

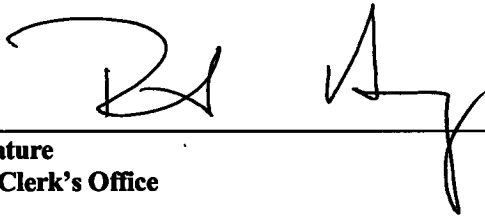
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **8th day of May, 2013**, at the hour of **5:00 PM** there were posted copies of a **NOTICE**, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of May, 2013**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 15th Floor



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **8th day of May, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of May, 2013, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell
Signature
City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **8th day of May, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of May, 2013, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell

Signature

City Clerk's Office



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

May 15, 2013

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - BISHOP JAMES ROGERS, GREATER NEW JERUSALEM BAPTIST CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF HISTORIC PRESERVATION MONTH

7. RECOGNITION OF NATIONAL WOMEN'S HEALTH WEEK
8. RECOGNITION OF THE GREAT AMERICAN PRIDE AWARD WINNERS
9. RECOGNITION OF THE WINNERS OF THE 2013 FUTURE CITY COMPETITION

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the regular City Council meeting of May 1, 2013

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

13. For possible action to approve a Staffing Agreement between the City of Las Vegas and the Nevada 150 Foundation, Inc., for the City to provide a designated staff member to assist in the planning and operations of Sesquicentennial celebratory events and projects in exchange for \$195,000 as compensation - All Wards
14. For possible action to approve an amendment to the Digital Parquee™ License Agreement with Option between the City of Las Vegas, the State of Nevada and Elite Media, Inc., to revise one of the proposed signage locations and extend the associated period of time for entitlement and construction regarding on- and off-premise advertising and sponsorship at City facilities at the following locations: Mike Morgan Family Park, 3951 East Bonanza Road; Ed Fountain Park, 1400 North Decatur Boulevard; Dula Center, 441 East Bonanza Road and the East Service Yard, 3128 East Bonanza Road - Wards 3 and 5 (Coffin and Barlow)

BUILDING AND SAFETY - CONSENT

15. For possible action to approve a sewer connection agreement request from Bhodhiyana Meditation Center, owner and Interlocal Contract with the Clark County Water Reclamation District for sewer services (1566 Westwind Road, APN 163-01-204-015) - near Ward 1 (Tarkanian)
16. For possible action to approve an encroachment request from Rietz Consulting Inc. on behalf of Harris Investments, LLC, owner (501 South Tonopah) - Ward 1 (Tarkanian)

CITY CLERK - CONSENT

17. For possible action to approve the use of the City seal by the Woofter family for the headstone of former City Councilman Roy Allen Woofter, who has been laid to rest at Woodlawn Cemetery, 1500 Las Vegas Boulevard North - Ward 5 (Barlow)

DETENTION & ENFORCEMENT - CONSENT

18. For possible action to approve an Intrastate Interlocal Contract between the State of Nevada and the City of Las Vegas which allows the Department of Detention and Enforcement to participate in the Nevada Statewide Automated Victim Information and Notification Service (Nevada VINE) for a period of four years (Not-to-Exceed \$80,000 - General Fund) - All Wards

FINANCE - PURCHASING & CONTRACTS CONSENT

19. For possible action to approve award of Bid No. 10.15341.05-EV, Stupak Park located at 300 West Boston Avenue and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: TAND, INC. (\$929,900 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Coffin)
20. For possible action to approve award of Agreement No. 130189-DC, Construction Manager as Agent for Las Vegas Wash - Grand Teton Storm Drain located on Grand Teton Drive from Mountain Spa to Durango Drive - Department of Public Works - Award recommended to: LOUIS BERGER GROUP, INC. (\$1,044,849.04 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)
21. For possible action to approve award of Agreement No. 130172-DC, Blanket Services Agreement for Material Testing and Inspection Services for various projects related to the City's Capital Improvement Program - Department of Public Works - Award recommended to: TERRACON CONSULTANTS, INC. (Not-to-Exceed \$300,000 - Various Funds) - All Wards
22. For possible action to approve award of Agreement No. 130186-DC, Blanket Services Agreement for Partnering Facilitation Services for various projects related to the City's Capital Improvement Program - Department of Public Works - Award recommended to: TOTAL QUALITY RESOURCES (Not-to-Exceed \$200,000 - Various Funds) - All Wards
23. For possible action to approve Bid No. 13.53541.02-TB, Digester Gas Augmentation located at the Water Pollution Control Facility, 6005 East Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: BOULDER CONSTRUCTION, INC. (\$1,377,373 - Sanitation Enterprise Fund) - County
24. For possible action to approve award of Contract No. 12.45002-TF, Construction Manager at Risk Construction Agreement for Sewer Rehabilitation Group H for 88 manholes in Lake Mead Boulevard from Rancho Drive to Hill Center Drive to Summerlin Parkway and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$7,132,000 - Sanitation Enterprise Fund) - Wards 1, 2, 4 and 5 (Tarkanian, Beers, Anthony and Barlow)
25. For possible action to approve award of Contract No. 130106-CW, Phase 0 Assessment and Scoping for INFOR 10 Upgrade - Department of Information Technologies - Award recommended to: SIERRA SYSTEMS, INC. (\$197,450 - Computer Services Internal Service Fund)
26. For possible action to approve award of Contract No. 130153-DD, Pierce Snuzzle Fire Vehicle - Department of Fire and Rescue - Award recommended to: PIERCE MANUFACTURING INCORPORATED (\$738,001 - Fire Services Capital Projects Fund)
27. For possible action to approve award of Agreement No. 130083-EV, Audit Engineering Services Agreement for City of Las Vegas Water Resource Audit - Department of Public Works - Award recommended to: G.C. WALLACE, INC. (\$60,000 - City Facilities Internal Services Fund and Sanitation Enterprise Fund) - All Wards
28. For possible action to approve award of Contract No. 130123-CB, Grant-Funded Consulting Services for the Access Control for Cyber Information Project - Department of Information Technologies - Award recommended to: PATHMAKER GROUP, LP (\$107,000 - Computer Services Internal Service Fund)
29. For possible action to approve Bid No. 13.4516-TB, All American Park Synthetic Turf Conversion located at 1651 South Buffalo Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: RICHARDSON CONSTRUCTION, INC. (\$2,338,961.25 - Parks and Leisure Activities Capital Projects Fund) - Ward 1 (Tarkanian)

30. For possible action to approve award of Agreement No. 12.15341.01-TF, Construction Manager at Risk Agreement for Garside Pool and Bathroom Replacement located at 300 South Torrey Pines Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CORE CONSTRUCTION SERVICES OF NEVADA (\$6,622,234 - Parks and Leisure Activities Capital Projects Fund) - Ward 1 (Tarkanian)

OPERATIONS AND MAINTENANCE - CONSENT

31. For possible action to approve an Easement from the City of Las Vegas to the Las Vegas Valley Water District to provide water services for the construction of a new public swimming pool and associated facilities located at Frank F. Garside Junior High School, 300 South Torrey Pines Drive, APN 138-35-101-003 - Ward 1 (Tarkanian)

PLANNING - BUSINESS LICENSING CONSENT

32. For possible action to approve a Tavern License (Non-Operational) for a Change of Ownership, FROM: Stoneys North Forty LLC, TO: Nevada Restaurant Services, Inc. dba Dotty's #98, 5643 Centennial Center Boulevard, Suites 160 & 165, Richard Craig Estey, Pres, Secy, Treas, Dir 100%, Allison M. Estey, VP - Ward 6 (Ross)
33. For possible action to approve a Package Alcohol License, Market & Smokes Inc dba Market & Smokes, 1000 South Torrey Pines Drive, Suite A, Ikbal Kajue, Pres 100% - Ward 1 (Tarkanian)
34. For possible action to approve an Urban Lounge License, Downtown Hipster, LLC dba Mingo Kitchen Lounge, 1017 South First Street, Suite 180, George Harris, Managing Mmbr 35%, George Balaban, Mgr 30%, Robert Solano, Mgr, Chef 17.5%, George Mingo Collaso, Mgr 17.5% - Ward 3 (Coffin)
35. For possible action to approve an Extension of a Temporary Supper Club License, GMRI, INC. dba The Olive Garden Italian Restaurant 4462, 6191 Centennial Center Boulevard, William R. White III, Pres, Treas, Dir, Joseph G. Kern, VP, Secy, Colleen M. Hunter, Assistant Secy - Ward 6 (Ross)
36. For possible action to approve a Beer/Wine/Cooler Off-Sale License, Sahara Green, LLC dba Tasti Market, 7790 West Sahara Avenue, Aliza Elazar-Higuchi, Mgr 100% - Ward 1 (Tarkanian)
37. For possible action to approve a Tavern License (Non-Operational) for a Change of Ownership, FROM: All Sports Pub & Poker, LLC TO: Suburban Restaurant & Gaming Group LLC-Series: Toros dba Toros, 11760 West Charleston Boulevard, ACORR Investments, LLC, Mmbr 100%, Adam Corrigan Gaming Trust, Mmbr, Adam B. Corrigan, Trustee - Ward 2 (Beers)
38. For possible action to approve a Tavern License for a Change of Ownership, FROM: KBT Enterprises LLC TO: Viola Entertainment Inc dba Viola's Tavern and Gaming, 4061 North Rancho Drive, Viola Entertainment Inc, Michael Viola, Pres, Secy, Treas, Dir 100% - Ward 6 (Ross)
39. For possible action to approve a Restricted Gaming License, Viola Entertainment Inc dba Viola's Tavern and Gaming, 4061 North Rancho Drive, Viola Entertainment Inc, Michael Viola, Pres, Secy, Treas, Dir 100% - Ward 6 (Ross)
40. For possible action to approve a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Woofer Gaming Inc. dba Five Star Tavern, 2425 North Rainbow Boulevard, Jimmy Minchey, Pres, Dir, Owner 100% jointly with Stephanie Minchey, Secy, Treas, Dir - Ward 5 (Barlow)
41. For possible action to approve a Wholesale General License, Core-mark International, Inc. dba Core-Mark International, Inc., 3950 West Harmon Avenue, Thomas B. Perkins, Pres, CEO, Gregory P. Antholzner, VP Finance, Secy, Treas, Stacy Loretz-Congdon, SVP, CFO - Clark County
42. For possible action to approve a Supper Club License for a Change of Ownership subject to the provisions of the Planning and Fire codes, FROM: Scottsdale Beverage LLC (Non-Operational), TO: Scottsdale Culinary Institute, Ltd dba Technique, 1451 Center Crossing Road, Daniel J. Hurdle, Pres, CEO, Colleen M. O'Sullivan, VP, CFO, Jeffrey D. Ayers, VP, Asst Secy, Gail B. Rago, Secy, James M. Sherwood, Treas, Kenneth R. Zilch, Asst Secy, Jon-Paul Hutchins, Asst Secy - Ward 2 (Beers)

43. For possible action to approve a Liquor Manufacturer License, Nevada Distilling Company, LLC dba Nevada H&C Distilling Co., 418 West Mesquite Avenue, Suite 140, Jonathan Hensleigh, Managing Mmbr 98.01%, Aaron Chepenik, Mmbr 1.99% - Ward 5 (Barlow)

PUBLIC WORKS - CONSENT

44. For possible action to approve an amendment to a Special Event Permit to include entertainment, food and alcohol at car show events at the Bonanza Lounge at 4301 East Bonanza Road, between May 16, 2013 and September 20, 2013, Responsible Person in Charge: Glen Van Tilborg - Ward 3 (Coffin)
45. For possible action to approve a Special Event Permit for Better Than New LLC dba Better Than New at 1216 South Main Street every First Friday from June 7, 2013 to May 2, 2014, Responsible Person in Charge: Julie Kamiyama - Ward 3 (Coffin)
46. For possible action to approve Amendment Number 3 to the Interlocal Contract with Clark County for the Department of Social Services to assist in evaluating City-designated special improvement district hardship applications (Not-to-Exceed \$1,350 annually - Special Assessment Special Revenue Fund[SRF]) - All Wards
47. For possible action to approve Amendment No. 1 to Highway Agreement No. P194-12-063, a Cooperative (Local Public Agency) Agreement with the State of Nevada Department of Transportation (NDOT) due to changes requested by NDOT to increase project funding in the amount of \$66,014 for the Nellis and Eastern Bus Turnouts, twelve bus turnouts located along Nellis Boulevard and Eastern Avenue from Charleston Boulevard to Owens Avenue; this Amendment No. 1, with funding, was previously approved by City Council on December 19, 2012, however, additional changes to Amendment No. 1 with no fiscal impact were required by NDOT subsequent to City Council approval - Ward 3 (Coffin)
48. For possible action to approve Amendment No. 1 to Highway Agreement No. P247-12-063, a Cooperative (Local Public Agency) Agreement with the State of Nevada Department of Transportation (NDOT) due to changes requested by NDOT to increase project funding in the amount of \$22,105 for the West Charleston Bus Turnouts, five bus turnouts on Charleston Boulevard from Hualapai Way to I-15; this Amendment No. 1, with funding, was previously approved by City Council on December 19, 2012, however, additional changes to Amendment No. 1 with no fiscal impact were required by NDOT subsequent to City Council approval - Wards 1 and 2 (Tarkanian and Beers)
49. For possible action to approve Amendment No. 1 to Highway Agreement No. P248-12-063, a Cooperative (Local Public Agency) Agreement with the State of Nevada Department of Transportation (NDOT) due to changes requested by NDOT to increase project funding in the amount of \$66,623 for the Buffalo Drive Congestion Mitigation and Air Quality (CMAQ) Project on Buffalo Drive from Sahara Avenue to Charleston Boulevard; this Amendment No.1, with funding, was previously approved by City Council on December 19, 2012, however, additional changes to Amendment No. 1 with no fiscal impact were required by NDOT subsequent to City Council approval - Wards 1 and 2 (Tarkanian and Beers)
50. For possible action to approve Construction Agreement No. 114550 between City Parkway V, Inc. and the Las Vegas Valley Water District to cover the water commitment expense associated with the installation of one water meter required for irrigation of landscaping, water meter to be placed at the intersection of Promenade Place and Clark Avenue for the Symphony Park Parcel B Temporary Parking Lot improvement project (\$13,599 - General Capital Project Fund [CPF]) - Ward 5 (Barlow)
51. For possible action to approve the Service Agreement for Network Integration Transmission Service Retail Access Transmission Service between the City of Las Vegas, Colorado River Commission and Nevada Power Company d/b/a NV Energy, to supply energy transmission service for the City's wastewater treatment facilities located at: 3271 North Durango Drive, 6005 and 6211 East Vegas Valley Drive - Ward 4 (Anthony) and County (near Ward 3 - Coffin)
52. For possible action to approve a Letter of Agreement and Transmission Reduction Plan between the City of Las Vegas, Colorado River Commission and Nevada Power Company d/b/a NV Energy, to define obligations and actions during a power related emergency event that may impact the City's wastewater treatment facilities located at: 3271 North Durango Drive, 6005 and 6211 East Vegas Valley Drive - Ward 4 (Anthony) and County (near Ward 3 - Coffin)

RESOLUTIONS - CONSENT

53. R-31-2013 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District No. 607 (Providence) in the aggregate principal amount not to exceed \$35,700,000; establishing the rate of interest payable on deferred installments of assessments in the District; ratifying, approving and confirming all action previously taken by the City concerning the District and providing the effective date hereof - Ward 6 (Ross)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

54. Report from Las Vegas Convention and Visitors Authority President and CEO, Rossi Ralenkotter, regarding the Las Vegas Global Business District - All Wards

FINANCE - PURCHASING & CONTRACTS DISCUSSION

55. Discussion for possible action regarding the Protest of Request for Proposals No. 130052-BR, Deferred Compensation Provider - Protest submitted by: MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY

PLANNING - BUSINESS LICENSING DISCUSSION

56. ABEYANCE ITEM - Discussion for possible action regarding an Appeal of a Work Card Denial for Jarrett Applewhite db at Pizza Lounge, 410 South Rampart Boulevard, Suite 120, Ward 2 (Beers)
57. Discussion for possible action regarding an Appeal of a Work Card Denial for Dawn M. Brandt db at Fraternal Order of Eagles #1213, 1601 East Washington Avenue, Ward 5 (Barlow)
58. Discussion for possible action regarding an Appeal of a Work Card Denial for Alexandre Lauren Freddes db at Marie Callenders Pie Shop 25, 600 East Sahara Avenue, Ward 3 (Coffin)
59. Discussion for possible action regarding an Appeal of a Work Card Denial for Noel Auner Hine db at 7 Eleven Food Store 29662, 2431 East Bonanza Road, Ward 5 (Barlow)

RESOLUTIONS - DISCUSSION

60. R-32-2013 - Discussion for possible action regarding a Resolution consenting to the lease of a portion of the ground floor retail premises located at 500 South Main Street, Las Vegas, Nevada, commonly known as the Las Vegas Municipal Parking Garage - Ward 3 (Coffin)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

61. Bill No. 2013-18 - For Possible Action - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2014) Proposed by: Jorge Cervantes, Director of Public Works
62. Bill No. 2013-19 - For Possible Action - Levies Assessment for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) Proposed by: Jorge Cervantes, Director of Public Works
63. Bill No. 2013-20 - For Possible Action - Amends the Unified Development Code to authorize nonresidential uses above ground floor level in mixed-use developments and clarify the requirements for entryways to such uses. (TXT-47659) Proposed by: Flinn Fagg, Director of Planning
64. Bill No. 2013-21 - For Possible Action - Amends the Unified Development Code to clarify the circumstances under which notice of public hearings regarding General Plan Amendment applications will be mailed to property owners and posted by means of signage. (TXT-45686) Proposed by: Flinn Fagg, Director of Planning

65. Bill No. 2013-22 - For Possible Action - Amends LVMC Chapter 2.34 to make the City's Percent for the Arts Program optional rather than mandatory. Sponsored by: Councilman Bob Beers

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

66. Bill No. 2013-23 - Changes the billing and payment of sewer service charges from an annual basis to a quarterly basis, and increases the amount of the fee for releasing a sewer lien. Sponsored by: Councilman Steven D. Ross
67. Bill No. 2013-24 - Amends the City's version of the Southern Nevada Amendments to the 2009 International Energy Conservation Code to exempt certain activity regarding buildings constructed before 2009 from complying with energy conservation standards that otherwise would apply. Sponsored by: Councilman Bob Beers

CLOSED SESSION

68. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

69. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

70. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1620 East Saint Louis Avenue for fees in the amount of \$5,478.25 (General Fund) and assess a maximum of \$19,500 in daily civil penalties for a total of \$24,978.25. PROPERTY OWNER: PEARL GORDON - Ward 3 (Coffin)
71. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 2230 West Bonanza Road for fees in the amount of \$2,023 (General Fund) and assess a maximum of \$29,250 in daily civil penalties for a total of \$31,273. PROPERTY OWNER: SHAPIRO FAMILY TRUST 30% BARNEY FAMILY TRUST 70% - Ward 5 (Barlow)
72. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$21,803.26 in outstanding, recorded, out-of-pocket expenses, and \$596,050 in daily civil penalties, for a total of \$617,853.26 for properties located at 4152 Silver Dollar Avenue Units 2, 4, 5, 7, 8, 4168 Silver Dollar Avenue Units 1-4, 6-8, 4186 Silver Dollar Avenue Units 1-7. PROPERTY OWNER: JOSEPH A. & MICHELLE M. RANDAZZO 50% LAWRENCE A. DEMATTEO 50% - Ward 1 (Tarkanian)
73. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$2,950.26 in out of pocket costs, and \$33,050 in daily civil penalties for a total of \$36,000.26 recorded against the property located at 568 Bonita Avenue. PROPERTY OWNER: DRU A. HICKS - Ward 3 (Coffin)
74. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$2,775.50 in out of pocket costs, and \$26,500 in daily civil penalties for a total of \$29,275.50 recorded against the property located at 1551 Northwind Court. PROPERTY OWNER: CHARLES V. ERNEST - Ward 3 (Coffin)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

75. ROC-48412 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: NADA HAMIKA - OWNER: BONANZA LAMB BUSINESS PARK, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (U-0121-96) TO DELETE CONDITION #3 WHICH STATES "THE HOURS OF OPERATION SHALL BE RESTRICTED TO 8:00 A.M. TO 10:00 P.M. DAILY AND ALL DELIVERIES SHALL BE LIMITED TO 10:00 A.M. TO 2:00 P.M. DAILY" AND CONDITION #4 WHICH STATES "THE SALE OF SINGLE SERVING CONTAINERS OF BEER AND WINE IS PROHIBITED" at 4550 East Bonanza Road, Suite #A (APN 140-29-411-217), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
76. SUP-48035 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT - HOOKAH MASTER'S LOUNGE - OWNER: CHARLESTON MARKETPLACE MALCAI, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED NIGHT CLUB WITHIN AN EXISTING 5,775 SQUARE-FOOT RESTAURANT at 5900 West Charleston Boulevard, Suite #8 (APN 138-36-406-006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
77. SUP-48036 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT - HOOKAH MASTER'S LOUNGE - OWNER: CHARLESTON MARKETPLACE MALCAI, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SUPPER CLUB WITHIN AN EXISTING 5,775 SQUARE-FOOT RESTAURANT at 5900 West Charleston Boulevard, Suite #8 (APN 138-36-406-006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
78. ROC-48952 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: RAFIE H. GOURIAL - OWNER: FARID MAHBOBIAN-FARD - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-25032) TO DELETE CONDITION #4 WHICH STATES "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 3140 South Valley View Boulevard, Suite #3 (APN 162-08-410-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
79. RQR-47135 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: SHADOW MOUNTAIN MASSAGE NV, LLC - OWNER: SHADOW MOUNTAIN MARKETPLACE, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-23093) FOR A 3,270 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH A WAIVER OF THE HOURS OF OPERATION LIMITATION TO ALLOW BUSINESS HOURS FROM 8:00 A.M. to 10:00 P.M. WHERE BUSINESS HOURS ARE RESTRICTED TO 8:00 A.M. to 9:00 P.M.; A WAIVER OF THE 400-FOOT MINIMUM DISTANCE SEPARATION REQUIREMENTS TO ALLOW A 67-FOOT DISTANCE SEPARATION FROM A CITY PARK; AND A WAIVER OF THE 1,000-FOOT DISTANCE SEPARATION REQUIREMENT TO ALLOW A 130-FOOT DISTANCE SEPARATION FROM ANOTHER MASSAGE ESTABLISHMENT at 6475 North Decatur Boulevard, Suite #160 and #165 (APN 125-24-811-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
80. RQR-48761 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: LAKEWEST LAS VEGAS PROPERTIES, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-37605) FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 15,048 SQUARE-FOOT RETAIL ESTABLISHMENT at 1101 South Las Vegas Boulevard (APN 162-03-114-002), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

81. SUP-48146 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: OHJAH JAPANESE STEAKHOUSE SUSHI AND HIBACHI - OWNER: PK I RAINBOW PROMENADE, LLC - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING 4,992 SQUARE-FOOT RESTAURANT at 2051 North Rainbow Boulevard, Suite #102 (APN 138-22-603-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
82. GPA-48408 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: WEST, EAST, ASSET MANAGEMENT, LLC - For possible action on a request for a General Plan Amendment FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: GC (GENERAL COMMERCIAL) on 1.4 acres at 3925 Coran Lane and 1881 Cypress Trail (APNs 139-19-703-002 and 007), Ward 5 (Barlow). The Planning Commission (5-1 vote) and Staff recommend APPROVAL.
83. GPA-48471 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON, INC. - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL) on 4.14 acres at the southeast corner of Dorrell Lane and Hualapai Way (APNs 125-19-201-001 and 003), Ward 6 (Ross). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
84. ZON-48472 - REZONING RELATED TO GPA-48471 - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON, INC. - For possible action on a request for a Rezoning FROM: R-PD3 (RESIDENTIAL PLANNED DEVELOPMENT - 3 UNITS PER ACRE) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 4.14 acres at the southeast corner of Dorrell Lane and Hualapai Way (APNs 125-19-201-001 and 003), Ward 6 (Ross). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
85. VAR-48460 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for a Variance TO ALLOW LOT COVERAGE OF 56 PERCENT WHERE 50 PERCENT IS THE MAXIMUM ALLOWED IN CONJUNCTION WITH A PROPOSED MIXED-USE DEVELOPMENT on 2.09 acres at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, and 075; and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
86. SUP-48462 - SPECIAL USE PERMIT RELATED TO VAR-48460 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT WITH A WAIVER TO ALLOW A PARKING STRUCTURE TO BE LOCATED ALONG THE STREET FRONTAGE OF THE DEVELOPMENT SITE at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, and 075; and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
87. VAC-48465 - VACATION RELATED TO VAR-48460 AND SUP-48462 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for a Petition to Vacate the public alleys generally located south of Garces Avenue, between 9th Street and 10th Street, Ward 3 (Coffin). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
88. SDR-48464 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-48460, SUP-48462 AND VAC-48465 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON TOWERS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED SIX-STORY MIXED-USE DEVELOPMENT CONSISTING OF 166 RESIDENTIAL UNITS AND 47,100 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE INTERIOR PROPERTY LINE WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED AND TO ALLOW A 51-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE A 279-FOOT SETBACK IS REQUIRED on 2.09 acres at the northwest corner of Charleston Boulevard and 10th Street (APNs 139-34-810-101 through 105, 074, and 075; and 139-34-812-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

SET DATE

89. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 90. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 91. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive