

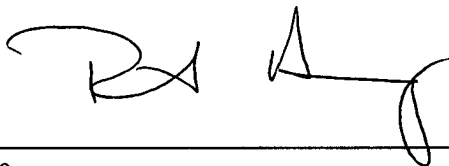
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the 17th day of July, 2013, at the hour of 5:00 PM there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the 24th day of July, 2013, at 9:00 am, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 15th Floor



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the 17th day of July, 2013, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **24th day of July, 2013, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey Campbell
Signature
City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **17th day of July, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **24th day of July, 2013**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell
Signature
City Clerk's Office



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

July 24, 2013

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - PASTOR KOZ ALIGHCHI, EVANGELICAL FRIENDS CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH

6. RECOGNITION OF THE EMPLOYEE OF THE MONTH
7. RECOGNITION OF THE SENIOR OF THE QUARTER
8. RECOGNITION OF PERUVIAN INDEPENDENCE DAY
9. RECOGNITION OF THE METRO POLICE NORTHWEST AREA COMMAND
10. RECOGNITION OF JOE VASSALLO AND THE FLOAT LIKE A DUCK CAMPAIGN

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

11. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

12. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
13. For possible action to approve the Final Minutes by reference of the regular City Council meeting of July 10, 2013

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUILDING AND SAFETY - CONSENT

14. For possible action to authorize staff to make a claim in the amount of \$246,000 against the surety bond pursuant to Title 13.40.080 of the City's Municipal Code and to pursue any legal remedies, to include legal action against the surety company, to complete the off-site improvements for Sadie Estates H#12633 and related sub-permits, located at the southeast corner of Elkhorn Road and Leon Avenue - Ward 6 (Ross)
15. For possible action to authorize staff to make a claim in the amount of \$146,500 against the surety bond pursuant to Title 13.40.080 of the City's Municipal Code and to pursue any legal remedies, to include legal action against the surety company, to complete the off-site improvements for Mackenzie Parc H#23629 and related sub-permits, located at the northeast corner of Ann Road and Maverick Street - Ward 6 (Ross)

FINANCE - PURCHASING & CONTRACTS CONSENT

16. For possible action to revise Purchase Order No. 308563, Office Supplies - All Departments - Award recommended to: STAPLES ADVANTAGE (Not-to-Exceed \$175,000 - General Fund)
17. For possible action to approve award of Bid No. 13.42000-DC, Bid Lot 1 Bonanza Trail Phase III, Bid Lot 2 Bill Briare Park Trailhead located along the existing Bonanza Trail from Lorenzi Street to Jones Boulevard and Torrey Pines Drive just south of US 95 and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: PACE CONTRACTING (\$1,123,603 - Parks and Leisure Activities Capital Projects Fund) - Ward 1 (Tarkanian)

18. For possible action to approve award of Agreement No. 130227-DC, Prime Design Services Agreement for Grand Central Industrial Corridor located at Grand Central Parkway and Industrial Road from Iron Horse to Wyoming Avenue - Department of Public Works - Award recommended to: CH2M HILL ENGINEERS, INC. (\$800,342.50 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)
19. For possible action to approve award of Addendum No. 4 to Contract No. 120079-JL, Temporary Infor 10 Developer - Department of Information Technologies - Award recommended to: FABERGENT, INC. (\$156,000 - Computer Services Internal Service Fund)
20. For possible action to approve award of Modification No. 1 to Contract No. 130164-JL, Temporary Information Technologies Consultant - Department of Information Technologies - Award recommended to: ROBERT HALF INTERNATIONAL, INC. (\$71,400 - Computer Services Internal Service Fund)
21. For possible action to approve award of Agreement No. 130231-DC, Construction Manager as Agent for Vegas Drive Sewer Rehabilitation located along Rancho Drive to Interstate 15 - Department of Public Works - Award recommended to: BLACK AND VEATCH (\$260,000 - Sanitation Enterprise Fund) - Ward 5 (Barlow)
22. For possible action to approve award of Contract No. 130115-CB, Enhanced 9-1-1 Call Center Software and Equipment (including indemnification provision) - Department of Fire and Rescue - Award recommended to: CENTURYLINK (\$990,000 - Fire Services Capital Projects Fund)
23. For possible action to approve award of First Amendment to Agreement No. 120045-TB, Prime Design Services Agreement for Rancho Drive and Decatur Boulevard Improvement - Department of Public Works - Award recommended to: G.C. WALLACE (\$76,900 - Road and Flood Capital Projects Fund) - Ward 5 (Barlow)

