

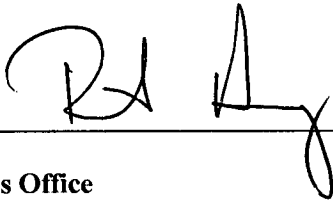
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **26th day of February, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of March, 2014**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **26th day of February, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of March, 2014**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell
Signature
City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **26th day of February, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of March, 2014**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell
Signature
City Clerk's Office

City Council / ~~BBA~~ - Internal Mailing List – Meeting Date 3/5/14

CITY CLERK
RECORDS DEPARTMENT (3)

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

TUESDAY JAMES
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

MICHELLE THACKSTON
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

MAGGIE PLASTER
CITY MANAGER'S OFFICE

JULIE SHELTON
LAS VEGAS CITY EMPLOYEES ASSOC.

City Council ~~LRBA~~ - External Mailing List - Meeting Date 3/5/14

LEO D. TAFOLLA
P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

JOE LOCATELLI
1750 E. SAHARA AVENUE
LAS VEGAS, NV 89104

Stacey Campbell

3/5/14

Distribution List Name: CC & ~~RDA~~ Agenda - "in"

Members:

Adam Stubbs	A8048S@lvmpd.com
Annamarie Robinson	A2970R@lvmpd.com
Anthony Ruggiero	Aruggiero@lasvegasnevada.gov
Bart Anderson	Banderson@lasvegasnevada.gov
Brian O'Callaghan	b5623o@lvmpd.com
Cheryl Ross	cmross@LasVegasNevada.gov
Christy Strong	CStrong@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
David Bowers	dbowers@lasvegasnevada.gov
David Loge	DLoge@LasVegasNevada.GOV
David Riggelman	DRiggelman@lasvegasnevada.gov
Diana Paul	dpaul@LasVegasNevada.GOV
Elizabeth A. Betts	ebetts@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gwen Barnes	gbarnes@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joe Mitchell	Jmitchell@lasvegasnevada.gov
John Donohue	jdonohue@lasvegasnevada.gov
Karen Duddlesten	kduddlesten@lasvegasnevada.gov
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lisa Morris	Lmorris@lasvegasnevada.gov
Lorrie Dunford	Ldunford@lasvegasnevada.gov
Margaret Lynn Smith	mlsmith@LasVegasNevada.GOV
Mark Vincent	MVincent@LasVegasNevada.GOV
Michael Brown	mbrown@lasvegasnevada.gov
Michelle Thackston	mthackston@lasvegasnevada.gov
Nancy Weber	nweber@lasvegasnevada.gov
Niki Gomoluh	Ngomoluh@lasvegasnevada.gov
Orlando Sanchez	osanchez@LasVegasNevada.GOV
Pam Samuolis	psamuolis@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Patrick Murphy	Pdmurphy@lasvegasnevada.gov
Radford Snelding	rsnelding@LasVegasNevada.GOV
Rebecca Skouson	Rskouson@lasvegasnevada.gov
Rhonda Adams	radams@lasvegasnevada.gov
Ruth Lavin	r3738l@lvmpd.com
Stephen Harsin	sharsin@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV
Tara Ulmer	tulmer@LasVegasNevada.GOV
Ted Olivas	tolivas@LasVegasNevada.GOV
Tim Whitright	twhitright@LasVegasNevada.GOV
Trina Robinson	TRobinson@LasVegasNevada.GOV
Vicky Skilbred	vdarling@lasvegasnevada.gov
Yorgo Kagafas	GKagafas@LasVegasNevada.GOV

Stacey Campbell

3/5/14

Distribution List Name: CC & ~~RDA~~ Agenda - "out"

Members:

Adrian Viesca	adrian.viesca@alumni.unlv.edu
Angela Torres	Torresa@rtc.snv.com
Ben Spillman	bspillman@reviewjournal.com
Brian O'Callaghan	B5623O@lvmpd.com
Channel 13 News Desk	desk@ktnv.com
Daniel Weisner - Las Vegas Valley Water District	Daniel.Wiesner@lvvwd.com
Detrick Sanford	Detrick.Sanford@mail.house.gov
Gale Fraser	gfraser@ccrfcd.org
Jan Hogan	jhogan@viewnews.com
Juanita Clark	sisterjmc@hotmail.com
Kendall Tenney	Ktenney@10emedia.com
Lawrence Weekly	lweekly@co.clark.nv.us
Lea Moser	aclunvintern@gmail.com
Library	library@lionelsawyer.com
Maddie Gugino	mgugino@kkbrf.com
Michael Bradford	bradfordm@tsa.state.nv.us
Michael Mack	mmack9@cox.net
Nick Tortarolo	tvworry4@msn.com
Paul Ruiz	Royalpaul83@hotmail.com
Phyllis Coleman	collmangroup1@cox.net
Raymond Fletcher	r.l.fletcher3@gmail.com
Richard Emanuele	Richard@TeamEmanuele.com
Roni Ronemus	bronemus@cox.net
Sharon Linsenbardt	sgo@lvcoxmail.com
Sue Baker	Sue.Baker@ClarkCountyNV.gov
Tammy McMahan	mcmahant@rtc.snv.com
Tanaka Lindsey	PawnDetail@lvmpd.com
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 5, 2014

Session begins at 9:00 a.m.

Note: There will be no break between morning and afternoon items for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - BISHOP JAMES S. ROGERS, SR., GREATER NEW JERUSALEM BAPTIST CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE ACTION TEAM WINNERS

7. RECOGNITION OF LOCAL WINNERS IN THE MAYOR'S CUP SOCCER TOURNAMENT
8. RECOGNITION OF LOCAL SCIENCE BOWL WINNERS
9. RECOGNITION OF THE CENTENNIAL HIGH SCHOOL STATE CHAMPION BOWLING TEAM

BUSINESS ITEMS

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the regular City Council meeting of February 5, 2014

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUILDING AND SAFETY - CONSENT

13. For possible action to authorize staff to make a claim in the amount of \$4,700 against the cash bond pursuant to Title 13.40.080 of the City's Municipal Code and to pursue any legal remedies, to include legal action against the cash bond and developer, to complete the off-site improvements for the Lewis Residence, H# 26643 and related sub-permits, located at 2822 Ashby Street - Ward 1 (Tarkanian)
14. For possible action to authorize staff to make a claim in the amount of \$4,800 against the cash bond pursuant to Title 13.40.080 of the City's Municipal Code and to pursue any legal remedies, to include legal action against the cash bond and developer, to complete the off-site improvements for the Office Building at Novat & Cliff Shadows, H# 27412 and related sub-permits, located at the northwest corner of Novat Street and Cliff Shadows Parkway - Ward 4 (Anthony)
15. For possible action to authorize staff to make a claim in the amount of \$84,000 against the surety bond pursuant to Title 13.40.080 of the City's Municipal Code and to pursue any legal remedies, to include legal action against the surety company and developer, to complete the off-site improvements for Residences at Jones Boulevard and Rosada Way, H# 18919 and related sub-permits, located at the southeast corner of Jones Boulevard and Rosada Way - Ward 4 (Anthony)
16. For possible action to authorize staff to make a claim in the amount of \$19,000 against the certificate of deposit pursuant to Title 13.40.080 of the City's Municipal Code and to pursue any legal remedies, to include legal action against the certificate of deposit and developer, to complete the off-site improvements for SEC Tuffer & San Miguel, H# 7321 and related sub-permits, located at the southeast corner of Tuffer Lane and San Miguel Avenue - Ward 4 (Anthony)
17. For possible action to authorize staff to make a claim in the amount of \$100,500 against the surety bond pursuant to Title 13.40.080 of the City's Municipal Code and to pursue any legal remedies, to include legal action against the surety company and developer, to complete the off-site improvements for Village of Centennial Springs Brownstones, H# 8916 and related sub-permits, located at the southwest corner of Durango Drive and Farm Road - Ward 6 (Ross)

18. For possible action to authorize staff to make a claim in the amount of \$21,000 against the cash bond pursuant to Title 13.40.080 of the City's Municipal Code and to pursue any legal remedies, to include legal action against the cash bond and developer, to complete the off-site improvements for the Washington Professional Plaza Phase 1, H# 16624 and related sub-permits, located at the southeast corner of Washington Avenue and Eastern Avenue - Ward 3 (Coffin)
19. For possible action to authorize staff to make a claim in the amount of \$3,610 against the cash bond pursuant to Title 13.40.080 of the City's Municipal Code and to pursue any legal remedies, to include legal action against the cash bond and developer, to complete the off-site improvements for the Smoke Ranch Office Complex, H# 14978 and related sub-permits, located on Smoke Ranch Road west of Tenaya Way - Ward 1 (Tarkanian)

FINANCE - PURCHASING & CONTRACTS CONSENT

20. For possible action to approve award of Agreement No. 11.15341.14-EV-B, Owner CMAR Agreement for Construction for the Doolittle Park Renovation, located at the Kianga Isoke Palacio Park at Doolittle Complex, 951 West Lake Mead Boulevard and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CORE CONSTRUCTION SERVICES OF NEVADA, INC. (\$2,139,256 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Barlow)
21. For possible action to approve award of Agreement No. 13.51111-TF-B, Owner CMAR Agreement for Construction for Centennial Parkway Channel West - Grand Teton Branch, Hualapai Way to Tee Pee Lane and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: MEADOW VALLEY CONTRACTORS, INC. (\$6,760,577.91 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)
22. For possible action to approve award of Contract No. 140130-TF, Prime Design Services Contract for Pedestrian Safety Upgrades - Package 1A, Flashers and Signals located at the intersections of Bonanza Road and Lillian Street, Town Center Drive and Spring Gate Lane, Rancho Drive and Redondo Drive, Decatur Boulevard and Eldora Street and Sahara Avenue and Las Verdes Street - Department of Public Works - Award recommended to: KIMLEY-HORN AND ASSOCIATES, INC. (\$129,429 - Public Works Capital Projects Fund) - Wards 1, 2, 3 and 5 (Tarkanian, Beers, Coffin and Barlow)
23. For possible action to approve award of Contract No. 140131-TF, Prime Design Services Contract for Pedestrian Safety Upgrades - Package 2A, Curb Extensions, located at various school crosswalks - Department of Public Works - Award recommended to: PARSONS BRINCKERHOFF, INC. (\$139,999 - Public Works Capital Projects Fund) - All Wards
24. For possible action to approve Modification No. 1 to Contract No. 11.21730.02-TF (Revised), Flood Control Facilities Repair/Reconstruction/Maintenance - Department of Public Works - Award recommended to: RP WEDDELL & SONS CO. (\$500,000 - Road and Flood Capital Projects Fund) - All Wards
25. For possible action to approve award of Agreement No. 12.53541.03-TB, Construction Manager at Risk Agreement for Water Pollution Control Facility Dewatering Wells Upgrade Project located at 6005 East Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: MMC INCORPORATED (\$1,901,711 - Sanitation Enterprise Fund) - County
26. For possible action to approve revision of Standard Purchase Order No. 323416 for additional funds to remove heavy sediment deposits in the Kyle Canyon Detention Basin, which is located at the farthest west end of Grand Teton Drive - Department of Public Works - Award recommended to: WELLS CARGO, INC. (\$700,000 - Sanitation Enterprise Fund) - Ward 6 (Ross)

OPERATIONS AND MAINTENANCE - CONSENT

27. For possible action to approve a Lease Agreement between the City of Las Vegas and the State of Nevada, Department of Administration, Public Works Division, for and on behalf of the Department of Health and Human Services, Division of Welfare and Supportive Services for the lease of approximately 30,840 square feet of City owned office space located at 1040 West Owens Avenue, commonly known as Nucleus Plaza - Ward 5 (Barlow)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT

28. For possible action to approve receipt of \$70,000 (Special Revenue) donation and enter into an agreement with Zappos, Inc., to fund the Corporate Challenge Sporting Event for 2014 - All Wards

PUBLIC WORKS - CONSENT

29. For possible action to approve Interlocal Contract LAS26D14 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for construction of the Grand Teton - Hualapai to Tee Pee project, located in Grand Teton Drive between Hualapai Way and Tee Pee Lane (\$6,572,192 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)

RESOLUTIONS - CONSENT

30. R-3-2014 - For possible action to approve a Resolution Determining the Cost and Directing the Director of Public Works to Prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2015) - Ward 1 (Tarkanian)
31. R-4-2014 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2015) - Ward 1 (Tarkanian)
32. R-5-2014 - For possible action to approve a Resolution Determining the Cost and Directing the Director of Public Works to prepare the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2015 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
33. R-6-2014 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2015 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

34. Report regarding an update on the Neon Museum from Bill Marion, Chair, Board of Directors, Neon Museum - All Wards
35. Report from Fire Chief William L. McDonald on the Las Vegas Fire & Rescue ICMA Review and an update on the progress and present outcomes of the implemented recommendations - All Wards
36. Report regarding the status and progress of the Shared Services and Management Consultant Agreement with the City of North Las Vegas - All Wards
37. Discussion for possible action regarding the ratification of Venetta Appleyard as Director of Finance (\$140,000 + Benefits - General Fund)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

38. Report for possible action regarding the activity and progress of the Employment Plan Policy designed for City of Las Vegas Economic Development projects and for Las Vegas Redevelopment Agency projects - All Wards

PUBLIC WORKS - DISCUSSION

39. ABEYANCE ITEM - Presentation by Jorge Cervantes, City of Las Vegas Executive Director Community Development, on transportation projects to be constructed through the Fuel Revenue Index [FRI] - All Wards

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

40. Bill No. 2014-3 - ABEYANCE ITEM - For Possible Action - Deletes certain work card requirements in multiple chapters of LVMC Title 6, amends multiple chapters of LVMC Title 6 related to work card requirements, and establishes a hearing panel to hear work card appeals. Sponsored by: Councilman Bob Beers

41. Bill No. 2014-8 - For Possible Action - Updates the standards applicable to home occupation permits; eliminates the exception from the home occupation permit requirement for educational activities, including music lessons, tutoring and religious instruction; and establishes parameters for cottage food operations to be conducted as a home occupation. (TXT-51219) Proposed by: Flinn Fagg, Director of Planning [NOTE: This item will come forward to City Council as a First Amendment, with a change in the title and summary. The summary has been changed to read: Updates the standards applicable to home occupation permits and establishes parameters for cottage food operations to be conducted as a home occupation.]
42. Bill No. 2014-10 - For Possible Action - Permits the Director of Planning discretion as to when an ice cream truck shall be inspected prior to the issuance or renewal of its business license. Proposed by: Flinn Fagg, Director of Planning
43. Bill No. 2014-11 - For Possible Action - Adopts the latest revision to the Uniform Regulations for the Control of Drainage, together with local amendments pertaining to drainage facilities. Sponsored by: Councilman Steven D. Ross
44. Bill No. 2014-12 - For Possible Action - Updates the appeal and hearing procedures for nuisance abatements in accordance with State law. Sponsored by: Councilman Steven D. Ross and Councilman Ricki Y. Barlow
45. Bill No. 2014-14 - For Possible Action - Continues to authorize, on a temporary basis, the waiver of the origination charge for new urban lounge licenses, and authorizes a partial waiver of the origination charge for new tavern-limited licenses to be located within the Downtown Entertainment Overlay District. Sponsored by: Councilman Bob Coffin

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

46. Bill No. 2014-13 - Amends Ordinance No. 6294, relating to the annexation of property, to correct language regarding the effective date of that ordinance (General Location - the southwest corner of Farm Road and Grand Canyon Drive). Proposed by: Bradford R. Jerbic, City Attorney
47. Bill No. 2014-15 - Adopts a revised Town Center Development Standards Manual to provide for consistency with Title 19, reflect modifications made since the last comprehensive adoption of the Manual, and make corrections and adjustments consistent with City policy and practice. (TXT-51100) Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

48. Bill No. 2014-16 - Annexation No. ANX-51957 - Property location: located at 8620 Horse Drive; Petitioned by: Chad Heese; Acreage: .68 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
49. Bill No. 2014-17 - Declares a moratorium on the application for, construction and/or operation of medical marijuana establishments as contemplated by Senate Bill 374 of the 2013 Legislative Session. Proposed by: Flinn Fagg, Director of Planning
50. Bill No. 2014-18 - Adopts an updated Symphony Park Design Standards Manual. (TXT-48841) Proposed by: Flinn Fagg, Director of Planning
51. Bill No. 2014-19 - Amends the Downtown Centennial Plan to authorize indoor garden supply/plant nursery uses within the Arts District. (TXT-52369) Sponsored by: Councilman Bob Coffin

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

- 52. EOT-52076 - ABEYANCE ITEM - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: ALTA DECATUR SHOPPING CENTER, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING USE (TAVERN) at 465 South Decatur Boulevard (APN 139-31-221-005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
- 53. GPA-52399 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CHURCH OF GOD SEVENTH DAY - ENGLISH - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: PF (PUBLIC FACILITIES) on 2.00 acres at 3523 North Jones Boulevard (APN 138-11-704-009), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-51204]. The Planning Commission (5-1 vote) and Staff recommend APPROVAL.
- 54. ZON-52401 - ABEYANCE ITEM - REZONING RELATED TO GPA-52399 - PUBLIC HEARING - APPLICANT/OWNER: CHURCH OF GOD SEVENTH DAY - ENGLISH - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-V (CIVIC) on 2.00 acres at 3523 North Jones Boulevard (APN 138-11-704-009), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-51204]. The Planning Commission (5-1 vote) and Staff recommend APPROVAL.
- 55. SDR-52099 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-52399 AND ZON-52401 - PUBLIC HEARING - APPLICANT/OWNER: CHURCH OF GOD SEVENTH DAY - ENGLISH - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,945 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP WITH A WAIVER TO ALLOW A NINE-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 2.00 acres at 3523 North Jones Boulevard (APN 138-11-704-009), R-E (Residence Estates) Zone [PROPOSED: C-V (Civic)], Ward 5 (Barlow) [PRJ-51204]. The Planning Commission (5-1 vote) and Staff recommend APPROVAL.

SET DATE

- 56. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 57. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 58. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive