

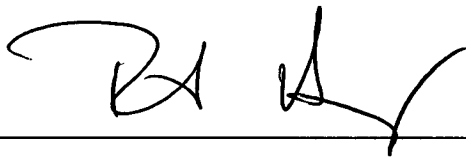
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **31st day of December, 2013**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **8th day of January, 2014**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 1st Floor



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**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)


Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **31st day of December, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **8th day of January, 2014**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey Campbell  
Signature  
City Clerk's Office

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Beverly K Bridges, an employee of the City of Las Vegas, Nevada, says that on the **31st day of December, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **8th day of January, 2014**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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Signature  
City Clerk's Office

Stacey Campbell

1/8/14

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Distribution List Name: CC & RDA Agenda - "IN" Email List

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Stacey Campbell

4/8/14

Distribution List Name: CC & RDA Agenda - "OUT"

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Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us

City Council RDA - Internal Mailing List – Meeting Date 1/8/14

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RECORDS DEPARTMENT (3)

HARRY WILLIAMS  
CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS  
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

TUESDAY JAMES  
CITY COUNCIL OFFICE

REBECCA SKOUSA  
CITY COUNCIL OFFICE

MICHELLE THACKSTON  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS  
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

JOE MITCHELL  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL  
CITY MANAGER

ANTHONY RUGGERIO  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

JOHN BEAR  
CITY COUNCIL OFFICE

MAGGIE PLASTER  
CITY MANAGER'S OFFICE

JULIE SHELTON  
LAS VEGAS CITY EMPLOYEES ASSOC.

City Council / RDA - External Mailing List - Meeting Date 1/18/14

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LAS VEGAS, NV 89125

NADIA WOODSON  
P.O. BOX 271688  
LAS VEGAS, NV 89127

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

JUANITA CLARK  
505 N. TORREY PINES DRIVE  
LAS VEGAS, NV 89107

JUANITA CLARK  
c/o CHARLESTON NEIGHBORHOOD ASSOC.  
137 S. LARENZI STREET  
LAS VEGAS, NV 89107

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**NOTE: By Council action, the regularly scheduled meetings for January 2014 will be held on Wednesday, January 8, 2014 and Wednesday, January 22, 2014.**

**January 8, 2014**

**Session begins at 9:00 a.m.**

***Note: There will be no break between morning and afternoon items for this meeting.***

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND SANFORD "SANDY" MARKS, TREE OF LIFE MINISTRY
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH

6. RECOGNITION OF THE EMPLOYEE OF THE YEAR
7. RECOGNITION OF HUMAN TRAFFICKING PREVENTION EFFORTS
8. RECOGNITION OF WARRIOR APPRECIATION NIGHT

### **BUSINESS ITEMS**

#### **PUBLIC COMMENT**

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

10. For possible action to approve the Final Minutes by reference of the regular City Council meeting of December 4, 2013
11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **CITY ATTORNEY - CONSENT**

12. For possible action to approve a business impact statement regarding a proposed ordinance to eliminate specific business license categories for commercial dance studios, distress merchandise sales, retail demonstration merchandise sales stores, and food caterers; eliminate charitable solicitation permits; and amend licensing regulations and fees related to outdoor pay telephones, professional promoters, and charitable or special events. (Bill No. 2014-2)
13. For possible action to approve a business impact statement regarding a proposed ordinance to delete certain work card requirements in multiple chapters of LVMC Title 6, amend multiple chapters of LVMC Title 6 related to work card requirements, and establish a hearing panel to hear work card appeals. (Bill No. 2014-3)

#### **PUBLIC WORKS - CONSENT**

14. For possible action to approve a Cooperative Agreement (Project Neon) with the State of Nevada Department of Transportation (NDOT) to secure encroachment rights for right-of-way for the City of Las Vegas (City) and NDOT, and for the City to program funding to be obligated by NDOT for the construction of local roadway improvements located along I-15 and adjacent arterials from US 95 to Sahara Avenue - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

### **DISCUSSION/ACTION ITEMS**

#### **ADMINISTRATIVE - DISCUSSION**

15. ABEYANCE ITEM - Report from the Information Technologies Department regarding business intelligence technology at the City of Las Vegas
16. Report regarding the status and progress of the Shared Services and Management Consultant Agreement with the City of North Las Vegas - All Wards

17. Report for possible action on the 2014 Federal Legislative Agenda - All Wards

**PLANNING - DISCUSSION**

18. Discussion for possible action on a request for a Review of Condition #3 for a Temporary Tavern Limited License, Shipping Containers LLC dba Container Park, 707 Fremont Street, LFDTP LLC, Mgr [Resort Gaming Group, Mmbr], DTP Mgmt LLC, Mgr [Anthony Hsieh, Mmbr], Downtown Las Vegas Management LLC, Mgr [Andrew Donner, Mmbr], DTP RE LLC, Mmbr - Ward 3 (Coffin)

**BOARDS & COMMISSIONS - DISCUSSION**

19. ABEYANCE ITEM - For Possible Action - CIVIL SERVICE BOARD OF TRUSTEES - Andreas Spurlock - Term Expiration 8/17/2015, Resigned

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

20. Bill No. 2013-61 - For Possible Action - Amends LVMC 6.50.285 to clarify that the owner of an establishment adjacent to a pedestrian mall that is licensed to conduct nonrestricted gaming and is authorized to sell alcoholic beverages pursuant to a tavern license may operate one or more bars upon such adjacent pedestrian mall. Proposed by: Bradford R. Jerbic, City Attorney
21. Bill No. 2013-62 - For Possible Action - Annexation No. ANX-51431 - Property location: located on the north side of West Centennial Parkway, 328 feet east of Shaumber Road; Petitioned by: NVRE, LLC; Acreage: 2.5 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross
22. Bill No. 2013-63 - For Possible Action - Annexation No. ANX-51432 - Property location: On the southwest corner of Gilmore Avenue and Fort Apache Road; Petitioned by: Jill Ann Thacker Ducharme; Acreage: 5.21 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
23. Bill No. 2013-64 - For Possible Action - Annexation No. ANX-51433 - Property location: On the southwest corner of Moccasin Avenue and Homestead Road; Petitioned by: Verlaine, LLC; Acreage: 6.45 acres; Zoned: R-A (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

**NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

24. Bill No. 2014-1 - Amends Ordinance No. 6285, relating to the annexation of property, to correct the zoning designation of that property (General Location - the southwest corner of Farm Road and Grand Canyon Drive). Proposed by: Flinn Fagg, Director of Planning
25. Bill No. 2014-2 - Eliminates specific business license categories for commercial dance studios, distress merchandise sales, retail demonstration merchandise sales stores, and food caterers; eliminates charitable solicitation permits; and amends licensing regulations and fees related to outdoor pay telephones, professional promoters, and charitable or special events. Sponsored by: Councilman Steven D. Ross
26. Bill No. 2014-3 - Deletes certain work card requirements in multiple chapters of LVMC Title 6, amends multiple chapters of LVMC Title 6 related to work card requirements, and establishes a hearing panel to hear work card appeals. Sponsored by: Councilman Bob Beers
27. Bill No. 2014-4 - Amends the Unified Development Code to establish the means of allowing a site with development approval entitlements to obtain separate and concurrent approval for temporary development. Proposed by: Scott D. Adams, Deputy City Manager

28. Bill No. 2014-5 - Annexation No. ANX-50680 - Property location: located on the southwest corner of Dorrell Lane and Eula Street; Petitioned by: D. R. Horton, Inc.; Acreage: 5.07 acres; Zoned: R-D (County zoning), R-1 (City equivalent). Sponsored by: Councilman Steven D. Ross

### **PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### **PLANNING - DISCUSSION**

29. RQR-51479 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: IMAGINE SCHOOLS AT EAST MESA - OWNER: VAUSE FAMILY TRUST - For possible action on a Required Review of an approved Special Use Permit (SUP-48849) FOR A PRIVATE SCHOOL, PRIMARY WITH A WAIVER TO ALLOW NO PICK-UP AND DROP-OFF AREA WHERE ONE IS REQUIRED at 1951 South Rainbow Boulevard (APN 163-03-703-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
30. EOT-51961 - NON-CONFORMING USE - EXTENSION OF TIME - PUBLIC HEARING - APPLICANT: TJP, A NEVADA LP - OWNER: TJ PLAZA, LLC, ET AL - For possible action on a request for an Extension of Time OF A NON-CONFORMING TAVERN at 2101 South Decatur Boulevard (APN 163-01-708-003 and 004), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
31. EOT-51985 - NON-CONFORMING USE - EXTENSION OF TIME - PUBLIC HEARING - APPLICANT: MARMAT, LLC - OWNER: VFC PROPERTIES 23, LLC - For possible action on a request for an Extension of Time OF A NON-CONFORMING TAVERN at 1750 South Rainbow Boulevard, Suites 6, 7, and 8 (APN 163-02-212-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
32. EOT-52274 - NON-CONFORMING USE - EXTENSION OF TIME - PUBLIC HEARING - APPLICANT: FIFTH STREET GAMING, LLC - OWNER: 899 FREMONT, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING GAMING ESTABLISHMENT NON-RESTRICTED at 899 Fremont Street (APN 139-34-612-056 and 027) C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

### **SET DATE**

33. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

### **CITIZENS PARTICIPATION**

34. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

### **COUNCIL MEMBER RECOGNITION**

35. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

### **CLOSED SESSION**

36. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1<sup>st</sup> Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive