

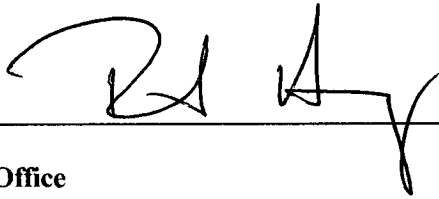
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **29th day of January, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of February, 2014**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **29th day of January, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of February, 2014**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell

Signature
City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **29th day of January, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **5th day of February, 2014**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey Campbell
Signature
City Clerk's Office

City Council / RDA - External Mailing List - Meeting Date 2/5/14

LEO D. TAFOLLA
P.O. BOX 2112
LAS VEGAS, NV 89125

NADIA WOODSON
P.O. BOX 271688
LAS VEGAS, NV 89127

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

JUANITA CLARK
505 N. TORREY PINES DRIVE
LAS VEGAS, NV 89107

JUANITA CLARK
c/o CHARLESTON NEIGHBORHOOD ASSOC.
137 S. LARENZI STREET
LAS VEGAS, NV 89107

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

City Council / RDA - Internal Mailing List - Meeting Date 2/5/14

CITY CLERK
RECORDS DEPARTMENT (3)

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

TUESDAY JAMES
CITY COUNCIL OFFICE

REBECCA SKOUSA
CITY COUNCIL OFFICE

MICHELLE THACKSTON
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

JOE MITCHELL
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

ANTHONY RUGGERIO
CITY COUNCIL OFFICE

DIANA PAUL
PUBLIC INFORMATION OFFICE
CITY MANAGER'S OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

MAGGIE PLASTER
CITY MANAGER'S OFFICE

JULIE SHELTON
LAS VEGAS CITY EMPLOYEES ASSOC.

Stacey Campbell

2/5/14

Distribution List Name: CC & RDA Agenda - "out"

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Channel 13 News Desk	desk@ktnv.com
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Stacey Campbell 2/5/14

Distribution List Name: CC & RDA Agenda - "in"

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Vicky Skilbred	vdarling@lasvegasnevada.gov
Yorgo Kagafas	GKagafas@LasVegasNevada.GOV

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

February 5, 2014

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - CHAPLAIN STEVE SANSON, VETERANS IN POLITICS INTERNATIONAL
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE ACTION TEAM WINNERS
7. RECOGNITION OF NATIONAL SPAY AND NEUTER MONTH

8. RECOGNITION OF CHINESE NEW YEAR
9. RECOGNITION OF MAX COOPER FOR HEROIC ACTIONS

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the regular City Council meeting of January 8, 2014

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUILDING AND SAFETY - CONSENT

13. For possible action to approve a sewer connection agreement and Interlocal Contract with Clark County Water Reclamation District for sewer services request from Ronald Angeli and Kathryn Angeli, owners (southeast corner of Centennial Parkway and Michelli Crest Way, APN 126-25-501-004) - near Ward 6 (Ross)

CITY ATTORNEY - CONSENT

14. For possible action to approve a business impact statement regarding a proposed ordinance to adopt the latest revision to the Uniform Regulations for the Control of Drainage, together with local amendments pertaining to drainage facilities. (Bill No. 2014-11)
15. For possible action to approve a business impact statement regarding a proposed ordinance to update the appeal and hearing procedures for nuisance abatement in accordance with State law. (Bill No. 2014-12)

FINANCE - PURCHASING & CONTRACTS CONSENT

16. For possible action to approve award of Bid No. 11.1730.20-TF, ITS Infrastructure - Corridor 2 Rancho Drive, Sahara Avenue to Rainbow Boulevard and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: ACME ELECTRIC (\$3,142,923 - Public Works Capital Projects Fund) - Wards 1, 4 and 5 (Tarkanian, Anthony and Barlow)

OPERATIONS AND MAINTENANCE - CONSENT

17. For possible action to approve a Lease Termination Agreement and General Release between Nextel of California and the City of Las Vegas to terminate the Land Lease Agreement for a communications facility located at 6208 Hargrove Avenue - Ward 1 (Tarkanian)

18. For possible action to approve a Declaration of Utilization for sewer purposes for the Serenity Ridge Unit 4 Development Project, located in the vicinity of Campbell Road between Bright Angel Way alignment and Tropical Parkway - APN 125-29-201-013 - Clark County
19. For possible action to approve a Declaration of Utilization for sewer purposes for the Serenity Ridge Development Project, located in the vicinity of Azure Way between Campbell Road and Kevin Way - APN 125-29-101-013 - Clark County
20. For possible action to approve a License Agreement between the City of Las Vegas, Nevada and Cox Communications, Las Vegas, Inc., to allow the installation of Cox Facilities on a portion of the property located at 833 North Las Vegas Boulevard, commonly known as Library Central - Ward 5 (Barlow)
21. For possible action to approve a Declaration of Utilization for road, sewer and drainage purposes for the Providence Traffic Improvement Project Phase 2, located in the vicinity of Hualapai Way north of Dorrell Lane - APN 125-19-101-003 - Clark County

PUBLIC WORKS - CONSENT

22. For possible action to approve Interlocal Agreement No. 114330 between the City of Las Vegas and the Las Vegas Valley Water District for water service located along Rancho Drive between north and south Decatur Boulevard for the Rancho Drive and Decatur Boulevard Improvements project (\$15,769 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Barlow)
23. For possible action to approve Supplemental Interlocal Contract No. 10 (457j) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to December 31, 2014 for the Bonneville/Clark One-Way Couplet project - Ward 3 (Coffin)
24. For possible action to approve Supplemental Interlocal Contract No. 7 (475g) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to December 31, 2016 for design and construction of Martin L. King Boulevard, Palomino Lane to Carey Avenue - Wards 1 and 5 (Tarkanian and Barlow)
25. For possible action to approve Supplemental Interlocal Contract No. 10 (514j) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to December 31, 2014 for design and construction of the Casino Center/3rd Street Realignment project between Coolidge Avenue and Charleston Boulevard - Ward 3 (Coffin)
26. For possible action to approve Supplemental Interlocal Contract No. 3 (672c) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to December 31, 2014 for the City of Las Vegas Bus Turnouts Project - Fiscal Year 2011 - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
27. For possible action to approve Interlocal Contract LAS16O13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for construction of the Rancho Road System - Elkhorn, Fort Apache to Grand Canyon project located along Elkhorn Road between Fort Apache Road and Grand Canyon Road (\$2,358,400 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)
28. For possible action to approve First Supplemental Interlocal Contract LAS22S13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase project funding in the amount of \$250,000 for engineering design of the Brent Drainage System - Floyd Lamb Park to Durango Drive project, located along Brent Lane (\$250,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)
29. For possible action to approve First Supplemental Interlocal Contract LAS25B13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase project funding in the amount of \$300,000 for engineering design of Cedar Avenue Channel Improvements, located along Pecos Road and Stewart Avenue (\$300,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)

RESOLUTIONS - CONSENT

30. R-2-2014 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Quick Start Program (QSP) Agreement between the RDA and Lonnie Walston (Property Owner/QSP Participant) located at 1100 North Martin Luther King Boulevard, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 (Barlow) [NOTE: This item is related to Redevelopment Agency Item 5 (RA-4-2014)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

31. Report from Rossi Ralenkotter, President/CEO of the Las Vegas Convention and Visitors Authority (LVCVA) regarding LVCVA Initiatives - All Wards
32. Report from Jorge Cervantes, City of Las Vegas Executive Director Community Development, regarding the Light Emitting Diodes (LED) Street Light Implementation study - All Wards
33. Report regarding the status and progress of the Shared Services and Management Consultant Agreement with the City of North Las Vegas - All Wards
34. Report on emergency contracts awarded to protect public and private property and to minimize the impairment of the health, safety and welfare of the public in accordance with NRS 332.112 and 338.011 related to the flooding in the northwest portion of the City of Las Vegas (US 95 along Grand Teton Corridor and east of US 95 and all areas north of Elkhorn) on August 25, 2013 (\$2,700,000 in emergency contract approvals-Sanitation Enterprise Fund) - Ward 6 (Ross)
35. Report on flooding experienced at City Hall, 495 South Main Street, on November 18, 2013, and the resultant corrective actions taken by staff to stop the water leak and to minimize the impairment of the health, safety and welfare of the public and City staff with water damages causing approximately \$355,000 in insured damage with a \$10,000 deductible (Facilities Management Internal Services Fund) - Ward 3 (Coffin)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

36. Bill No. 2014-2 - For Possible Action - Eliminates specific business license categories for commercial dance studios, distress merchandise sales, retail demonstration merchandise sales stores, and food caterers; eliminates charitable solicitation permits; and amends licensing regulations and fees related to outdoor pay telephones, professional promoters, and charitable or special events. Sponsored by: Councilman Steven D. Ross
37. Bill No. 2014-3 - For Possible Action - Deletes certain work card requirements in multiple chapters of LVMC Title 6, amends multiple chapters of LVMC Title 6 related to work card requirements, and establishes a hearing panel to hear work card appeals. Sponsored by: Councilman Bob Beers
38. Bill No. 2014-4 - For Possible Action - Amends the Unified Development Code to establish the means of allowing a site with development approval entitlements to obtain separate and concurrent approval for temporary development. Proposed by: Scott D. Adams, Deputy City Manager

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

39. Bill No. 2013-61 - For Possible Action - Amends LVMC 6.50.285 to clarify that the owner of an establishment adjacent to a pedestrian mall that is licensed to conduct nonrestricted gaming and is authorized to sell alcoholic beverages pursuant to a tavern license may operate one or more bars upon such adjacent pedestrian mall. Proposed by: Bradford R. Jerbic, City Attorney

40. Bill No. 2014-6 - Annexation No. ANX-51342 - Property location: located at 5333 West Oakey Boulevard; Petitioned by: Xing Yu; Acreage: 0.65 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Lois Tarkanian
41. Bill No. 2014-7 - Annexation No. ANX-47538 - Property location: located at 1960 Ferrell Street; Petitioned by: Board of School Trustees, Clark County School District; Acreage: 13.27 acres; Zoned P-F (County zoning), C-V (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
42. Bill No. 2014-8 - Updates the standards applicable to home occupation permits; eliminates the exception from the home occupation permit requirement for educational activities, including music lessons, tutoring and religious instruction; and establishes parameters for cottage food operations to be conducted as a home occupation. (TXT-51219) Proposed by: Flinn Fagg, Director of Planning
43. Bill No. 2014-9 - Allows a special event permit issued under LVMC Chapter 12.02 to function as a temporary sign permit and temporary sign certificate under the Unified Development Code under certain circumstances. (TXT-51221) Proposed by: Flinn Fagg, Director of Planning
44. Bill No. 2014-10 - Permits the Director of Planning discretion as to when an ice cream truck shall be inspected prior to the issuance or renewal of its business license. Proposed by: Flinn Fagg, Director of Planning

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

45. Bill No. 2014-11 - Adopts the latest revision to the Uniform Regulations for the Control of Drainage, together with local amendments pertaining to drainage facilities. Sponsored by: Councilman Steven D. Ross
46. Bill No. 2014-12 - Updates the appeal and hearing procedures for nuisance abatement in accordance with State law. Sponsored by: Councilman Steven D. Ross and Councilman Ricki Y. Barlow

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

47. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

48. EOT-52330 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-25267) FOR A PROPOSED 550-FOOT TALL BUILDING WITHIN THE A-O (AIRPORT OVERLAY) DISTRICT WHERE THE HEIGHT LIMITATION IS 200 FEET at 800, 811 and 819 South 1st Street and 101 Gass Avenue (APNs 139-34-410-023 through 025 and 139-34-310-028), C-2 (General Commercial) Zone, Ward 3 (Coffin).

49. EOT-52331 - EXTENSION OF TIME RELATED TO EOT-52330 - SPECIAL USE PERMIT - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-25268) FOR A PROPOSED MIXED-USE DEVELOPMENT at 800, 811 and 819 South 1st Street and 101 Gass Avenue (APNs 139-34-410-023 through 025, and 139-34-310-028), C-2 (General Commercial) Zone, Ward 3 (Coffin).
50. EOT-52332 - EXTENSION OF TIME RELATED TO EOT-52330 AND EOT-52331 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-25265) FOR A PROPOSED 50-STORY MIXED-USE DEVELOPMENT INCLUDING 15,000 SQUARE FEET OF COMMERCIAL SPACE AND 700 RESIDENTIAL CONDOMINIUM UNITS at 800, 811, and 819 South 1st Street and 101 Gass Avenue (APNs 139-34-410-023 through 025, and 139-34-310-028), C-2 (General Commercial) Zone, Ward 3 (Coffin).
51. EOT-52333 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: SOLTERRA NEVADA, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-25072) FOR A PROPOSED 14-STORY MIXED-USE DEVELOPMENT INCLUDING 5,000 SQUARE FEET OF COMMERCIAL SPACE AND 130 RESIDENTIAL CONDOMINIUM UNITS on 0.40 acres at 823 South 1st Street and 102 Hoover Avenue (APNs 139-34-410-021 and 022), C-2 (General Commercial) Zone, Ward 3 (Coffin).
52. EOT-52334 - EXTENSION OF TIME RELATED TO EOT-52333 - SPECIAL USE PERMIT - APPLICANT/OWNER: SOLTERRA NEVADA, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-25070) FOR A PROPOSED MIXED-USE DEVELOPMENT at 823 South 1st Street and 102 Hoover Avenue (APNs 139-34-410-021 and 022), C-2 (General Commercial) Zone, Ward 3 (Coffin).

PLANNING - DISCUSSION

53. SUP-49539 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ARELNI, LLC - OWNER: T-LVCR, LLC - For possible action on a request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE ESTABLISHMENT USE at 18 Fremont Street (APN 139-34-111-033), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (3-3 vote) recommends DENIAL. Staff recommends APPROVAL.
54. SUP-49540 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: L'CHAIM FREMONT ASSOCIATES PROPERTY, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 18,100 SQUARE-FOOT GENERAL RETAIL STORE at 300 Fremont Street (APN 139-34-510-023), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (3-3 vote) recommends DENIAL. Staff recommends APPROVAL.
55. SUP-49543 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CRAZY ELY WESTERN VILLAGE, LLC - OWNER: HS FAMILY LIMITED PARTNERSHIP - For possible action on a request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH AN ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 4,400 SQUARE-FOOT GENERAL RETAIL STORE at 316 Fremont Street (APN 139-34-510-025), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (3-3 vote) recommends DENIAL. Staff recommends APPROVAL.
56. SUP-49574 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ARELNI, LLC - OWNER: SCHIFF ENTERPRISES - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 2,255 SQUARE-FOOT RETAIL ESTABLISHMENT at 21 Fremont Street (APN 139-34-111-036), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-49314]. The Planning Commission (4-2 vote) and Staff recommend APPROVAL.
57. Report for possible action regarding the development of regulations by the Nevada Department of Health and Human Services for the licensing of Medical Marijuana Establishments - All Wards

SET DATE

58. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

59. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

60. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive