

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **14th day of January, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **22nd day of January, 2014**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell

Signature

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

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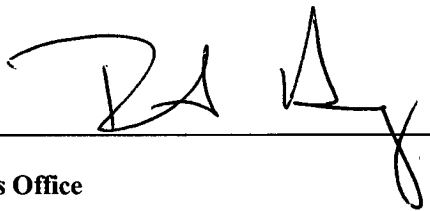
Stacy L Campbell
Signature
City Clerk's Office

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **14th day of January, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **22nd day of January, 2014**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

January 22, 2014

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - PASTOR KHOSROW ALIGHCHI, EVANGELICAL FRIENDS CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE SENIOR OF THE QUARTER
7. RECOGNITION OF THE MAYOR'S URBAN DESIGN AWARD WINNERS

8. RECOGNITION OF BLACK HISTORY MONTH
9. RECOGNITION OF STEVE ALTIG FOR SUPPORT OF THE YOUTH OFFENDER COURT
10. RECOGNITION OF THE ARBOR VIEW GIRLS SOCCER STATE CHAMPIONS

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

11. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

12. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
13. For possible action to approve the Final Minutes by reference of the regular City Council meeting of December 18, 2013

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

14. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of reobligated funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2012 State Homeland Security Grant Program (SHSP) in the amount of \$35,400 for the Department of Administrative Services to conduct Citizen Corps Programs related to Homeland Security through April 30, 2014 - All Wards

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

15. For possible action to approve a lease for Real Property between 900 Fremont, LLC, and the City of Las Vegas to manage and operate a parking lot located at 900 Fremont Street - Ward 3 (Coffin)
16. For possible action to approve a lease for Real Property between 208 Las Vegas Blvd, LLC, and the City of Las Vegas to manage and operate a parking lot located at 208 Las Vegas Boulevard - Ward 5 (Barlow)
17. For possible action to approve Exhibit I, Declaration of Special Land Use Restrictions and Infrastructure and Environmental Agreement, to the Project Manager Disposition and Joint Development Agreement between Newland Real Estate Group, LLC, City of Las Vegas, City Parkway V, Inc., City Parkway IV A, Inc., and Office District Parking I, Inc., for parcels located in Symphony Park at the intersection of Grand Central Parkway and Bonneville Avenue - Ward 5 (Barlow)

FINANCE - PURCHASING & CONTRACTS CONSENT

18. For possible action to ratify the execution of Modification No. 2 to Contract No. 040396-TB, Amended and Restated Municipal Court Software Development, Licensing and Royalty Fee Contract - Department of Municipal Court - Award recommended to: NEVSYS, INC. (\$139,000 - General Fund)

19. For possible action to approve award of Contract No. 130120-CW, Employee Assistance Program - Department of Human Resources - Award recommended to: BEHAVIORAL HEALTHCARE OPTIONS, INC. (BHO) (\$60,000 - Employee Benefits Internal Service Fund)
20. For possible action to approve award of Contract No. 140023-CW, Collection Agency Services for General Collectibles - Department of Finance - Award recommended to: CREDIT BUREAU CENTRAL, INC. (\$200,000 - General Fund)
21. For possible action to approve award of Bid No. 14.1762.01-JWH, Annual Crack Seal - Department of Operations and Maintenance - Award recommended to: AMERICAN PAVEMENT PRESERVATION, LLC (\$765,144.92 - Street Maintenance Special Revenue Fund) - All Wards
22. For possible action to approve Modification No. 1 to Agreement No. 13.51111-TF, Owner CMAR Agreement for Preconstruction Services Centennial Parkway Channel West, Grand Teton Branch - Hualapai Way to Tee Pee Lane - Department of Public Works - Award recommended to: MEADOW VALLEY CONTRACTORS, INC. (\$982,520.90 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT

23. For possible action to approve an allocation of \$400,000 of Home Investment Partnership Program (HOME) funds to Nevada H.A.N.D., Inc., for the construction of Westcliff Heights Senior Apartments located at 8206 Silver Sky Drive - Ward 2 (Beers)
24. For possible action to approve receiving an allocation of the Fiscal Year 2013 Home Investment Partnerships Program (HOME) in the amount of \$410,522 (Revenue) through an agreement with the State of Nevada Department of Business and Industry Housing Division (NHD) for the future development of affordable housing - All Wards

PLANNING - BUSINESS LICENSING CONSENT

25. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership, FROM: 7 Eleven of Nevada Inc, TO: NEET, Inc dba 7 Eleven Food Store 22939E, 1624 South Decatur Boulevard, Lakha S. Wahla, Pres, Secy, Treas - Ward 1 (Tarkanian)
26. For possible action to approve a Non-Operational Tavern License for a Change of Ownership, FROM: Plaza Hotel & Casino LLC, TO: 899 Fremont, LLC dba 899 Fremont, LLC (Non-Operational), 899 Fremont Street, DTP LV LLC, Mgr [DTP RE LLC, Mmbr (Anthony Hsieh, Mmbr)], Downtown Las Vegas Management LLC, Mgr [Resort Gaming Group, LLC, Mgr (Andrew Donner, Mmbr)] - Ward 3 (Coffin)
27. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License, Armco USA Corporation dba Brother's Pizzeria, 7121 West Craig Road, Suite 101, Aghasi Avetisyan, Pres, Secy, Treas, Dir - Ward 4 (Anthony)
28. For possible action to approve an Extension of a Temporary Tavern Limited License, 115 7th Street, LLC dba Club Azul, 115 7th Street, DTP LV LLC, Mgr [DTP RE LLC, Mmbr, DTP MGMT LLC, Mgr (Anthony Hsieh, Mmbr)], Downtown Las Vegas Management LLC, Mgr [Resort Gaming Group, LLC, Mgr (Andrew Donner, Mmbr)] - Ward 3 (Coffin)
29. For possible action to approve an Extension of a Temporary Tavern Limited License, Inspire Bar LLC dba Inspire Theater, 107 South Las Vegas Boulevard, Future Restaurant Group, Mgr [Michael Cornthwaite, Pres, Treas, Secy, Dir], DTP Small Business, LLC, Mgr [DTP SB MGMT, LLC, Mgr, Anthony Hsieh, Mgr] - Ward 3 (Coffin)
30. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership, FROM: Mimi's Café a Nevada Corporation, TO: SWH Mimi's Café dba Mimi's Café, 1121 South Fort Apache Road, Bridor, Inc., Owner, SWH Mimi's Café Holding Company, Inc [Claude Bergeron, CO CEO, Mgr, Harry J. Martin Jr., VP, Secy, General Counsel, Mgr, Michael Clock, CFO, VP, Treas, Mgr, Philip L. Costner, Pres, Mgr], LDA Holding Company, Inc., - Ward 2 (Beers)
31. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership, FROM: Mimi's Café a Nevada Corporation, TO: SWH Mimi's Café dba Mimi's Café, 6760 North Durango Drive, Suite D, Bridor, Inc., Owner, SWH Mimi's Café Holding Company, Inc [Claude Bergeron, CO CEO, Mgr, Harry J. Martin Jr., VP, Secy, General Counsel, Mgr, Michael Clock, CFO, VP, Treas, Mgr, Philip L. Costner, Pres, Mgr], LDA Holding Company, Inc., - Ward 6 (Ross)

32. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License, Eat Here LV LLC dba MTO Café, 500 South Main Street, Matthew Pride Moore, Mgr, Benjamin John Sabouri, Mgr, Jeffrey Paul Carpoﬀ, Mmbr, Paulette Carpoﬀ, Mmbr, Narges Afshari Sarabi, Mmbr, Phigdy Holdings, Mmbr [Stephen Thomas Moore, Mmbr, Mgr, Carolyn Leveque, Mmbr, Blackford Holdings, Mmbr [Matthew Pride Moore, Mmbr, Mgr] - Ward 3 (Coffin)
33. For possible action to approve a Package Alcohol License, Smart & Final Stores LLC dba Smart & Final, 2305 East Bonanza Road, Smart & Final, LLC [Donald G Alvarado, SVP, Secy, Mgr, Richard N. Phegley, SVP, CFO, Mgr, David G, Hirtz, Pres] - Ward 3 (Coffin)
34. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership, FROM: CStore 2, LLC, TO: Eastern 95 LLC dba Star Mart, 400 North Eastern Avenue, Ray Koroghli, Managing Mmbr - Ward 3 (Coffin)
35. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership, FROM: CStore 1, LLC, TO: Rainbow Rancho LLC dba Star Mart, 5001 North Rainbow Boulevard, Ray Koroghli, Managing Mmbr - Ward 4 (Anthony)
36. For possible action to approve an Extension of a Temporary Tavern Limited License for a Change of Ownership, FROM: Las Palmas Entertainment Inc., TO: Viva Las Vegas Themed Weddings, Inc. dba Viva Las Vegas Event Center, 1201 South Las Vegas Boulevard, Suite 110, Ronald Pokrywka, Pres, William Dick, Secy, Treas - Ward 3 (Coffin)
37. For possible action to approve a Tavern License for a Change of Ownership, FROM: Mar Lar Char Inc, TO: Mar Lar Char Inc dba The Triple Play, 1875 South Decatur Boulevard, Charles Pape, Dir, Pres, Marlin Werner, Secy, Treas, Pape Trust, Owner [Charles Pape, Trustee], Werner Trust, Owner [Marlin Werner, Trustee], Jackpot Joanies T P LLC, Owner [Ronald W. Winchell, Mng Mmbr] - Ward 1 (Tarkanian)
38. For possible action to approve a New Non-Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Mar Lar Char Inc dba The Triple Play, 1875 South Decatur Boulevard, Charles Pape, Dir, Pres, Marlin Werner, Secy, Treas, Pape Trust, Owner [Charles Pape, Trustee], Werner Trust, Owner [Marlin Werner, Trustee], Jackpot Joanies T P LLC, Owner [Ronald W. Winchell, Mng Mmbr] - Ward 1 (Tarkanian)
39. For possible action to approve an Extension of a Temporary Massage Establishment License, Innovative Healing, LLC dba Innovative Healing, LLC, 7085 West Ann Road, Suite 130, Tiffany Jean Tobin, Managing Mmbr, Elizabeth Grace Belcher, Managing Mmbr - Ward 4 (Anthony)
40. For possible action to approve an Extension of a Temporary Massage Establishment License, Ivy Garcia dba Vegas Massage Studio, 9061 West Sahara Avenue, Suite 104, Ivy Paulette Garcia, Owner - Ward 2 (Beers)

PUBLIC WORKS - CONSENT

41. For possible action to approve Third Supplemental Interlocal Contract LAS05J10 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the project completion date to December 31, 2014 for the construction of the Oakey - Meadows Storm Drain, Phase II project (located along Charleston Boulevard from Hinson Street to Decatur Boulevard) - Ward 1 (Tarkanian)
42. For possible action to approve Fifth Supplemental Interlocal Contract LAS09Y09 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the project completion date to December 31, 2014 for the engineering design of the Oakey Drain - Cahlan Drive to Barnard Drive project - Ward 1 (Tarkanian)
43. For possible action to approve Fourth Supplemental Interlocal Contract LAS22M09 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the project completion date to December 31, 2014 for the construction of the Las Vegas Wash - Rainbow Boulevard (Elkhorn Road to Grand Teton Drive) project - Ward 6 (Ross)
44. For possible action to approve Interlocal Agreement No. 114408 between the Las Vegas Valley Water District and the City of Las Vegas for water commitment service to be provided for the Rancho and Fort Apache Storm Drain project located along Echelon Point Drive between Fort Apache Road and Tee Pee Lane (\$18,479 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)

RESOLUTIONS - CONSENT

45. R-1-2014 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Quick Start Program (QSP) Agreement between the RDA and Banger Brewing Las Vegas, LLC, (Tenant/QSP Participant) located at 450 Fremont Street, Suite 135, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 (Barlow) [NOTE: This item is related to Redevelopment Agency Item 8 (RA-3-2014)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

46. Report from staff and UNLV students regarding the KEEN (Keeping Everyone's Eyes on the Neighborhood) Technology Initiative
47. Discussion for possible action regarding the First Amendment to Exclusive Negotiation Agreement by and between City Parkway V, Inc., Office District Parking I, Inc., the City of Las Vegas, Nevada and LV Entertainment Development, LLC, for the exclusive rights to develop parcels located northeast of the intersection of Bonneville Avenue and Grand Central Parkway, Multiple APNs - Ward 5 (Barlow)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

48. Discussion for possible action regarding a Memorandum of Understanding between the City of Las Vegas and the Las Vegas Global Economic Alliance (LVGEA) for promoting economic development within the City of Las Vegas (Not-to-Exceed \$100,000 - Industrial Development Revenue Fund) - All Wards

FINANCE - DISCUSSION

49. Discussion for possible action regarding the City of Las Vegas Comprehensive Annual Financial Report (CAFR) for Fiscal Year ending June 30, 2013 - All Wards

PLANNING - BUSINESS LICENSING DISCUSSION

50. Discussion for possible action regarding an Appeal of a Work Card Denial for Damien Demario Bradley db at Rancho Mart, 2151 North Rancho Drive - Ward 5 (Barlow)

BOARDS & COMMISSIONS - DISCUSSION

51. For Possible Action - Appointment and Reappointment of members to the Community Development Recommending Board (CDRB)
52. For Possible Action - REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA (RTC) ADVISORY COMMITTEE ON BUS BENCH/SHELTER CONSTRUCTION AND MAINTENANCE - Vernell McNeal, Term Expires 1-21-2014; Rebecca Medrano, Term Expires 2-1-2014

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

53. Bill No. 2014-1 - For Possible Action - Amends Ordinance No. 6285, relating to the annexation of property, to correct the zoning designation of that property (General Location - the southwest corner of Farm Road and Grand Canyon Drive). Proposed by: Flinn Fagg, Director of Planning
54. Bill No. 2014-5 - For Possible Action - Annexation No. ANX-50680 - Property location: located on the southwest corner of Dorrell Lane and Eula Street; Petitioned by: D. R. Horton, Inc.; Acreage: 5.07 acres; Zoned: R-D (County zoning), R-1 (City equivalent). Sponsored by: Councilman Steven D. Ross

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

55. Bill No. 2013-61 - Amends LVMC 6.50.285 to clarify that the owner of an establishment adjacent to a pedestrian mall that is licensed to conduct nonrestricted gaming and is authorized to sell alcoholic beverages pursuant to a tavern license may operate one or more bars upon such adjacent pedestrian mall. Proposed by: Bradford R. Jerbic, City Attorney
56. Bill No. 2014-2 - Eliminates specific business license categories for commercial dance studios, distress merchandise sales, retail demonstration merchandise sales stores, and food caterers; eliminates charitable solicitation permits; and amends licensing regulations and fees related to outdoor pay telephones, professional promoters, and charitable or special events. Sponsored by: Councilman Steven D. Ross
57. Bill No. 2014-3 - Deletes certain work card requirements in multiple chapters of LVMC Title 6, amends multiple chapters of LVMC Title 6 related to work card requirements, and establishes a hearing panel to hear work card appeals. Sponsored by: Councilman Bob Beers
58. Bill No. 2014-4 - Amends the Unified Development Code to establish the means of allowing a site with development approval entitlements to obtain separate and concurrent approval for temporary development. Proposed by: Scott D. Adams, Deputy City Manager

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

59. Bill No. 2014-6 - Annexation No. ANX-51342 - Property location: located at 5333 West Oakey Boulevard; Petitioned by: Xing Yu; Acreage: 0.65 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Lois Tarkanian
60. Bill No. 2014-7 - Annexation No. ANX-47538 - Property location: located at 1960 Ferrell Street; Petitioned by: Board of School Trustees, Clark County School District; Acreage: 13.27 acres; Zoned P-F (County zoning), C-V (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
61. Bill No. 2014-8 - Updates the standards applicable to home occupation permits; eliminates the exception from the home occupation permit requirement for educational activities, including music lessons, tutoring and religious instruction; and establishes parameters for cottage food operations to be conducted as a home occupation. (TXT-51219) Proposed by: Flinn Fagg, Director of Planning
62. Bill No. 2014-9 - Allows a special event permit issued under LVMC Chapter 12.02 to function as a temporary sign permit and temporary sign certificate under the Unified Development Code under certain circumstances. (TXT-51221) Proposed by: Flinn Fagg, Director of Planning
63. Bill No. 2014-10 - Permits the Director of Planning discretion as to when an ice cream truck shall be inspected prior to the issuance or renewal of its business license. Proposed by: Flinn Fagg, Director of Planning

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

64. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

65. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1230 Melville Drive for fees in the amount of \$2,254.75 (General Fund) and assess a maximum of \$19,500 in daily civil penalties for a total of \$21,754.75. PROPERTY OWNER: WILLIAM & PATSY S. GOODIER - Ward 1 (Tarkanian)
66. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 3625 Maverick Street for fees in the amount of \$1,864.50 (General Fund) and assess a maximum of \$19,500 in daily civil penalties for a total of \$21,364.50. PROPERTY OWNER: ANGELA V. PAREJA-MORALES - Ward 5 (Barlow)
67. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$4,434.39 in out of pocket costs, and \$41,000 in daily civil penalties for a total of \$45,434.39 recorded against the property located at 121 Pico Way. PROPERTY OWNER: RUDY A. RODRIGUEZ - Ward 3 (Coffin)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

68. SUP-51687 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PUPUSERIA EL ZUNZAL - OWNER: MILTON ESCOBAR - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,095 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT at 2081 North Decatur Boulevard (APN 138-24-611-039), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
69. SUP-51788 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: THE MOB MUSEUM - OWNER: CITY OF LAS VEGAS - For possible action on a request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (TAVERN) WITH A WAIVER TO ALLOW AN 80-FOOT DISTANCE SEPARATION WHERE A 1,500-FOOT SEPARATION IS REQUIRED FROM A SIMILAR USE at 300 Stewart Avenue (APN 139-34-501-007), C-V (Civic) Zone, Ward 5 (Barlow) [PRJ-51917]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
70. SUP-51810 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HOP NUTS BREWERY, LLC - OWNER: 1120 VEGAS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,084 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE AND ANCILLARY BREW PUB WITH A 500 SQUARE-FOOT OUTDOOR SEATING AREA at 1120 South Main Street (APN 162-03-110-106), C-M (Commercial/Industrial) Zone, Ward 3 (Coffin) [PRJ-51597]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
71. SDR-51779 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: NEVADA ADULT DAY HEALTHCARE CENTERS - OWNER: SOUTHERN NEVADA HOUSING AUTHORITY - For possible action on a request for a Major Amendment to an approved Site Development Plan Review (Z-0024-83) FOR A PROPOSED 3,313 SQUARE-FOOT ADDITION TO AN EXISTING 4,161 SQUARE-FOOT INDIVIDUAL CARE FACILITY (ADULT DAY CARE) on 0.71 acres at 330 North 13th Street (APN 139-35-212-122), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

72. VAR-51354 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MACON L JACKSON - For possible action on a request for a Variance TO ALLOW AN 80-FOOT TALL STRUCTURE WHERE 35 FEET IS THE MAXIMUM ALLOWABLE HEIGHT, TO ALLOW A ONE-FOOT SIDEYARD SETBACK WHERE 10 FEET IS REQUIRED, AND TO ALLOW A 17-FOOT SETBACK WHERE A 240-FOOT RESIDENTIAL ADJACENCY SETBACK IS REQUIRED at 709 Sunny Place (APN 139-28-303-004), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-51173]. The Planning Commission (4-3 vote) and Staff recommend DENIAL.
73. SUP-51355 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-51354 - PUBLIC HEARING - APPLICANT/OWNER: MACON L JACKSON - For possible action on a request for a Special Use Permit FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN WITH A WAIVER TO ALLOW SUCH USE ON RESIDENTIAL PROPERTY at 709 Sunny Place (APN 139-28-303-004), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-51173]. The Planning Commission (4-3 vote) and Staff recommend DENIAL.
74. EOT-52243 - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: GARDEN CITY, LLC - For possible action on a request for an Extension of Time of a Non-Conforming use FOR A MOTOR VEHICLE DEALERSHIP (NEW) at 5750 Sky Pointe Drive (APN 125-27-402-005), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-52161]. Staff recommends DENIAL.
75. RQR-51477 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: L'CHAIM WESTERN VILLAGE PROPERTY, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-33731) FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at 321 Fremont Street (APN 139-34-610-010), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
76. RQR-51948 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR LLC - OWNER: BELL REAL ESTATE LLC - For possible action on a Required Review of an approved Special Use Permit (U-0223-90) FOR A 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 1719 Industrial Road (APN 162-04-705-001), C-M (Commercial Industrial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
77. RQR-51968 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: FRANK'S MERCEDES SERVICE - OWNER: RESTAURANT ROW LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-51968) FOR A 12,173 SQUARE-FOOT AUTO REPAIR GARAGE, MINOR at 1931 North Rainbow Boulevard (APN 138-22-713-004), C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends APPROVAL.
78. MSP-50453 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT/OWNER: WMCV PHASE 1, LLC, ET AL - For possible action on a Major Amendment to an approved Master Sign Plan (MSP-6344) TO ADD 14.68 ACRES TO THE SITE AREA; TO ADD ONE 30-FOOT TALL FREESTANDING SIGN WITH FOUR ELECTRONIC READER BOARDS; TO ADD SIX (6) 2,968 SQUARE-FOOT LED DISPLAY WALL SIGNS ON THE EXISTING PARKING GARAGE; AND TO ALLOW LED ON THE 11 EXISTING WALL SIGNS APPROVED BY MSP-40138 WHERE THEY WERE APPROVED ONLY FOR VINYL AND LAMINATE MATERIALS on 35.72 acres at 445, 455, 475, and 495 South Grand Central Parkway (APNs 139-33-511-011 and 012; and 139-33-610-014, 022 and 023), PD (Planned Development) Zone, Ward 5 (Barlow) [PRJ-49847]. The Planning Commission (5-2 vote) recommends DENIAL. Staff recommends APPROVAL.
79. SUP-51184 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: 99¢ ONLY STORE - OWNER: 99 CENT AT DECATUR, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 30,176 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED at 1200 South Decatur Boulevard (APN 162-06-111-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-2 vote) recommends DENIAL. Staff recommends APPROVAL.
80. SUP-50824 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 217 LVB, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 41,566 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION WHERE A 1500-FOOT DISTANCE SEPARATION IS REQUIRED FROM A SIMILAR USE at 217 North Las Vegas Boulevard (APNs 139-34-515-001, 002, 004, and 005), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50606]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

81. VAR-51785 - VARIANCE - PUBLIC HEARING - APPLICANT: NEVADA CAREER INSTITUTE - OWNER: SOUTHWEST COLLEGE OF MEDICAL-DENTAL ASSISTANTS & PRACTICAL NURSES - For possible action on an Appeal of the Approval by the Planning Commission TO ALLOW 309 PARKING SPACES WHERE A MINIMUM OF 395 ARE REQUIRED on 6.42 acres at 4624-4660 North Rancho Drive (APN 138-02-113-001), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-51673]. (NOTE: TO ALLOW 309 PARKING SPACES WHERE A MINIMUM OF 380 ARE REQUIRED). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
82. VAR-51622 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SOUTHWESTERN HOLDINGS, LLC - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED on a 3.41-acre portion of an 8.99 acre commercial subdivision at 4833 West Charleston Boulevard (APN 162-06-111-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-51350]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
83. SDR-51621 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-51622 - PUBLIC HEARING - APPLICANT/OWNER: SOUTHWESTERN HOLDINGS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 5,359 SQUARE-FOOT RETAIL BUILDING WITH A WAIVER TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER WHERE FIVE FEET IS REQUIRED ALONG A PORTION OF THE WEST PROPERTY LINE on a 3.41-acre portion of an 8.99 acre commercial subdivision at 4833 West Charleston Boulevard (APN 162-06-111-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-51350]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
84. VAR-51936 - VARIANCE - PUBLIC HEARING - APPLICANT: STARBUCKS COFFEE COMPANY - OWNER: TEG CHARLESTON DECATUR, LLC - For possible action on a request for a Variance TO ALLOW 15 PARKING SPACES WHERE A MINIMUM OF 28 SPACES ARE REQUIRED on 0.47 acres at 4717 West Charleston Boulevard (APN 162-06-102-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-50710]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
85. SDR-51784 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-51936 - PUBLIC HEARING - APPLICANT: STARBUCKS COFFEE COMPANY - OWNER: TEG CHARLESTON DECATUR, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 1,750 SQUARE-FOOT RESTAURANT WITH WAIVERS TO ALLOW TEN-FOOT LANDSCAPE BUFFERS ALONG A PORTION OF THE NORTH AND WEST PERIMETERS WHERE 15 FEET IS REQUIRED, A FOUR-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED, AND TO ALLOW A BUILDING ORIENTATION TO BE AWAY FROM THE STREET CORNER WHERE SUCH IS REQUIRED on 0.47 acres at 4717 West Charleston Boulevard (APN 162-06-102-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-50710]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
86. SUP-51693 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: EASTERN 95, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 400 North Eastern Avenue (APN 139-36-210-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-50730]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
87. SUP-51776 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DOLLAR LOAN CENTER - OWNER: P K I CHEYENNE COMMONS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL PROPERTY WHERE 200 FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 3051 North Rainbow Boulevard (APN 138-15-502-006), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-51210]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
88. SUP-51794 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FELIPE'S TACOS #2 - OWNER: MARTINEZ 2008 REVOCABLE TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,800 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT WITH A WAIVER TO ALLOW A 160-FOOT DISTANCE SEPARATION FROM A HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 6450 West Lake Mead Boulevard, Suite #110 (APN 138-23-201-008), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL.

SET DATE

89. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

90. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

91. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

City Council / RDA - Internal Mailing List – Meeting Date 1/22/14

CITY CLERK
RECORDS DEPARTMENT (3)

HARRY WILLIAMS
CITY COUNCIL OFFICE

BRAD JERBIC - (6)
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

ZURI GOMEZ (10)
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

TUESDAY JAMES
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

MICHELLE THACKSTON
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)
PLANNING DEPARTMENT

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

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JOE MITCHELL
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CITY MANAGER

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DIANA PAUL
PUBLIC INFORMATION OFFICE
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FELIPE ORTIZ
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

JOHN BEAR
CITY COUNCIL OFFICE

MAGGIE PLASTER
CITY MANAGER'S OFFICE

JULIE SHELTON
LAS VEGAS CITY EMPLOYEES ASSOC.

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