HUMAN RESOURCES - CONSENT

24. For possible action to approve of the creation of a full-time Community Development Block Grant (CDBG) funded temporary Code Enforcement Officer position for the department of Building & Safety's Code Enforcement Division (\$66,061 + Benefits - Building & Safety/HUD/Community Development Block Grant)

INFORMATION TECHNOLOGIES - CONSENT

25. For possible action to approve the Memorandum of Understanding between the City of Las Vegas and LV.Net which provides broadband WiFi access to the open area in downtown Las Vegas

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT

26. For possible action to approve youth and adult guest group agreements between the City of Las Vegas and Salvation Army Camp Mt. Craggs of California regarding participation in the Camp Malibu program for Adaptive Recreation participants (\$15,000 - General Fund) - All Wards

PLANNING - BUSINESS LICENSING CONSENT

27. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership subject to the provisions of the Fire code, FROM: Sushi Place Inc., TO: Arata Sushi LLC dba Arata Sushi, 3250 North Tenaya Way, Suite 99, David Koptyra, Managing Mmbr 100% - Ward 4 (Anthony)
28. For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership, FROM: JG Sahara LLC (Non-Operational), TO: MA-TC Ventures LLC dba Club Metro, 1000 East Sahara Avenue, Suite 105, Mark William Summers Ades, Managing Mmbr 50%, Anthony Benjamin Clark, Managing Mmbr 50% - Ward 3 (Coffin)
29. For possible action to approve an Extension of a Temporary Supper Club License, EATS, LLC dba Hops & Harvest, 450 South Rampart Boulevard, Suite 120, William Feather, Managing Mmbr 100% - Ward 2 (Beers)
30. For possible action to approve a New Non-Restricted Gaming Limited License subject to the provisions of the Planning and Fire codes and confirmation of approval by the Nevada Gaming Commission, Jett Gaming LLC db at Molly's Casino, 1966 North Rainbow Boulevard, Herbst Gaming Trust, Owner 100%, Jerry E. Herbst, Trustee/Beneficiary - Ward 5 (Barlow)

31. For possible action to approve a New Restricted Gaming License, JMI Judge I Inc., dba 7 Eleven Food Store 22579B, 3051 East Charleston Boulevard, Inderdeep Judge, Pres 100% - Ward 3 (Coffin)
32. For possible action to approve a New Restricted Gaming License, Seung Hwan Han dba Han's Texaco, 1550 West Oakey Boulevard, Seung Hwan Han, Owner 100% - Ward 3 (Coffin)
33. For possible action to approve an Extension of a Temporary Massage Establishment Ancillary License, Ke Salon, Inc., dba A Wild Hair, 4343 North Rancho Drive, Suites 108, 112, 200 and 206, Erik Jim Hughes, Pres, Secy, Treas, Dir 100% - Ward 4 (Anthony)
34. For possible action to approve a Massage Establishment License, MBTST Corporation dba Elements Therapeutic Massage LV West, 1215 South Fort Apache Road, Suite 150, Sandra Diane Nelson, Pres, Dir 50%, Terry Gene Nachtergaele, Secy, Treas 50% - Ward 2 (Beers)

PUBLIC WORKS - CONSENT

35. For possible action to approve Supplemental Interlocal Contract No. 8 (525h) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease project funding in the amount of \$240,000 for construction and engineering for Decatur Boulevard, Meadows Lane to Sahara Avenue - Ward 1 (Tarkanian)
36. For possible action to approve Supplemental Interlocal Contract No. 6 (638f) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to change the scope of the project for construction and engineering for the Fiscal Year 2011 Arterial Reconstruction Projects located throughout the City - All Wards
37. For possible action to approve Supplemental Interlocal Contract No. 5 (685e) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to change the scope of the project for construction and engineering for the Fiscal Year 2012/2013 Arterial Reconstruction Projects located throughout the City - All Wards
38. For possible action to approve Grant and Cooperative Agreement L13AC00024 and Supplement No. 1 to the Grant and Cooperative Agreement L13AC00024 between the City of Las Vegas and the Bureau of Land Management (BLM) to provide funding and to revise the project name from Floyd Lamb Park at Tule Springs to Floyd Lamb Park at Tule Springs Access Trail project funded under the Southern Nevada Public Lands Management Act (SNPLMA), located on Brent Lane east of Durango Road and north of Racel Street (\$260,000 - Park and Leisure Activities Capital Project Fund [CPF]) - Ward 6 (Ross)

RESOLUTIONS - CONSENT

39. R-49-2013 - For possible action to approve a Resolution amending Schedule 25-I, 30 MPH Speed Limits, and Schedule 25-II, 35 MPH Speed Limits, to change the speed limits from 35 MPH to 30 MPH on: 13th Street from Rue 13 to Stewart Avenue; Bonneville Avenue from I-15 Overpass to Main Street; Maryland Parkway from Sahara Avenue to Bruce Street; Rue 13 from Clark Avenue to 13th Street; Rue 13 from Stewart Avenue to Maryland Parkway - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
40. R-50-2013 - For possible action to approve a Resolution amending Schedule 25-I, 30 MPH Speed Limits, and Schedule 25-III, 35 MPH Speed Limits, to change the speed limit from 35 MPH to 30 MPH on: Azure Drive from Centennial Center Boulevard to Tenaya Way; Centennial Center Boulevard from Ann Road to Tropical Parkway; and Tropical Parkway from Durango Drive to Centennial Center Boulevard - Ward 6 (Ross)
41. R-51-2013 - For possible action to approve a Resolution amending Schedule 25-II, 35 MPH Speed Limits, and Schedule 25-III, 40 MPH Speed Limits, to change the speed limits to 35 MPH on: Carey Avenue from Martin L. King Boulevard to Revere Street; Farm Road from Maverick Street to Jones Boulevard; Farm Road from Tenaya Way to Rainbow Boulevard; Jones Boulevard from Racel Street to the North City Limits; Rainbow Boulevard from Elkhorn Road to Farm Road; Rainbow Boulevard from Whispering Sands Drive to Racel Street - Wards 5 and 6 (Barlow and Ross)
42. R-52-2013 - For possible action to approve a Resolution amending Schedule 25-II, 35 MPH Speed Limits, and Schedule 25-III, 40 MPH Speed Limits, to establish a speed limit of 35 MPH on Elkhorn Road from Grand Canyon Drive to Durango Drive and to change the speed limit on Elkhorn Road from Durango Drive to Cimarron Road from 35 MPH to 40 MPH - Ward 6 (Ross)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

43. Report regarding the operations and activities of the Southern Nevada Regional Housing Authority (SNRHA) presented by John Hill, Executive Director - All Wards
44. Discussion for possible action regarding the City's Excess Workers' Compensation Insurance coverage for FY 2014 with the City's broker, AON Risk Services, Inc. (\$459,399 - Employee Benefits Internal Service Fund)
45. Discussion for possible action regarding the City's property damage insurance policy on buildings, contents, outside equipment, boiler and machinery for FY 2014 with the City's broker, AON Risk Services, Inc. (\$314,131 - Liability Insurance and Property Damage Internal Service Fund)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - DISCUSSION

46. Discussion for possible action regarding the Neighborhood Partners Fund (NPF) Board recommendations to allocate \$55,000 (General Fund) for 21 neighborhood projects - All Wards
47. Discussion for possible action regarding an agreement between the City of Las Vegas and Teach For America to implement a teacher development program, which aligns quality teaching with the program Downtown Achieves (\$62,500 - General Fund) - All Wards
48. Discussion for possible action regarding an agreement between the City of Las Vegas and Communities in Schools of Nevada to fund a site coordinator that works in conjunction with the City on the Downtown Achieves and Literacy Liftoff Projects and will reside at the Rex Bell Elementary School located at 2900 Wilmington Way (\$35,000 - General Fund) - Ward 1 (Tarkanian)

PLANNING - BUSINESS LICENSING DISCUSSION

49. Discussion for possible action regarding a New Secondhand Dealer Class II License, Kenneth Rustay dba We Buy Gold, 241 North Nellis Boulevard, Suite 103, Kenneth Robert Rustay, Owner 100% - Ward 3 (Coffin)
50. Discussion for possible action regarding an Appeal of a Work Card Denial for Wesley Dean Vetter db at Gaylord Security Systems, 5715 West Alexander Road, Suite 110 - Ward 5 (Barlow)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

51. Bill No. 2013-29 - For Possible Action - Authorizes the issuance of City of Las Vegas, Nevada General Obligation (Limited Tax) Adjustable Rate Various Purpose Refunding Bonds (Secured by Pledged Revenues), Series 2013, in an amount estimated at \$30,025,000. Proposed by: Candace Falder, Director of Finance

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

52. Bill No. 2013-30 - Readopts LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City. Proposed by: Bradford R. Jerbic, City Attorney
53. Bill No. 2013-31 - Updates the license fee provisions and licensing regulations that pertain to erotic dance establishments. Proposed by: Bradford R. Jerbic, City Attorney
54. Bill No. 2013-32 - Updates the City's gaming regulations to add business license categories and fees for operators of interactive gaming, interactive gaming service providers and manufacturers of interactive gaming systems. Proposed by: Flinn Fagg, Director of Planning

55. Bill No. 2013-33 - Updates the City's business licensing provisions to permit certain types of businesses to receive a multi-jurisdictional business license, adopts provisions regarding the suspension or revocation of such a license, and consolidates certain licensing categories in connection with establishing the multi-jurisdictional business license. Sponsored by: Councilman Steven D. Ross
56. Bill No. 2013-34 - Updates the City's regulations regarding tavern-limited licensure to provide for an outdoor entertainment complex, and permits the consideration of a temporary privileged license to be forwarded to the City Council at the discretion of the Planning Director. Sponsored by: Councilman Bob Coffin

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

57. Bill No. 2013-35 - Amends the Unified Development Code to reinstate the R-D (Single Family Residential-Restricted) District and standards pertaining thereto. (TXT-48648, portion) Sponsored by: Councilman Steven D. Ross

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

58. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

59. ABEYANCE ITEM - Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1800 Fremont Street for fees in the amount of \$3,795.73 (General Fund) and assess a maximum of \$29,250 in daily civil penalties for a total of \$33,045.73. PROPERTY OWNER: FREMONT BRUCE LLC C/O SHAI OVED - Ward 3 (Coffin)
60. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 112 West Chicago Avenue for fees in the amount of \$4,956.50 (General Fund) and assess a maximum of \$19,500 in daily and failed inspection civil penalties for a total of \$24,456.50. PROPERTY OWNER: GOLD OCEAN LLC - Ward 3 (Coffin)
61. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1662 G Street for fees in the amount of \$1,013.50 (General Fund) and assess a maximum of \$19,500 in daily and failed inspection civil penalties for a total of \$20,513.50. PROPERTY OWNER: WILLIAM PRENTISS - Ward 5 (Barlow)
62. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 5324 Rancher Avenue for fees in the amount of \$2,689.25 (General Fund) and assess a maximum of \$19,500 in daily and failed inspection civil penalties for a total of \$22,189.25. PROPERTY OWNER: DOROTHY M. JOHNSON - Ward 5 (Barlow)
63. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$2,384.50 in out of pocket costs, and \$19,650 in daily and failed inspection civil penalties for a total of \$22,034.50 recorded against the property located at 125 South 15th Street. PROPERTY OWNER: JOSE LUIS & ANTONIA BARRIENTOS - Ward 3 (Coffin)
64. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees for two separate Code Enforcement abatement cases totaling \$5,173.53 in out-of-pocket expenses, and \$1,950 in failed inspection civil penalties and \$56,050 in daily civil penalties for a total of \$63,173.53 recorded against the property located at 1457 North Gateway Road. PROPERTY OWNER: FIORELLA S TEALDO - Ward 3 (Coffin)
65. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$1,524 in out of pocket costs, and \$76,800 in daily civil penalties for a total of \$78,324 recorded against the property located at 1792 North Rancho Drive. PROPERTY OWNER: M B REO-NV LAND LLC - Ward 5 (Barlow)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

66. ZON-48887 - REZONING - PUBLIC HEARING - APPLICANT: MACHUCA FAMILY MEDICINE - OWNER: 6060 ELTON, LLC - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE) on 0.20 acres at 100 South Jones Boulevard (APN 138-36-112-001), Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
67. VAR-48886 - VARIANCE RELATED TO ZON-48887 - PUBLIC HEARING - APPLICANT: MACHUCA FAMILY MEDICINE - OWNER: 6060 ELTON, LLC - For possible action on a request for a Variance TO ALLOW SIX PARKING SPACES WHERE SEVEN SPACES ARE REQUIRED on 0.20 acres at 100 South Jones Boulevard (APN 138-36-112-001), R-1 (Single Family Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
68. SDR-48885 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-48887 AND VAR-48886 - PUBLIC HEARING - APPLICANT: MACHUCA FAMILY MEDICINE - OWNER: 6060 ELTON, LLC - For possible action on a request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF A 1,354 SQUARE-FOOT SINGLE FAMILY RESIDENTIAL DWELLING TO A PROFESSIONAL OFFICE WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW A ZERO-FOOT BUFFER ALONG THE EAST AND SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED on 0.20 acres at 100 South Jones Boulevard (APN 138-36-112-001), R-1 (Single Family Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
69. SUP-49178 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HOUSE OF BARGAINS - OWNER: LAKE MEAD DECATUR, LLLP - For possible action on a request for a Special Use Permit FOR A SECONDHAND DEALER WITH A WAIVER TO ALLOW A 6,600 SQUARE-FOOT AREA WHERE 5,000 SQUARE FEET IS THE MAXIMUM ALLOWED at 1917 North Decatur Boulevard (APNs 138-24-703-002 and 003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

70. EOT-49860 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: O.H.D.B, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-27951) FOR A PROPOSED HOTEL LOUNGE BAR IN A HOTEL WITH 43 ROOMS at 2651 Westwood Drive (APN 162-09-102-006), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
71. SUP-48810 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DREA 357, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED DELIVERY AND SERVICE VEHICLE STORAGE USE at 2020 West Bonanza Road (APNs 139-28-301-020 and 029), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.

72. SDR-48811 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-48810 - PUBLIC HEARING - APPLICANT/OWNER: DREA 357, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED DELIVERY AND SERVICE VEHICLE STORAGE YARD WITH A WAIVER TO ALLOW A 10-FOOT WIDE LANDSCAPE BUFFER ALONG THE SOUTH PROPERTY LINE WHERE 15 FEET IS REQUIRED AND TO ALLOW CHAIN LINK PERIMETER FENCING WITH BARBED WIRE on 2.39 acres at 2020 West Bonanza Road (APNs 139-28-301-020 and 029), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
73. SDR-48852 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-48855 AND VAC-48854 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: DR HORTON, INC. AND RES NV TVL, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 211-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION WITH A WAIVER OF THE TOWN CENTER STREETScape DESIGN GUIDELINES on 26.4 acres adjacent to the southeast corner of Deer Springs Way and Campbell Road (APNs 125-20-301-006, 007 and 015, as well as a portion of 125-20-313-063), T-C (Town Center) Zone [PROPOSED: ML-TC (Medium Low Residential - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
74. EOT-49851 - NON-CONFORMING USE - EXTENSION OF TIME - PUBLIC HEARING - APPLICANT/OWNER: STRATA VEGAS, LLC - For possible action on a request for an Extension of Time OF A NON-CONFORMING BEER/WINE/COOLER ON-SALE ESTABLISHMENT at 2411 East Bonanza Road (APN 139-26-801-001), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
75. RQR-48924 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: KARR JERRY K AND JAMES N - For possible action on a request for a Required Review of an approved Special Use Permit (U-0110-97) WHICH ALLOWED A 40-FOOT TALL, 12-FOOT X 24-FOOT OFF-PREMISE SIGN at 2111 Western Avenue (APN 162-04-801-001), M (Industrial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
76. RQR-48925 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: BELLS MARKET, LLC - OWNER: JOHN GRAY GUBLER EDUCATIONAL TRUST, ET AL - For possible action on a request for a Required Review of an approved Special Use Permit (SUP-43980) FOR A 2,400 SQUARE-FOOT PACKAGE LIQUOR OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING CONVENIENCE STORE at 515 East Oakey Boulevard (APN 162-03-210-087), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
77. RQR-49188 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: WGTO, INC. - OWNER: 7-ELEVEN, INC. - For possible action on a Required Review of an approved Special Use Permit (SUP-44164) FOR A 12 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 2,940 SQUARE-FOOT CONVENIENCE STORE at 1601 West Oakey Boulevard (APN 162-04-603-001), M (Industrial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
78. RQR-49192 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: AMBER INVESTMENT COMPANY - For possible action on a Required Review of an approved Special Use Permit (U-0052-95) WHICH ALLOWED A 40 FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 336 West Sahara Avenue (APN 162-04-807-002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
79. VAR-47835 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: KHANEH HOLDINGS, LLC - For possible action on a request for a Variance TO ALLOW AN OFF-PREMISE SIGN TO BE ATTACHED TO A BUILDING WHERE OFF-PREMISE SIGNS ARE REQUIRED TO BE DETACHED AND PERMANENTLY SECURED TO THE GROUND on 8.14 acres at 5550 Painted Mirage Road (APN 125-34-116-004), C-2 (General Commercial) Zone, Ward 4 (Anthony). Staff recommends DENIAL. The Planning Commission (3-2-1 vote) recommends APPROVAL.
80. SUP-47834 - SPECIAL USE PERMIT RELATED TO VAR-47835 - PUBLIC HEARING - APPLICANT/OWNER: KHANEH HOLDINGS, LLC - For possible action on a request for a Special Use Permit FOR AN OFF-PREMISE SIGN at 5550 Painted Mirage Road (APN 125-34-116-004), C-2 (General Commercial) Zone, Ward 4 (Anthony). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL.

81. SUP-48849 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: IMAGINE SCHOOLS AT EAST MESA - OWNER: VAUSE FAMILY TRUST - For possible action on a request for Special Use Permit FOR A PRIVATE SCHOOL, PRIMARY WITH A WAIVER TO ALLOW NO PICK-UP AND DROP-OFF AREA WHERE ONE IS REQUIRED at 1951 South Rainbow Boulevard (APN 163-03-703-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (3-1-2 vote) recommends APPROVAL.
82. ZON-49179 - REZONING - PUBLIC HEARING - APPLICANT: BOULDER PLACEMENT SYSTEMS, INC. - OWNER: JADA HOLDINGS, LLC - For possible action on a request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) AND C-M (COMMERCIAL/INDUSTRIAL) TO: C-M (COMMERCIAL/INDUSTRIAL) on 1.13 acres at 2049 and 2101 West Bonanza Road (APNs 139-28-401-006 and 139-29-802-006), Ward 5 (Barlow) [PRJ-49067]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
83. VAR-49180 - VARIANCE RELATED TO ZON-49179 - PUBLIC HEARING - APPLICANT: BOULDER PLACEMENT SYSTEMS, INC. - OWNER: JADA HOLDINGS, LLC - For possible action on a request for a Variance TO ALLOW OUTDOOR STORAGE WITHIN THE EAST, WEST AND SOUTH REQUIRED SETBACK AND LANDSCAPE BUFFER AREAS WHERE SUCH IS NOT ALLOWED on 1.13 acres at 2049 and 2101 West Bonanza Road (APNs 139-28-401-006 and 139-29-802-006), C-M (Commercial/Industrial) and C-2 (General Commercial) Zones [PROPOSED: C-M (Commercial/Industrial)], Ward 5 (Barlow) [PRJ-49067]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
84. SDR-49181 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-49179 AND VAR-49180 - PUBLIC HEARING - APPLICANT: BOULDER PLACEMENT SYSTEMS, INC. - OWNER: JADA HOLDINGS, LLC - For possible action on a request for a Site Development Plan Review FOR EXPANSION OF AN EXISTING BUILDING AND LANDSCAPE MATERIAL/LUMBER YARD WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW ZERO-FOOT BUFFERS ALONG THE EAST AND WEST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED, AND A ZERO-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PROPERTY LINE AND A PORTION OF THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 1.13 acres at 2049 and 2101 West Bonanza Road (APNs 139-28-401-006 and 139-29-802-006), C-M (Commercial/Industrial) and C-2 (General Commercial) Zones [PROPOSED: C-M (Commercial/Industrial)], Ward 5 (Barlow) [PRJ-49067]. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
85. VAR-49240 - VARIANCE - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: PALM MORTUARY, INC. - For possible action on a request for a Variance TO ALLOW A HALF-STREET CONSTRUCTION OF 16 FEET OF ASPHALT AND 14 FEET OF DIRT ROADSIDE DRAINAGE SWALE WITH NO CURB, GUTTER, SIDEWALK OR STREETLIGHTS WHERE SUCH ARE REQUIRED ON MAVERICK STREET NORTH OF ROME BOULEVARD AND WEST OF JONES BOULEVARD at 6601 North Jones Boulevard (APN 125-23-703-005), R-E (Residential Estates) Zone, Ward 6 (Ross) [PRJ-48341]. Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
86. SUP-49086 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MEGAN KAYS - OWNER: DOUGLAS KAYS - For possible action on a request for a Special Use Permit TO ESTABLISH A 22,500 SQUARE-FOOT OUTDOOR SALES COMPONENT (FARMER'S MARKET) TO AN EXISTING 125,750 SQUARE-FOOT SWAP MEET (INDOOR) USE at 1717 South Decatur Boulevard (APN 162-06-301-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

SET DATE

87. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

88. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

89. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive