

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **14th day of August, 2013**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **21st day of August, 2013**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 15th Floor

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **14th day of August, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **21st day of August, 2013**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell  
Signature  
City Clerk's Office

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **14th day of August, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **21st day of August, 2013**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell  
Signature  
City Clerk's Office



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 to connect to Relay Nevada.

**August 21, 2013**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - RABBI YITZ WYNE, YOUNG ISRAEL AISH OF LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH

6. RECOGNITION OF THE WINNER OF THE SPRINGS PRESERVE TEACHER AT SEA PROGRAM
7. RECOGNITION OF CORRECTIONS OFFICERS ANTONIO RODRIGUEZ AND MIGUEL CHAVEZ
8. RECOGNITION OF THE MOUNTAIN RIDGE LITTLE LEAGUE
9. RECOGNITION OF NATIONAL AVIATION DAY

### **BUSINESS ITEMS - MORNING**

#### **PUBLIC COMMENT**

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the regular City Council meeting of July 24, 2013

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **BUILDING AND SAFETY - CONSENT**

13. For possible action to approve an encroachment request from Pizza Rock LV, LLC on behalf of CIM/LL Las Vegas, LLC, owner (201 North 3rd Street) - Ward 5 (Barlow)

#### **CITY ATTORNEY - CONSENT**

14. For possible action to approve a business impact statement regarding a proposed ordinance to update the City's wastewater collection and treatment regulations regarding discharges (Bill No. 2013-38)
15. For possible action to approve a business impact statement regarding a proposed ordinance to update the City's stormwater management regulations regarding the disposal of wastes and discharge of pollutants (Bill No. 2013-39)
16. For possible action to approve a business impact statement regarding a proposed ordinance to repeal LVMC Chapter 14.12, relating to the regulation of municipal cemeteries (Bill No. 2013-40)
17. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Chapter 14.04 to update provisions regarding certain sewer charges payable by the City of North Las Vegas, and clarify provisions regarding the installation and maintenance of sewer facilities (Bill No. 2013-41)
18. For possible action to approve the affirmation of City Council action of September 19, 2007, regarding the appraisal and purchase or condemn right-of-way parcels for the Cliff Shadows Parkway Improvements project from the 215 Beltway to Lone Mountain Road - Ward 4 (Anthony)

**CITY CLERK - CONSENT**

- 19. For possible action to approve the notification of filing of Declarations of Interest in property located in the existing Redevelopment Area and/or Redevelopment Area 2

**CULTURAL AFFAIRS - CONSENT**

- 20. For possible action to approve a Letter of Intent between the Las Vegas Shakespeare Company Inc., and the City of Las Vegas regarding the Rainbow Company Children's Theater Program returning to the Cultural Corridor Theatre Center, formally known as the Reed Whipple Cultural Center, located at 821 Las Vegas Boulevard North - Ward 5 (Barlow)

**ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

- 21. For possible action to approve the 2013 Annual Report for the City of Las Vegas, Nevada Tourism Improvement District (District), located at the northwest corner of 4th Street and Stewart Avenue, and to direct staff to submit said report to the Nevada Legislative Commission - Ward 5 (Barlow)

**FINANCE - CONSENT**

- 22. For possible action to approve a report by the City Treasurer of the July 30, 2013, sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 607, 707, 808, 809, 1478, 1480, 1484 and 1507 - Wards 1, 2, 4, 5 and 6 (Tarkanian, Beers, Anthony, Barlow and Ross)

**FINANCE - PURCHASING & CONTRACTS CONSENT**

- 23. For possible action to approve award of Agreement No. 140004-TB for the Prime Design Service Agreement for Sewer Rehabilitation Group N located on various streets within Sun City Subdivisions, Buffalo Drive (Smoke Ranch to Cheyenne Avenue) and Cheyenne Avenue (Buffalo Drive to Decatur Boulevard) - Department of Public Works - Award recommended to: MWH AMERICAS, INC. (\$449,898 - Sanitation Enterprise Fund) - Wards 1, 4 and 5 (Tarkanian, Anthony and Barlow) and Clark County
- 24. For possible action to approve award of Agreement No. 140006-TB, Construction Manager as Agent for the Water Pollution Control Facility MCCER Project located at 6005 Vegas Valley Drive - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (\$636,378 - Sanitation Enterprise Fund) - Clark County

**OPERATIONS AND MAINTENANCE - CONSENT**

- 25. For possible action to approve a First Amendment to License Agreement between the City of Las Vegas and Clear Wireless LLC to modify the installation of equipment located at the City's Development Services Center, 333 North Rancho Drive - Ward 5 (Barlow)

**PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT**

- 26. For possible action to approve the second amendment to the Outside Las Vegas Foundation agreement for the purpose of developing a citizen engagement campaign and an adopt-a-trail program for the City of Las Vegas trail system (\$45,000 - Green Building Capital Project Fund) - All Wards
- 27. For possible action to approve an amendment to the existing agreement between the City of Las Vegas and Youth With A Mission located at 522 West Washington Avenue to reduce the National Objective Period related to the \$481,800 of Community Development Block Grant funds allocated in June 2007 - Ward 5 (Barlow)

**PLANNING - BUSINESS LICENSING CONSENT**

- 28. For possible action to approve a New Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Beafree 2 LLC dba House of Vino, 8053 North Durango Road, Suite 160, Basma Abusharif, Managing Mmbr - Ward 6 (Ross)

## **PUBLIC WORKS - CONSENT**

29. For possible action to approve a Cooperative (Local Public Agency) Agreement 3rd Street Improvement Project with the State of Nevada Department of Transportation (NDOT) to design and construct roadway and landscape improvements on 3rd Street from Fremont Street to Charleston Boulevard (\$4,526,316 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
30. For possible action to approve a Cooperative (Local Public Agency) Agreement Alta Drive Widening Project with the State of Nevada Department of Transportation (NDOT) to design and construct roadway widening of Alta Drive from Rancho Drive to Martin L. King Boulevard and from Grand Central Parkway to Main Street (\$3,473,684 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 5 (Tarkanian and Barlow)
31. For possible action to approve Interlocal Contract LAS16N13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for the construction of the Rancho System - Beltway to Elkhorn Road project, located in Fort Apache Road (\$10,928,800 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)
32. For possible action to approve Interlocal Contract LAS22S13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for the design of the Brent Drainage System - Floyd Lamb Park to Durango Drive project, located along Brent Lane (\$283,365 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)
33. For possible action to approve Interlocal Contract LAS23E13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for the design of the Centennial Parkway Channel West - CC 215, Pioneer Way to US95 project (\$1,010,687 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)
34. For possible action to approve Interlocal Contract LAS24H13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for the design of the Gowan North - Buffalo Branch, Lone Mountain Road to Washburn Road project located along Buffalo Drive (\$275,883 - Road and Flood Capital Project Fund [CPF]) - Ward 4 (Anthony)
35. For possible action to approve Interlocal Contract LAS25B13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for the design of the Cedar Avenue Channel Improvements, located along Pecos Road and Stewart Avenue (\$531,489 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
36. For possible action to approve Interlocal Contract LAS30A13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for the design of the Gowan - Alexander Road, Rancho Drive to Decatur Boulevard project located along Alexander Road (\$711,938 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Barlow)
37. For possible action to approve Interlocal Contract LLD10B13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for the design of the Local Drainage Improvements - Buckskin Avenue Storm Drain project, located in Buckskin Avenue between Cimarron Road and Buffalo Drive (\$857,646 - Road and Flood Capital Project Fund [CPF]) - Ward 4 (Anthony)

## **RESOLUTIONS - CONSENT**

38. R-55-2013 - For possible action to approve a Resolution reserving \$31,262,970.79 in State Private Activity Bond Volume Cap that directs the State Department of Business and Industry to transfer \$15,631,485.40 to the State's Single Family Mortgage Revenue Bond Program and reserve \$15,631,485.39 for future affordable housing projects within the City of Las Vegas - All Wards
39. R-56-2013 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Proview Series, LLC, (Owner) located at 1808 Fremont Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 5 (RA-25-2013)]

40. R-57-2013 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Proview Series, LLC, (Owner) located at 1919 Fremont Street (APN 139-35-810-002), to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 6 (RA-26-2013)]
41. R-58-2013 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Proview Series, LLC, (Owner) located at 2101 Fremont Street (APN's 139-35-804-003 and 004) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 7 (RA-27-2013)]
42. R-59-2013 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Edmund Town Center, LLC, (Owner) and Stacey J. Lee dba Stacey's Stilettos, (Tenant and CVIP Participant) located at 931 West Owens Boulevard, #150, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 (Barlow) [NOTE: This item is related to Redevelopment Agency Item 8 (RA-28-2013)]
43. R-60-2013 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and T-LVCR, LLC, (Owner) and Arelni, LLC, (Tenant and CVIP Participant) located at 18 Fremont Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 (Barlow) [NOTE: This item is related to Redevelopment Agency Item 9 (RA-29-2013)]

## **DISCUSSION/ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

44. Report from Cole Mortensen, Senior Project Manager, Nevada Department of Transportation, regarding Project NEON which will extend 3.7 miles along I-15 from Sahara Avenue to the US95 and I-15 Interchange - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
45. Report regarding Neighborhood Economic Risk Assessment presented by Jeremy Aguero, Applied Analysis - All Wards
46. ABEYANCE ITEM - Discussion for possible action regarding a Second Amendment to Nature Park Golf Course Water Provision Agreement and a Third Amendment to Nature Park Golf Course Lease and Management Agreement between the City of Las Vegas and Nature Park, Inc., to extend the existing lease of property located at 550 North Mojave Road, also known as Desert Pines Golf Course, APN's 139-36-502-003 and 139-36-601-001 (No immediate fiscal impact. Projected net present value cost impact is \$5.7M/15 year extension and \$13M net present value cost impact/25 year option) - Ward 3 (Coffin)

### **CITY ATTORNEY - DISCUSSION**

47. Discussion for possible action to approve settlement of Jennifer Hixson v. City of Las Vegas, et al., Case No. 2:12-cv-00871-RCJ-PAL in the United States District Court for the District of Nevada (\$75,000 - Liability Insurance and Property Damage Internal Service Fund)
48. Discussion for possible action regarding an Access and Location Agreement between the City of Las Vegas and Discovery Studios, LLC, to produce a reality based television show featuring the City

### **RESOLUTIONS - DISCUSSION**

49. R-61-2013 - Discussion for possible action regarding a Resolution directing the City Manager to reject any land use entitlement applications, business license applications, building permit applications or other applications or requests to otherwise operate or permit any medical marijuana establishments as defined by SB 374 of the 2013 Legislative Session, The Medical Marijuana Act

**BOARDS & COMMISSIONS - DISCUSSION**

50. For Possible Action - CIVIL SERVICE BOARD OF TRUSTEES - David Steinman- Term Expiration 9-16-2013

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

51. Bill No. 2013-31 - Updates the license fee provisions and licensing regulations that pertain to erotic dance establishments. Proposed by: Bradford R. Jerbic, City Attorney
52. ABEYANCE ITEM - Bill No. 2013-33 - For Possible Action - Updates the City's business licensing provisions to permit certain types of businesses to receive a multi-jurisdictional business license, adopts provisions regarding the suspension or revocation of such a license, and consolidates certain licensing categories in connection with establishing the multi-jurisdictional business license. Sponsored by: Councilman Steven D. Ross

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

53. Bill No. 2013-32 - Updates the City's gaming regulations to add business license categories and fees for operators of interactive gaming, interactive gaming service providers and manufacturers of interactive gaming systems. Proposed by: Flinn Fagg, Director of Planning
54. Bill No. 2013-35 - Amends the Unified Development Code to reinstate the R-D (Single Family Residential-Restricted) District and standards pertaining thereto. (TXT-48648, portion) Sponsored by: Councilman Steven D. Ross
55. Bill No. 2013-36 - Updates the City's alcohol licensing regulations, including the adjustment of license categories, and updates corresponding zoning, gaming and other regulatory provisions regarding alcohol-related uses. Proposed by: Flinn Fagg, Director of Planning
56. Bill No. 2013-37 - Updates the City's regulations regarding obstructions or encroachments within City rights-of-way. Proposed by: Christopher Knight, Director of Building and Safety

**NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

57. Bill No. 2013-38 - Updates the City's wastewater collection and treatment regulations regarding discharges. Proposed by: Jorge Cervantes, Executive Director, Community Development
58. Bill No. 2013-39 - Updates the City's stormwater management regulations regarding the disposal of wastes and discharge of pollutants. Proposed by: Jorge Cervantes, Executive Director, Community Development
59. Bill No. 2013-40 - Repeals LVMC Chapter 14.12, relating to the regulation of municipal cemeteries. Proposed by: Jorge Cervantes, Executive Director, Community Development
60. Bill No. 2013-41 - Amends LVMC Chapter 14.04 to update provisions regarding certain sewer charges payable by the City of North Las Vegas, and clarify provisions regarding the installation and maintenance of sewer facilities. Proposed by: Jorge Cervantes, Executive Director, Community Development
61. Bill No. 2013-42 - Annexation No. ANX-49448 - Property location: located on the northwest corner of Wittig Avenue and Jones Boulevard; Petitioned by: Danny & Vikki Riddle Living Trust; Acreage: 3.81 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

62. Bill No. 2013-43 - Annexation No. ANX-49618 - Property location: located east of Hualapai Way, between Elkhorn Road and Farm Road; Petitioned by: Omni Family LP, et al; Acreage: 35.86 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
63. Bill No. 2013-44 - Annexation No. ANX-50089 - Property location: on the south side of Severence Lane approximately 345 feet east of Hualapai Way; Petitioned by: Drago Survivors Trust; Acreage: Approximately 5.10 acres; Zoned: R-E (County zoning), R-E, (City equivalent). Sponsored by: Councilman Steven D. Ross
64. Bill No. 2013- 45 - Declares a moratorium on the application for, construction and/or operation of medical marijuana establishments as contemplated by Senate Bill 374 of the 2013 Legislative Session. Sponsored by: Mayor Pro Tem Stavros S. Anthony

### **1:00 P.M. - AFTERNOON SESSION**

#### **BUSINESS ITEMS - AFTERNOON**

65. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

#### **HEARINGS - DISCUSSION**

66. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 4224 Baxter Place for fees in the amount of \$2,260.50 (General Fund) and assess a maximum of \$19,500 in daily civil penalties for a total of \$21,760.50. PROPERTY OWNER: ENGLAND FAMILY TRUST/SHARAN A. ENGLAND TRS - Ward 1 (Tarkanian)
67. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1700 Ivanhoe Way for fees in the amount of \$3,772.75 (General Fund) and assess a maximum of \$19,500 in daily civil penalties for a total of \$23,272.75. PROPERTY OWNER: YEKATERINA LARKINA - Ward 1 (Tarkanian)
68. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of Dangerous Building Demolition located at 2520 Las Verdes Street for fees in the amount of \$29,619.75 (General Fund) and assess a maximum of \$19,500 in daily civil penalties for a total of \$49,119.75. PROPERTY OWNER: AMER ROBERT BILAN - Ward 1 (Tarkanian)
69. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 201 Lorenzi Street for fees in the amount of \$1,697.75 (General Fund) and assess a maximum of \$19,500 in daily civil penalties for a total of \$21,197.75. PROPERTY OWNER: SURESH R & LUCILLE LACHHWANI - Ward 1 (Tarkanian)
70. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of Dangerous Building Demolition located at 231 Earl Street for fees in the amount of \$11,486.75 (General Fund) and assess a maximum of \$19,500 in daily civil penalties for a total of \$30,986.75. PROPERTY OWNER: NOEL CATBAGAN - Ward 3 (Coffin)
71. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1614 East Ogden Avenue for fees in the amount \$2,433 (General Fund) and assess a maximum of \$19,500 in daily civil penalties for a total of \$21,933. PROPERTY OWNER: CLARK COUNTY TREASURER TRUSTEE C/O JOSE ZEPEDA - Ward 5 (Barlow)
72. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$4,909.55 in out of pocket costs, and \$76,800 in daily civil penalties for a total of \$81,709.55 recorded against the property located at 1792 North Rancho Drive. PROPERTY OWNER: M B REO-NV LAND LLC - Ward 5 (Barlow)

## PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

73. WVR-49163 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON, INC. - For possible action on request for a Waiver TO ALLOW AN EXTERNAL INTERSECTION SEPARATION DISTANCE OF 208 FEET WHERE 220 FEET IS REQUIRED on 4.14 acres at the southeast corner of Dorrell Lane and Hualapai Way (APNs 125-19-201-001 and 003), R-1 (Single Family Residential) Zone, Ward 6 (Ross) [PRJ-49064]. The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
74. TMP-49164 - TENTATIVE MAP RELATED TO WVR-49163 AND VAC-49184 - DORRELL/HUALAPAI WEST - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON, INC. - For possible action on a request for a Tentative Map FOR A PROPOSED 18-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 4.14 acres at the southeast corner of Dorrell Lane and Hualapai Way (APNs 125-19-201-001 and 003), R-1 (Single Family Residential) Zone, Ward 6 (Ross) [PRJ-49064]. The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
75. VAC-49184 - VACATION RELATED TO WVR-49163 - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON, INC. - For possible action on a request for a Petition to Vacate a 30-foot wide portion of Haley Avenue and U.S. Government Patent Easements generally located at the southeast corner of Dorrell Lane and Hualapai Way (APNs 125-19-201-001 and 003), R-1 (Single Family Residential) Zone, Ward 6 (Ross) [PRJ-49064]. The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.

### PLANNING - DISCUSSION

76. EOT-50170 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: KB HOME NEVADA, INC. - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-21091) FOR A PROPOSED THREE-STORY, 492-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 20.9 acres at the southeast corner of Egan Crest Drive and Grand Teton Drive (APN 126-13-501-022), PD (Planned Development) Zone, Ward 6 (Ross). Staff recommends DENIAL.
77. EOT-50224 - EXTENSION OF TIME - WAIVER - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - For possible action on a request for an Extension of Time of a previously approved Waiver (WVR-19668) OF TITLE 19.04.100 TO ALLOW ENCANTO DRIVE TO CONTINUE TO END IN A DEAD END STREET WHERE A CUL-DE-SAC IS REQUIRED at 525 East Bonanza Road and 602 Encanto Drive (APNs 139-27-805-003 and 139-27-812-017), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL.
78. EOT-50229 - EXTENSION OF TIME RELATED TO EOT-50224 - VARIANCE - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-19665) TO ALLOW A TEN FOOT SETBACK FROM A PRIMARY ARTERIAL STREET WHERE 44 FEET IS THE MINIMUM SETBACK REQUIRED; TO ALLOW A FRONT YARD SETBACK OF TEN FEET WHERE 20 FEET IS REQUIRED AND A SIDE YARD SETBACK OF 8.5 FEET WHERE 10 FEET IS REQUIRED; TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 66.42 FEET TO THE FOURTH FLOOR WHERE 127.5 FEET IS THE MINIMUM SETBACK REQUIRED ON THE NORTH SIDE OF THE PROPERTY FOR A PROPOSED EXPANSION OF AN EXISTING MULTI-FAMILY RESIDENTIAL/SINGLE ROOM OCCUPANCY ESTABLISHMENT on 2.77 acres at 525 East Bonanza Road and 602 Encanto Drive (APNs 139-27-805-003 and 139-27-812-017), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL.

79. EOT-50227 - EXTENSION OF TIME RELATED TO EOT-50224 AND EOT-50229 - VARIANCE - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-19666) TO ALLOW 158 PARKING SPACES WHERE 394 IS THE MINIMUM NUMBER OF SPACES REQUIRED FOR A PROPOSED EXPANSION OF AN EXISTING MULTI-FAMILY RESIDENTIAL/SINGLE ROOM OCCUPANCY ESTABLISHMENT AND SOCIAL SERVICE PROVIDER on 2.77 acres at 525 East Bonanza Road and 602 Encanto Drive (APNs 139-27-805-003 and 139-27-812-017), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL.
80. EOT-50228 - EXTENSION OF TIME RELATED TO EOT-50224, EOT-50229 AND EOT-50227 - SPECIAL USE PERMIT - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-19661) FOR A PROPOSED EXPANSION OF A SINGLE ROOM OCCUPANCY RESIDENCE at 525 East Bonanza Road and 602 Encanto Drive (APNs 139-27-805-003 and 139-27-812-017), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL.
81. EOT-50226 - EXTENSION OF TIME RELATED TO EOT-50224, EOT-50229, EOT-50227 AND EOT-50228 - SPECIAL USE PERMIT - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-20052) FOR A PROPOSED SOCIAL SERVICE PROVIDER at 525 East Bonanza Road and 602 Encanto Drive (APNs 139-27-805-003 and 139-27-812-017), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL.
82. EOT-50225 - EXTENSION OF TIME RELATED TO EOT-50224, EOT-50229, EOT-50227, EOT-50228 AND EOT-50226 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-19659) FOR A PROPOSED EXPANSION OF AN EXISTING MULTI-FAMILY RESIDENTIAL/SINGLE ROOM OCCUPANCY ESTABLISHMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER STANDARD TO ALLOW A ONE-FOOT WIDE BUFFER ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE A 15-FOOT WIDE BUFFER IS REQUIRED; A SIX-FOOT WIDE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE AN EIGHT FOOT WIDE BUFFER IS REQUIRED; A THREE FOOT WIDE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE AN EIGHT-FOOT WIDE BUFFER IS REQUIRED; AND A SIX-FOOT WIDE BUFFER ALONG THE WEST PROPERTY LINE WHERE AN EIGHT-FOOT WIDE BUFFER IS REQUIRED at 525 East Bonanza Road and 602 Encanto Drive (APNs 139-27-805-003 and 139-27-812-017), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL.
83. SDR-48856 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: POB LAS VEGAS, LLC - OWNER: CITY OF LAS VEGAS - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 104,000 SQUARE-FOOT SHOPPING CENTER WITH A SIX-LEVEL PARKING GARAGE on 3.46 acres at 300 North Casino Center Boulevard and 350 Stewart Avenue (APNs 139-34-501-004 and 008), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
84. SUP-48810 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DREA 357, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED DELIVERY AND SERVICE VEHICLE STORAGE USE at 2020 West Bonanza Road (APNs 139-28-301-020 and 029), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
85. SDR-48811 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-48810 - PUBLIC HEARING - APPLICANT/OWNER: DREA 357, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED DELIVERY AND SERVICE VEHICLE STORAGE YARD WITH A WAIVER TO ALLOW A 10-FOOT WIDE LANDSCAPE BUFFER ALONG THE SOUTH PROPERTY LINE WHERE 15 FEET IS REQUIRED AND TO ALLOW CHAIN LINK PERIMETER FENCING WITH BARBED WIRE on 2.39 acres at 2020 West Bonanza Road (APNs 139-28-301-020 and 029), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
86. RQR-49201 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: JERMAC, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-2291) WHICH ALLOWED A 65-FOOT HIGH, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1851 North Rainbow Boulevard (APN 138-22-812-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

87. RQR-49203 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: U-HAUL REAL ESTATE COMPANY - For possible action on a request for a Required Review of an approved Special Use Permit (SUP-12936) TO RAISE THE HEIGHT OF AN EXISTING OFF-PREMISE SIGN (BILLBOARD) TO 30 FEET ABOVE THE HEIGHT OF THE U.S. 95 FREEWAY (OR 55 FEET) at 2021 West Bonanza Road (APNs 139-28-401-001 and 023), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
88. RQR-49210 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, LLC - OWNER: FIRST FINANCIAL COLLATERAL INC - For possible action on a Required Review of an approved (SUP-4521) FOR A 40-FOOT BY 48- FOOT OFF-PREMISE SIGN at 820 South Valley View Boulevard (APN 139-31-801-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
89. VAR-47494 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM BIRTHISEL - For possible action on a request for a Variance TO ALLOW AN EXISTING ACCESSORY STRUCTURE (CLASS II) TO BE LOCATED IN THE FRONT YARD WHERE SUCH IS NOT PERMITTED, TO ALLOW A ZERO-FOOT SEPARATION WHERE A SIX-FOOT SEPARATION IS REQUIRED FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II), AND TO ALLOW SETBACKS OF NINE FEET IN THE FRONT YARD AND ZERO FEET IN THE SIDE YARDS WHERE 20 FEET AND FIVE FEET ARE REQUIRED, RESPECTIVELY, on 0.19 acres at 1243 Barnard Drive (APN 162-05-114-009), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL.
90. SUP-49154 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ALLSTAR MINIMART - OWNER: S & J SHOPPING CENTER, LLC - For possible action on a request for a Major Amendment to an approved Special Use Permit (SUP-39812) TO ADD 45 SQUARE FEET OF ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 2,400 SQUARE-FOOT CONVENIENCE STORE at 2339 North Jones Boulevard (APN 138-24-101-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-49037]. The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
91. GPA-49530 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: HARMONY HOMES, INC. - OWNER: ALLAN ROTHSTEIN 1994 TRUST - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 4.30 acres at the northwest corner of Pioneer Way and Hickam Avenue (APN 138-03-305-006), Ward 4 (Anthony) {PRJ-49495}. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
92. ZON-49531 - REZONING RELATED TO GPA-49530 - PUBLIC HEARING - APPLICANT: HARMONY HOMES, INC. - OWNER: ALLAN ROTHSTEIN 1994 TRUST - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-CL (SINGLE FAMILY COMPACT-LOT) on 4.30 acres at the northwest corner of Pioneer Way and Hickam Avenue (APN 138-03-305-006), Ward 4 (Anthony) [PRJ-49495]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
93. VAR-49172 - VARIANCE - PUBLIC HEARING - APPLICANT: FOOD IN THE FAST LANE, LLC - OWNER: DARCY KATHLEEN HOUGHTON - For possible action on a request for a Variance TO ALLOW 21 PARKING SPACES WHERE 26 SPACES ARE REQUIRED on 0.61 acres at 825 and 831 North Rancho Drive (APNs 139-29-701-001 and 002), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
94. SDR-49171 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-49172 - PUBLIC HEARING - APPLICANT: FOOD IN THE FAST LANE, LLC - OWNER: DARCY KATHLEEN HOUGHTON - For possible action on a request for a Site Development Plan Review FOR A 2,085 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW A ZERO-FOOT BUFFER ALONG THE EAST PROPERTY LINE AND A THREE-FOOT BUFFER ALONG PORTIONS OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 0.61 acres at 825 and 831 North Rancho Drive (APNs 139-29-701-001 and 002), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

95. SUP-49334 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SHERRELL HALL - OWNER: 5450 WEST SAHARA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 640 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIALLY ZONED PROPERTY WHERE 400 FEET IS REQUIRED AND A 60-FOOT DISTANCE SEPARATION FROM AN EXISTING MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS REQUIRED at 5450 West Sahara Avenue, Suite #138 (APN 163-01-810-008), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL.
96. SUP-49382 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SPICKLER - OLENAK, LLC - OWNER: CANYON PLAZA, LLC - For possible action on a request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 3,060 SQUARE-FOOT CONVENIENCE STORE at 6390 West Lake Mead Boulevard (APN 138-23-601-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
97. SUP-49539 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ARELNI, LLC - OWNER: T-LVCR, LLC - For possible action on a request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE ESTABLISHMENT USE at 18 Fremont Street (APN 139-34-111-033), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (3-3 vote) recommends DENIAL. Staff recommends APPROVAL.
98. SUP-49540 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: L'CHAIM FREMONT ASSOCIATES PROPERTY, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 18,100 SQUARE-FOOT GENERAL RETAIL STORE at 300 Fremont Street (APN 139-34-510-023), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (3-3 vote) recommends DENIAL. Staff recommends APPROVAL.
99. SUP-49543 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CRAZY ELY WESTERN VILLAGE, LLC - OWNER: HS FAMILY LIMITED PARTNERSHIP - For possible action on a request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH AN ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 4,400 SQUARE-FOOT GENERAL RETAIL STORE at 316 Fremont Street (APN 139-34-510-025), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (3-3 vote) recommends DENIAL. Staff recommends APPROVAL.
100. SUP-49574 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ARELNI, LLC - OWNER: SCHIFF ENTERPRISES - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 2,255 SQUARE-FOOT RETAIL ESTABLISHMENT at 21 Fremont Street (APN 139-34-111-036), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-49314]. The Planning Commission (4-2 vote) and Staff recommend APPROVAL.
101. SUP-49549 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TODD KESSLER - OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,000 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH 1,750 SQUARE FEET OF OUTDOOR SEATING AREA at 1028 Fremont Street, Suite #100 (APNs 139-35-211-025 and 026), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-49472]. The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
102. SUP-49552 - SPECIAL USE PERMIT RELATED TO SUP-49549 - PUBLIC HEARING - APPLICANT: TODD KESSLER - OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,360 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH 4,250 SQUARE FEET OF OUTDOOR SEATING AREA at 1028 Fremont Street, Suite #140 (APNs 139-35-211-025 and 026), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-49472]. The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
103. SUP-49553 - SPECIAL USE PERMIT RELATED TO SUP-49549 AND SUP-49552 - PUBLIC HEARING - APPLICANT: TODD KESSLER - OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,625 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH 4,250 SQUARE FEET OF OUTDOOR SEATING AREA at 1028 Fremont Street, Suite #145 (APNs 139-35-211-025 and 026), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-49472]. The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.

104. SDR-49548 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-49549, SUP-49552, AND SUP-49553 - PUBLIC HEARING - APPLICANT TODD KESSLER - OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for a Site Development Plan Review FOR THE CONVERSION OF A MOTEL INTO A 50,768 SQUARE-FOOT RETAIL AND TAVERN-LIMITED COMPLEX on 1.15 acres at 1028 Fremont Street (APNs 139-35-211-025 and 026), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-49472]. The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.

**SET DATE**

105. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

106. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

107. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive

Stacey Campbell 8/21/13

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**Stacey Campbell**

8/21/13

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RECORDS DEPARTMENT (3)

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CITY COUNCIL OFFICE

BRAD JERBIC - (6)  
CITY ATTORNEY

COUNCILMAN RICKI Y. BARLOW  
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS  
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL  
MAYOR'S OFFICE

ZURI GOMEZ (10)  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

TUESDAY JAMES  
CITY COUNCIL OFFICE

REBECCA SKOUSON  
CITY COUNCIL OFFICE

MICHELLE THACKSTON  
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

CHRYSTAL JACOBS (7)  
PLANNING DEPARTMENT

ROBIN MUNIER  
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN  
CITY COUNCIL OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

SUSAN FINUCAN  
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS  
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN  
CITY COUNCIL OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

COUNCILMAN STAVROS S. ANTHONY  
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL  
CITY MANAGER

ANTHONY RUGGERIO  
CITY COUNCIL OFFICE

DIANA PAUL  
PUBLIC INFORMATION OFFICE  
CITY MANAGER'S OFFICE

FELIPE ORTIZ  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

JOHN BEAR  
CITY COUNCIL OFFICE

MAGGIE PLASTER  
CITY MANAGER'S OFFICE