site License for Change of Ownership FROM: Albertsons, LLC TO: Sabah Shoshani dba Bells Market, 720 West Owens Avenue, [Sabah Shoshani, Owner] - Ward 5 (Barlow)

29. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License Arora Management Company dba MLK Food Mart at 1420 West Bonanza Road, [Raj Kumar Batra, Pre, Scy, Treas, Dir] - Ward 5 (Barlow)
30. For possible action to approve a Beer/Wine/Cooler Off-Sale License, 99 CENTS ONLY STORES dba 99 Cents Only Stores, 45 North Nellis Boulevard, Number Holdings, Inc., a Delaware Corporation, CPP Investment Board, Ares Corporate Opportunities Fund III, LP, - Ward 3 (Coffin)
31. For possible action to approve a Wholesale General License New Temporary, FLAVORS FLAVORS & MORE, LLC dba Flavors, 1300 North Las Vegas Boulevard, [Harold L. Bellanger, Mmbr, David G. Coon, Mmbr, Jon Douglas Coon, Mmbr, Dir] - Ward 5 (Barlow)
32. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership, FROM: 7 Eleven of Nevada, Inc. TO: RS Sahai, Inc. dba 7 Eleven Food Store 29652 at 3001 South Valley View Boulevard, [Bharat Tikeya, Pres, Dir, Bainu Tikeya, Sec, Treas, Dir] - Ward 1 (Tarkanian)
33. For possible action to approve an Ancillary Individual Access License, DGT Las Vegas Manager, LLC dba Downtown Grand, 206 North 3rd Street, Suite #120, DT3 Manager, LLC (F/K/A CIM LL, LLC, Managing Mmbr, DTG Las Vegas Investor, LLC (DE), Mmbr, CIM Fund III, L.P. (DE), Managing Mmbr] - Ward 5 (Barlow)
34. For possible action to approve an Ancillary Tasting License, Beafree 2, LLC dba House of Vino, 8053 North Durango Drive, Suite #160 [Basma Abusharif, Owner] - Ward 6 (Ross)
35. For possible action to approve a Two Day Opening for a Non-Restricted Gaming License subject to confirmation of Approval by the Nevada Gaming Commission, Fifth Street Gaming, LLC db at Gold Spike Casino, 217 North Las Vegas Boulevard , Jeffrey Aaron Fine Separate Property Trust, Mmbr, SMS Hospitality, LLC, Mmbr [Jeffrey A. Fine, Mgr] - Ward 5 (Barlow)
36. For possible action to approve a New Restricted Gaming License, Irma Fragoso dba Back Door Lounge, 1415 East Charleston Boulevard [Irma Fragoso, Owner] - Ward 3 (Coffin)
37. For possible action to approve an Extension of a Temporary Alcohol Beverage Caterer License (New), Shipping Containers, LLC dba Container Park, 707 Fremont Street, DTP Mgmt, LLC, [Anthony Hsieh, Mmbr], Downtown Las Vegas Management, LLC [Andrew Donner, Mmbr], DTP RE, LLC [Mmbr], DTP LV, LLC [Mmbr], DTP Mgmt [Mmbr], DTP Mgmt, LLC [Anthony Hsieh, Mmbr] - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

38. For possible action to approve Rule 9 Line Extension Agreement No. 18639 between the City of Las Vegas and Nevada Power Company d/b/a NV Energy for service points to provide power to street lights and traffic signals for the Downtown Pedestrian and Bicycle Improvement project in 1st Street between Bridger Avenue and Hoover Avenue (\$56,824 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
39. For possible action to approve Rule 9 Line Extension Agreement No. 18648 between the City of Las Vegas and Nevada Power Company d/b/a NV Energy for service points to provide power to street lights and traffic signals for the Downtown Pedestrian and Bicycle Improvement project in Garces Avenue between Main Street and 6th Street (\$71,918 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
40. For possible action to approve Rule 9 Line Extension Agreement No. 18627 between the City of Las Vegas and Nevada Power Company d/b/a NV Energy to relocate or alter existing utility facilities for the modification of electrical service for the Fire Station 108 project located at 4555 east Bonanza Road (\$7,406 - Fire Services Capital Project Fund [CPF]) - Ward 3 (Coffin)
41. For possible action to approve Amendment No. 1 to the Highway Agreement No. PR517-13-063, a Cooperative (Local Public Agency) Agreement with the State of Nevada Department of Transportation (NDOT) to increase project funding in the amount of \$210,527 for the engineering design of a pedestrian bridge over Summerlin Parkway from Cimarron Road to the Bonanza Trail (\$210,527 - Public Works Capital Project Fund [CPF]) - Ward 2 (Beers)
42. For possible action to approve Amendment No. 3 to the Cooperative (Local Public Agency) Agreement No. PR121-09-050 between the City of Las Vegas and the State of Nevada Department of Transportation to extend the termination date to July 31, 2016 for Intelligent Transportation System improvements on Rancho Drive from Sahara Avenue to Rainbow Boulevard - Wards 1, 4 and 5 (Tarkanian, Anthony and Barlow)

43. For possible action to approve First Supplemental Interlocal Contract LAS16M12 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to decrease project funding in the amount of \$775,322 and extend the project completion date to December 31, 2015 for construction of Ann Road Channel West - Rainbow Boulevard, located in Rainbow Boulevard between Ann Road and El Campo Grande Avenue - Ward 6 (Ross)
44. For possible action to approve First Supplemental Interlocal Contract LAS22R12 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to decrease project funding in the amount of \$2,549,700 and extend the project completion date to December 31, 2015 for construction of Las Vegas Wash (LVW) - Grand Teton, Mountain Spa to Durango project, located in Grand Teton Drive from Mountain Spa development to Durango Drive - Ward 6 (Ross)
45. For possible action to approve Interlocal Contract LAS14D14 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for construction and approve a waiver of the design engineering cap for Freeway Channel - Washington Avenue, Martin L. King Boulevard (MLK) to Rancho Drive, located along Washington Avenue between MLK and Rancho Drive (\$7,335,343 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Barlow)
46. For possible action to approve First Supplemental Interlocal Contract LAS01E13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to decrease project funding in the amount of \$5,192,923, approve a waiver of the design engineering cap, and extend the project completion date to December 31, 2015 for construction of Angel Park Detention Basin Expansion project, located at the northwest and southwest corners of Durango Drive and Summerlin Parkway - Ward 2 (Beers)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

47. Report regarding the status of education in Clark County and in the City of Las Vegas presented by Pat Skorkowsky, Superintendent, Clark County School District - All Wards
48. Report regarding the status of Nevada's workforce, business sectors and hiring trends from Frank Woodbeck, Director and William Anderson, Chief Economist for the State of Nevada, Department of Employment Training and Rehabilitation - All Wards

BUILDING AND SAFETY - DISCUSSION

49. Discussion for possible action regarding a sewer connection agreement and Interlocal Contract with Clark County Water Reclamation District for sewer services request from Thomason Consulting Engineers, on behalf of Richmond American Homes Nevada, owner (northwest corner of Deer Springs Way and Grand Canyon Drive, APN's 125-19-202-001 thru -004, and 125-19-202-009 thru -012 - near Ward 6 (Ross)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

50. Discussion for possible action regarding a Purchase and Sale Agreement between the City of Las Vegas and the Community Development Programs Center of Nevada for parcels totaling approximately 3.39 acres located along Laurelhurst and Westmoreland Drives (APN's 138-25-504-001 and -002) for the development of an affordable income housing project - Ward 5 (Barlow) [Note: This item is related to Item 57 (R-7-2014)]

PLANNING - BUSINESS LICENSING DISCUSSION

51. Discussion for possible action to review the suitability of applicant and consider conditions to approve an Extension of a Temporary Tavern-Limited License, 506 Fremont Street, Park on Fremont, LLC dba Park on Fremont, Commonwealth Partnership [Justin Weniger, Mgr, Ryan Doherty, Mmbr, Michael Parks, Mmbr, Kenna Warner, Mmbr] - Ward 3 (Coffin)
52. Discussion for possible action to review the suitability of applicant and consider conditions to approve or deny a Temporary Tavern-Limited License plus 2 Bars, 525 Fremont Street, 6th & Free, LLC dba Commonwealth, Commonwealth Partnership [Justin Weniger, Mgr, Ryan Doherty, Mmbr, Michael Parks, Mmbr, Kenna Warner, Mmbr] - Ward 3 (Coffin)

- 53. Discussion for possible action regarding an Appeal of a Work Card Denial for Tracy S. Rowe db at Speedee Mart, 6703 West Alexander Road - Ward 4 (Anthony)
- 54. Discussion for possible action regarding an Appeal of a Work Card Denial for Robert Jayson Smith db at Banger Brewing, 450 Fremont Street, Suite #135 - Ward 5 (Barlow)
- 55. Discussion for possible action to 1) determine the desire of the City Council whether or not to authorize medical marijuana establishments within the City, 2) determine the extent to which they will be authorized, if they are to be authorized, and 3) provide direction to staff accordingly - All Wards

PUBLIC WORKS - DISCUSSION

- 56. Discussion for possible action regarding a request to allow horse and carriage rides on approved routes which include various City streets in the downtown area - Wards 3 and 5 (Coffin and Barlow)

RESOLUTIONS - DISCUSSION

- 57. R-7-2014 - Discussion for possible action regarding a Resolution finding that the proposed sale of parcels to the Community Development Programs Center of Nevada, totaling approximately 3.39 acres located along Laurelhurst and Westmoreland Drives (APN's 138-25-504-001 and -002) is for the purposes of economic development and redevelopment - Ward 5 (Barlow) [Note: This item is related to Item 50]

BOARDS & COMMISSIONS - DISCUSSION

- 58. For Possible Action - HISTORIC PRESERVATION COMMISSION - Richard Serfas and Robert Bellis, Term Expirations 3-23-2014
- 59. Discussion for possible action regarding the appointment of members to the Neighborhood Partners Fund Board for Fiscal Year 2014-15 - All Wards

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 60. Bill No. 2014-3 - ABEYANCE ITEM - For Possible Action - Deletes certain work card requirements in multiple chapters of LVMC Title 6, amends multiple chapters of LVMC Title 6 related to work card requirements, and establishes a hearing panel to hear work card appeals. Sponsored by: Councilman Bob Beers
- 61. Bill No. 2014-13 - For Possible Action - Amends Ordinance No. 6294, relating to the annexation of property, to correct language regarding the effective date of that ordinance (General Location - the southwest corner of Farm Road and Grand Canyon Drive). Proposed by: Bradford R. Jerbic, City Attorney
- 62. Bill No. 2014-14 - For Possible Action - Continues to authorize, on a temporary basis, the waiver of the origination charge for new urban lounge licenses, and authorizes a partial waiver of the origination charge for new tavern-limited licenses to be located within the Downtown Entertainment Overlay District. Sponsored by: Councilman Bob Coffin [NOTE: This item was held in abeyance to the April 2, 2014 City Council meeting for possible adoption.]
- 63. Bill No. 2014-15 - For Possible Action - Adopts a revised Town Center Development Standards Manual to provide for consistency with Title 19, reflect modifications made since the last comprehensive adoption of the Manual, and make corrections and adjustments consistent with City policy and practice. (TXT-51100) Sponsored by: Councilman Steven D. Ross
- 64. Bill No. 2014-17 - For Possible Action - Declares a moratorium on the application for, construction and/or operation of medical marijuana establishments as contemplated by Senate Bill 374 of the 2013 Legislative Session. Proposed by: Flinn Fagg, Director of Planning

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

65. Bill No. 2014-16 - Annexation No. ANX-51957 - Property location: located at 8620 Horse Drive; Petitioned by: Chad Heese; Acreage: .68 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
66. Bill No. 2014-18 - Adopts an updated Symphony Park Design Standards Manual. (TXT-48841) Proposed by: Flinn Fagg, Director of Planning
67. Bill No. 2014-19 - Amends the Downtown Centennial Plan to authorize indoor garden supply/plant nursery uses within the Arts District. (TXT-52369) Sponsored by: Councilman Bob Coffin

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

68. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

69. ABEYANCE ITEM - Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance of vacant lot located west of 204 West Van Buren Avenue (APN 139-27-111-024) for fees in the amount of \$2,152.80 (General Fund). PROPERTY OWNER: ABERY WHEATLEY ETAL - Ward 5 (Barlow)
70. ABEYANCE ITEM - Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 204 West Van Buren Avenue for fees in the amount of \$3,450 (General Fund). PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O ARLEE ANDERSON - Ward 5 (Barlow)
71. ABEYANCE ITEM - Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 401 West Van Buren Avenue for fees in the amount of \$4,898 (General Fund) and assess a maximum of \$19,500 in daily civil penalties for a total of \$24,398. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O MICHAEL P. WATSON - Ward 5 (Barlow)
72. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1820 Cedar Avenue for fees in the amount of \$3,534.50 (General Fund) and assess a maximum of \$19,500 in daily civil penalties for a total of \$23,034.50. PROPERTY OWNER: JAGUAR ASSOCIATED GROUP LLC - Ward 3 (Coffin)
73. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 2016 Poplar Avenue for fees in the amount of \$5,009.75 (General Fund) and assess a maximum of \$19,500 in daily civil penalties for a total of \$24,509.75. PROPERTY OWNER: MARIA D. LOPEZ - Ward 3 (Coffin)
74. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of Dangerous Building Demolition located at 1021 F Street for fees in the amount of \$22,489.75 (General Fund) and assess a maximum of \$19,500 in daily civil penalties for a total of \$41,989.75. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O MICHAEL P. WATSON - Ward 5 (Barlow)
75. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 320 North 16th Street for fees in the amount of \$2,018.50 (General Fund) and assess a maximum of \$19,050 in daily civil penalties for a total of \$21,068.50. PROPERTY OWNER: J P MORGAN CHASE BANK NATL ASSN - Ward 5 (Barlow)
76. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$2,150.84 in out of pocket costs, and \$5,000 in daily civil penalties for a total of \$7,150.84 recorded against the property located at 4217 Evergreen Place. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O DAMON SCOTT BROWN - Ward I (Tarkanian)

77. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$2,254.75 in out of pocket costs, and \$1,950 in daily civil penalties for a total of \$4,204.75 recorded against the property located at 1230 Melville Drive. PROPERTY OWNER: WILLIAM & PATSY S. GOODIER - Ward 1 (Tarkanian)
78. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$1,691.25 in out of pocket costs, and \$19,650 in daily and failed inspection civil penalties for a total of \$21,341.25 recorded against the property located at 1317 Canosa Avenue. PROPERTY OWNER: JAMES CALLAHAN - Ward 3 (Coffin)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

79. EOT-52873 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: WAITT-MONTECITO REAL ESTATE, LLC - OWNER: WAITT-MONTECITO REAL ESTATE, ET AL - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-43790) FOR A PROPOSED PARKING LOT WITH WAIVERS OF THE TOWN CENTER LANDSCAPE BUFFER AND PARKING LOT LANDSCAPING STANDARDS AND WAIVERS OF TITLE 19.08 LANDSCAPE BUFFER STANDARDS TO ALLOW A ZERO-FOOT BUFFER ALONG THE NORTH AND SOUTH SIDES OF A SHARED PROPERTY LINE AND A SIX-FOOT BUFFER ALONG PORTIONS OF THE SOUTH AND WEST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 8.87 acres at the northwest corner of Grand Montecito Parkway and Clark County 215 (APNs 125-20-810-002 and 125-20-803-009), T-C (Town Center) Zone [MS-TC (Main Street Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL.
80. GPA-52122 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: VERLAINE, LLC - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL) on 8.70 acres at the northwest corner of Iron Mountain Road and Bradley Road (APNs 125-01-402-009 thru 016), Ward 6 (Ross) [PRJ-52087]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
81. ZON-52123 - REZONING RELATED TO GPA-52122 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: VERLAINE, LLC - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 8.70 acres at the northwest corner of Iron Mountain Road and Bradley Road (APNs 125-01-402-009 thru 016), Ward 6 (Ross) [PRJ-52087]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
82. WVR-52171 - WAIVER RELATED TO GPA-52122 AND ZON-52123 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: VERLAINE, LLC - For possible action on a request for a WAIVER TO ALLOW AN INTERSECTION TO BE OFFSET 150 FEET WHERE THE MINIMUM OFFSET ALLOWED IS 220 FEET on 8.70 acres at the northwest corner of Iron Mountain Road and Bradley Road (APNs 125-01-402-009 thru 016), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Ross) [PRJ-52087]. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.
83. VAC-52125 - VACATION RELATED TO GPA-52122, ZON-52123 AND WVR-52171 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: VERLAINE, LLC - For possible action on a request for a Petition to Vacate a 10-foot wide roadway easement of the west side of Bradley Road, as well as all of Honeycreek Avenue at the northwest corner of Iron Mountain Road and Bradley Road, Ward 6 (Ross) [PRJ-52087]. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.
84. TMP-52127 - TENTATIVE MAP RELATED TO GPA-52122, ZON-52123, WVR-52171 AND VAC-52125 - GRANITE FALLS 2 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: VERLAINE, LLC - For possible action on a request for a Tentative Map FOR A PROPOSED 40-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 8.70 acres at the northwest corner of Iron Mountain Road and Bradley Road (APNs 125-01-402-009 thru 016), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Ross) [PRJ-52087]. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.

85. GPA-52133 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: PRECEDENT PROPERTIES, LLC - For possible action on a request for a General Plan Amendment FROM: PF (PUBLIC FACILITIES) TO: L (LOW DENSITY RESIDENTIAL) on 4.16 acres at the northwest corner of Sheleheda Avenue and Bradley Road (APN 125-01-301-006), Ward 6 (Ross) [PRJ-52085]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
86. ZON-52134 - REZONING RELATED TO GPA-52133 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: PRECEDENT PROPERTIES, LLC - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 4.16 acres at the northwest corner of Sheleheda Avenue and Bradley Road (APN 125-01-301-006), Ward 6 (Ross) [PRJ-52085]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
87. TMP-52135 - TENTATIVE MAP RELATED TO GPA-52133 AND ZON-52134 - GRANITE FALLS 2 NORTH - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: PRECEDENT PROPERTIES, LLC - For possible action on a request for a Tentative Map FOR A PROPOSED 10-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 4.16 acres at the northwest corner of Sheleheda Avenue and Bradley Road (APN 125-01-301-006), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Ross) [PRJ-52085]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
88. ZON-51413 - REZONING - PUBLIC HEARING - APPLICANT: JP MORGAN/CHASE - OWNER: VAUSE FAMILY TRUST - For possible action on a request for a Rezoning FROM: C-D (DESIGNED COMMERCIAL) TO: O (OFFICE) on 0.70 acres at 2301 and 2319 West Charleston Boulevard (APNs 162-05-511-015 and 016), Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
89. VAR-51414 - VARIANCE RELATED TO ZON-51413 - PUBLIC HEARING - APPLICANT: JP MORGAN/CHASE - OWNER: VAUSE FAMILY TRUST - For possible action on a request for a Variance TO ALLOW A 23-FOOT FRONT YARD SETBACK WHERE 25 FEET IS REQUIRED AND A 10-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED on 0.70 acres at 2301 and 2319 West Charleston Boulevard (APNs 162-05-511-015 and 016), C-D (Designed Commercial) Zone [PROPOSED: O (Office)], Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
90. SUP-51415 - SPECIAL USE PERMIT RELATED TO ZON-51413 AND VAR-51414 - PUBLIC HEARING - APPLICANT: JP MORGAN/CHASE - OWNER: VAUSE FAMILY TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED DRIVE-THROUGH WITH NO INTERVENING BUILDING BETWEEN THE DRIVE-THROUGH AND RESIDENTIALLY ZONED PROPERTY at 2301 and 2319 West Charleston Boulevard (APNs 162-05-511-015 and 016), C-D (Designed Commercial) Zone [PROPOSED: O (Office)], Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
91. SDR-51412 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-51413, VAR-51414 AND SUP-51415 - PUBLIC HEARING - APPLICANT: JP MORGAN/CHASE - OWNER: VAUSE FAMILY TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 24-FOOT TALL, 3,475 SQUARE-FOOT FINANCIAL INSTITUTION, GENERAL AND DRIVE-THROUGH WITH A WAIVER TO ALLOW A FIVE-FOOT PERIMETER LANDSCAPE BUFFER ALONG THE NORTH PROPERTY LINE WHERE 10 FEET IS REQUIRED on 0.70 acres at 2301 and 2319 West Charleston Boulevard (APNs 162-05-511-015 and 016), C-D (Designed Commercial) Zone [PROPOSED: O (Office)], Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
92. ZON-52112 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: 126 11TH ST, LLC - For possible action on a request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.31 acres at 116 and 126 South 11th Street (APNs 139-34-712-078 and 080), Ward 3 (Coffin) [PRJ-52056]. The Planning Commission (5-0-2 vote) and Staff recommend APPROVAL.
93. SUP-52114 - SPECIAL USE PERMIT RELATED TO ZON-52112 - PUBLIC HEARING - APPLICANT/OWNER: 126 11TH ST, LLC - For possible action on a request for a Special use Permit FOR A PROPOSED MIXED-USE RESIDENTIAL DEVELOPMENT WITH A WAIVER TO ALLOW NO GROUND FLOOR RETAIL WHERE SUCH USE IS REQUIRED at 116 and 126 South 11th Street (APNs 139-34-712-078 and 080), R-4 (High Density Residential) Zone [PROPOSED: C-2 (General Commercial)], Ward 3 (Coffin) [PRJ-52056]. The Planning Commission (5-0-2 vote) and Staff recommend APPROVAL.

94. VAC-52115 - VACATION RELATED TO ZON-52112 AND SUP-52114 - PUBLIC HEARING - APPLICANT/OWNER: 126 11TH ST, LLC, ET AL - For possible action on a Petition to Vacate a 20-foot wide public alley generally located west of 11th Street between Fremont Street and Carson Avenue, Ward 3 (Coffin) [PRJ-52056]. The Planning Commission (5-0-2 vote) and Staff recommend APPROVAL.
95. TMP-52113 - TENTATIVE MAP - BUNKHOUSE (A COMMERCIAL SUBDIVISION) - PUBLIC HEARING - RELATED TO ZON-52112, SUP-52114 AND VAC-52115 - APPLICANT/OWNER: 126 11TH ST, LLC, ET AL - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 2.54 acres bounded by Freinont Street, Carson Avenue, 10th Street, and 11th Street (APNs 139-34-612-078 and 079, 139-34-712-070 through 080, and 139-34-712-082), C-2 (General Commercial) Zone and R-4 (High Density Residential) Zone [PROPOSED: C-2 (General Commercial)], Ward 3 (Coffin) [PRJ-52056]. The Planning Commission (5-0-2 vote) and Staff recommend APPROVAL.
96. VAR-50841 - VARIANCE - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE A 10-FOOT SIDE YARD SETBACK IS REQUIRED AND TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE A 20-FOOT SETBACK IS REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.
97. VAR-50842 - VARIANCE - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC - For possible action on a request for a Variance TO ALLOW 17 PARKING SPACES WHERE 71 SPACES ARE REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.
98. SDR-50840 - SITE DEVELOPMENT PLAN REVIEW RELATED VAR-50842 AND VAR-50841 - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 12,400 SQUARE-FOOT COMMERCIAL DEVELOPMENT AND 1,880 SQUARE-FOOT OUTSIDE STORAGE AREA WITH A WAIVER TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTH, SOUTH, AND WEST INTERIOR PROPERTY LINES WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.
99. VAR-52451 - VARIANCE - PUBLIC HEARING - APPLICANT: WILLIAM & KELLY OAKLEY - OWNER: SHADY LADY TRUST - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED EXPANSION OF A SINGLE FAMILY DWELLING on 0.52 acres at 3201 Skipworth Drive (APN 139-32-211-039), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-52358]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
100. VAR-52462 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JERRY VOZZOLA - For possible action on a request for a Variance TO ALLOW A 15-FOOT FRONT YARD SETBACK WHERE A 20-FOOT SETBACK IS REQUIRED FOR A PROPOSED ACCESSORY STRUCTURE (CLASS II) [GARAGE] on 0.15 acres at 329 Lorenzi Street (APN 138-35-210-039), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
101. RQR-52375 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: GATEWAY MOTEL, INC. - For possible action on a Required Review of an approved Special Use Permit (U-0028-01) FOR A 40-FOOT TALL, 28-FOOT BY 24-FOOT OFF-PREMISE SIGN at 928 South Las Vegas Boulevard (APN 139-34-410-165), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
102. RQR-52381 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: 1701 WESTERN PROPERTIES, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-3285) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1703 Western Avenue (APN 162-04-703-001), M (Industrial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
103. RQR-52382 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: HERBST DEVELOPMENT, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0132-01) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2395 North Rancho Drive (APN 139-19-102-001), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

- 104. RQR-52386 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: D&W, INC. - For possible action on a Required Review of an approved Special Use Permit (SUP-39432) Permit FOR A 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 120 North Jones Boulevard (APN 138-25-416-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
- 105. SUP-52101 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: EASTERN 95, LLC - For possible action on a request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 4,184 SQUARE-FOOT CONVENIENCE STORE WITH A WAIVER TO ALLOW A 242-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 400 North Eastern Avenue (APN 139-36-210-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-51956]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
- 106. SUP-52442 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RIDE NOW, LLC - OWNER: CAM-MAC - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,795 SQUARE-FOOT MOTORCYCLE/MOTOR SCOOTER SALES USE WITH A WAIVER TO ALLOW A MINIMUM GROSS FLOOR AREA UNDER 7,000 SQUARE FEET at 990 North Buffalo Drive (APN 138-27-220-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 107. VAC-51781 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: D R HORTON, INC. - For possible action on a request for a Petition to Vacate a 30-foot wide portion of Haley Avenue and U.S. Government Patent Easements generally located at the southwest corner of Dorrell Lane and Eula Street, Ward 6 (Ross). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 108. ROC-52915 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: BONEFISH GRILL, LLC - OWNER: MICAH 6:8 HOLDING LIMITED PARTNERSHIP - For possible action on a request for a Review of Condition of a previously approved Site Development Plan Review [Z-0071-00(1)] TO DELETE CONDITION #5 WHICH STATES "RESTAURANT HOURS SHALL BE 4 PM TO 10 PM SUNDAY THROUGH THURSDAY; 3:30 PM TO 11 PM FRIDAY THROUGH SATURDAY; AND OPEN FOR SIX SUNDAY HOLIDAY LUNCHEONS ONLY" at the southeast corner of Charleston Boulevard and Odette Lane (APN 163-05-502-001), C-1 (Limited Commercial) Zone, Ward 2 (Beers) [PRJ-52644]. Staff recommends APPROVAL.

SET DATE

- 109. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 110. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 111. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive