

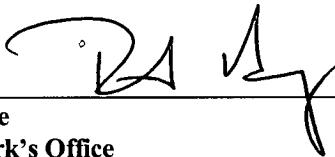
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **24th day of April, 2013**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of May, 2013**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City of Las Vegas Development Services Center, 333 North Rancho Drive
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City Hall, 495 South Main Street, 15th Floor



\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **24th day of April, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of May, 2013, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell  
Signature  
City Clerk's Office

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **24th day of April, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of May, 2013, at 9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell  
Signature  
City Clerk's Office



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**May 1, 2013**

**Session begins at 9:00 a.m.**

*Note: There will be no break between morning and afternoon items for this meeting.*

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND MARY BREDLAU, GRACE IN THE DESERT EPISCOPAL CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE ACTION TEAM
7. RECOGNITION OF CHILD ABUSE PREVENTION EFFORTS

8. RECOGNITION OF CINCO DE MAYO

**BUSINESS ITEMS**

**PUBLIC COMMENT**

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**BUSINESS ITEMS**

10. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. For possible action to approve the Final Minutes by reference of the Special City Council meeting of April 8, 2013 and the regular City Council meeting of April 17, 2013

**CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

**BUILDING AND SAFETY - CONSENT**

12. For possible action to approve an encroachment request from Cardno on behalf of 310 9th Street, LLC, owner (300 South 9th Street, APNs 139-34-712-125 and -126) - Ward 3 (Coffin)

**FINANCE - PURCHASING & CONTRACTS CONSENT**

13. For possible action to revise Purchase Order No. 272330 to provide additional funding for Contract No. 090091-PL, Multi-Functional Device Rental Services - Department of Information Technologies - Award recommended to: ELAN MARKETING, INC. (\$155,000 - Print Media Internal Service Fund)
14. For possible action to approve award of Bid No. 13.16736-DC, Las Vegas Wash Pedestrian Bridges and Phase 2 Trail located along the Las Vegas Wash from Charleston Boulevard to Stewart Avenue and from Lamb Boulevard to Washington Avenue and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: APCO CONSTRUCTION (\$5,793,310.02 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Coffin)
15. For possible action to approve award of Agreement No. 130175-DC, Construction Manager as Agent for I-215 Beltway Trail Segments located west of I-215 between Charleston Boulevard and Alexander Drive - Department of Public Works - Award recommended to: HARRIS & ASSOCIATES, INC. (\$537,540 - Parks and Leisure Activities Capital Projects Fund) - Wards 2 and 4 (Beers and Anthony)
16. For possible action to approve award of Modification No. 2 to Contract No. 120059-PH, Small Business Development Partnership located at 1951 Stella Lake Street - Department of Economic and Urban Development - Award recommended to: BOARD OF REGENTS, NSHE, OBO UNIVERSITY OF NEVADA, RENO (UNR) (\$50,400 - Las Vegas Redevelopment Agency General Fund) - Ward 5 (Barlow)
17. For possible action to approve award of Modification No. 1 to Contract No. 130046-BR, Event Production Services for the 2013 U.S. Conference of Mayors - Office of Administrative Services - Award recommended to: THE JGS GROUP, LLC (\$209,975 - Multipurpose Special Revenue Fund)

18. For possible action to approve award of Contract No. 130107-CB, Banking Services - Department of Finance - Award recommended to: BANK OF AMERICA, NATIONAL ASSOCIATION (\$173,000 - All Funds)

**OPERATIONS AND MAINTENANCE - CONSENT**

19. For possible action to approve a Grant of Easement for underground electrical service for the Bus Turnout Project from the City of Las Vegas to Nevada Power Company d/b/a NV Energy located at 3415 East Bonanza Road, APN 139-36-502-003 - Ward 3 (Coffin)

**PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT**

20. For possible action to approve an Interlocal Contract between the Southern Nevada Health District (SNHD) and the City of Las Vegas to receive \$60,000(Grant Funds) through the SNHP Community Transformation Grants Small Community Program to continue the implementation of the CATCH Kids Club activities in the Safekey after school program - All Wards

**PLANNING - BUSINESS LICENSING CONSENT**

21. For possible action to approve an Extension of a Temporary Tavern License, OB Sports Golf Management (DH), LLC dba Durango Hills Golf Course, 3501 North Durango Drive, Philip J. Green, Mgr 100%, Ward 4 (Anthony)
22. For possible action to approve an Extension of a Temporary Tavern Limited License, Park on Fremont, LLC dba Park on Fremont, 506 Fremont Street, Commonwealth Partnership, LLC, Owner 60% (Justin Weniger, Mgr 34%, Michael Parks, Mmbr 16%, Kenna Warner, Mmbr 16%, Ryan Doherty, Mmbr 34%), Class B Membership (Non-Voting Rights), Owner 40% (Pasquale Rotella, Investor 10%, Remaining Investors less than 10%), Ward 3 (Coffin)
23. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License, Gallagher and Associates, LLC dba Posh Burger Bistro, 9921 West Charleston Boulevard, Suite 6, Conrad Gallagher, Managing Mmbr 100%, Ward 2 (Beers)
24. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership, FROM: Vegas Express Gas Mart, TO: V M Lamcke Investments Inc. dba Vegas Express Gas Mart #2, 4401 East Bonanza Road, Vernon David Lamcke, Pres, Secy, Treas, Dir 100%, Ward 3 (Coffin)
25. For possible action to approve an Extension of a Temporary Massage Establishment Ancillary License, Simple Healings, LLC dba Simple Healings, LLC, 7398 Smoke Ranch Road, Suite 210, Lynette Dorrie Owens, Managing Mmbr 100%, Ward 1 (Tarkanian)

**PUBLIC WORKS - CONSENT**

26. For possible action to approve an annual Special Event Permit for Providence Master Homeowners Association from May 2, 2013 to May 1, 2014 at Knickerbocker Park, 10649 West Dorrell Lane, Responsible Person in Charge: Jenna Bell - Ward 6 (Ross)
27. For possible action to approve Interlocal Agreement No. 114218 between the City of Las Vegas and the Las Vegas Valley Water District for water services to provide landscaping irrigation for the Downtown Pedestrian and Bicycle Improvements on 1st Street between Bridger Avenue and Hoover Avenue (\$17,158 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
28. For possible action to approve Interlocal Agreement No. 114322 between the City of Las Vegas and the Las Vegas Valley Water District for water services to provide landscaping irrigation for the Downtown Pedestrian and Bicycle Improvements on Garces Avenue between Main Street and 6th Street (\$17,158 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
29. For possible action to approve Amendment No. 5 to the Grant and Cooperative Agreement L07AC13679 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the contract date to September 28, 2013 for the Lone Mountain Trail Pedestrian Safety Crossing Bridges project funded under the Southern Nevada Public Land Management Act (SNPLMA), one bridge crosses Lake Mead Boulevard and the other crosses Cheyenne Avenue between Buffalo Drive and Tenaya Way - Wards 1 and 4 (Tarkanian and Anthony)

30. For possible action to approve Amendment No. 4 to the Grant and Cooperative Agreement L07AC13810 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the contract dates to September 28, 2013 for the Lone Mountain Trail phase II project funded under the Southern Nevada Public Land Management Act (SNPLMA), which runs north and south from Vegas Drive to Alexander Road between Buffalo Drive and Tenaya Way - Wards 1 and 4 (Tarkanian and Anthony)
31. For possible action to approve the Nevada Safe Routes to School Program Subrecipient's Agreement for Noninfrastructure Activities between the City of Las Vegas and the Nevada Department of Transportation for funding of a program for primary and middle school children at Vegas Verde Elementary School, 4000 El Parque Avenue and Hyde Park Middle School, 900 Hinson Street (\$52,476 - Traffic Improvements Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
32. For possible action to approve a Gas Main Extension Agreement between the City of Las Vegas and Southwest Gas Corporation to install gas distribution facilities for the Fire Station 108 project located at 577 Page Street between Page Street and Bonanza Road (\$18,878 - Fire Services Capital Project Fund [CPF]) - Ward 3 (Coffin)
33. For possible action to approve a Gas Main Extension Agreement between the City of Las Vegas and Southwest Gas Corporation to install gas distribution facilities for the Historic Westside School project located at 330 West Washington Avenue (\$22,188 - Parks and Leisure Activities Capital Project Fund [CPF]) - Ward 5 (Barlow)
34. For possible action to approve Eighth Supplemental Interlocal Contract LAS05E03 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase project funding in the amount of \$450,000 for engineering design of the Oakey - Meadows Storm Drain, located from Sahara Avenue to Meadows Detention Basin along Valley View Boulevard, Edmond Street and Arville Street (\$450,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Tarkanian)
35. For possible action to approve Amendment No. 4 to the Grant and Cooperative Agreements L07AC13811 and L07AC14396 between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the contract dates to December 28, 2014 for the Sandhill Owens Park and Trailhead project funded under the Southern Nevada Public Land Management Act (SNPLMA), located on Sandhill Road north of Washington Avenue and adjacent to the Las Vegas Wash - Ward 3 (Coffin)
36. For possible action to approve Supplemental Interlocal Contract No. 1 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) for the City to increase funding in the amount of \$2,175,000 for Downtown Las Vegas Pedestrian and Bicycle Improvements construction project along First Street from Hoover Avenue to Bridger Avenue and along Garces Avenue from Main Street to Sixth Street (\$2,175,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
37. For possible action to approve a Consent to Assignment of Rights Under Water Provision Agreement by the City of Las Vegas that transfers and assigns all rights, title and interest from Golf Club of Illinois, Inc, dba "The Royal Links" for the Royal Links golf course located at 5995 Vegas Valley Drive and Stallion Mountain Golf Course located at 5500 East Flamingo Road - Clark County (near Ward 3 - Coffin)

#### **RESOLUTIONS - CONSENT**

38. R-26-2013 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement Districts and in certain other districts and providing other matters properly relating thereto - All Wards

#### **DISCUSSION/ACTION ITEMS**

#### **ADMINISTRATIVE - DISCUSSION**

39. Report regarding the United Way of Southern Nevada's 2012 Community Assessment - All Wards
40. Report regarding an update and overview of operations and activities of the Big League of Dreams located at 3151 East Washington Avenue, presented by Ed Farmer, General Manager - Ward 3 (Coffin)
41. Report regarding the 2009 International Energy Conservation Code as adopted by the City of Las Vegas on April 6, 2011 - All Wards

## **ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION**

42. Discussion for possible action regarding the submittal of the City of Las Vegas 2013-2014 Action Plan that secures \$7,020,772 in U.S. Department of Housing and Urban Development (HUD) and State of Nevada funds - All Wards
43. Discussion for possible action regarding a Second Amendment to the Exclusive Negotiation Agreement between the City of Las Vegas, Nevada, a political subdivision of the State of Nevada, and Sanford World Clinics, a South Dakota nonprofit corporation, for a 2.15 acre parcel located on the corner of Mount Mariah Street and Martin Luther King Boulevard in Enterprise Park - Ward 5 (Barlow)

## **FINANCE - DISCUSSION**

44. ABEYANCE ITEM - Discussion for possible action regarding award of Contract No. 130052-BR, Deferred Compensation Services - Department of Human Resources - Award recommended to: INTERNATIONAL CITY MANAGEMENT ASSOCIATION RETIREMENT CORPORATION (ICMA-RC)

## **PLANNING - BUSINESS LICENSING DISCUSSION**

45. Discussion for possible action regarding an Appeal of a Work Card Denial for Jarrett Applewhite db at Pizza Lounge, 410 South Rampart Boulevard, Suite 120, Ward 2 (Beers)
46. Discussion for possible action regarding an Appeal of a Work Card Denial for David Lopez db at Wahoo's Fish Taco, 1000 South Rampart Boulevard, Suite 21, Ward 2 (Beers)
47. Discussion for possible action regarding an Appeal of a Work Card Denial for Emani Pisaga Sa' Au db at Radio City Pizzeria Fremont, 508 Fremont Street, Ward 3 (Coffin)

## **RESOLUTIONS - DISCUSSION**

48. R-27-2013 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Quick Start Program (QSP) Agreement between the RDA and Necal Associates, LLC, (Owner) and Downtown Hipster, LLC, (Tenant and QSP Participant) located at 1017 South 1st Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Items 5 (RA-16-2013) and 6 (RA-17-2013) and Council Item 49 (R-28-2013)]
49. R-28-2013 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Necal Associates, LLC, (Owner) and Downtown Hipster, LLC, (Tenant and CVIP Participant) located at 1017 South 1st Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Items 5 (RA-16-2013) and 6 (RA-17-2013) and Council Item 48 (R-27-2013)]
50. R-29-2013 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Quick Start Program (QSP) Agreement between the RDA and Proview Series, LLC, (Owner and QSP Participant) located at 813 East Ogden Avenue, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 7 (RA-18-2013)]
51. R-30-2013 - Discussion for possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and T-BREO II, LLC, (Owner) and Project M, LLC, (Tenant and CVIP Participant) located at 106 South 6th Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 8 (RA-19-2013)]

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

52. Bill No. 2013-14 - For Possible Action - Updates the City's licensing regulations by creating two new alcoholic beverage license categories (beer and wine room and ancillary brew pub) and prohibiting restricted gaming at an establishment where a beer and wine room alcoholic beverage license is held. Sponsored by: Councilman Bob Beers
53. Bill No. 2013-15 - For Possible Action - Amends the Unified Development Code to clarify that the remedies available to the City for sign violations under LVMC 19.16.200 apply to sign violations under Chapters 19.06 and 19.08 as well. Proposed by: Flinn Fagg, Director of Planning
54. Bill No. 2013-16 - For Possible Action - Authorizes supergraphic signage within the Downtown Centennial Plan Overlay District, and establishes standards and procedures relating thereto. (TXT-47630) Sponsored by Councilman Steven D. Ross

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

55. Bill No. 2013-18 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2014) Proposed by: Jorge Cervantes, Director of Public Works
56. Bill No. 2013-19 - Levies Assessment for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) Proposed by: Jorge Cervantes, Director of Public Works
57. Bill No. 2013-20 - Amends the Unified Development Code to authorize nonresidential uses above ground floor level in mixed-use developments and clarify the requirements for entryways to such uses. (TXT-47659) Proposed by: Flinn Fagg, Director of Planning
58. Bill No. 2013-21 - Amends the Unified Development Code to clarify the circumstances under which notice of public hearings regarding General Plan Amendment applications will be mailed to property owners and posted by means of signage. (TXT-45686) Proposed by: Flinn Fagg, Director of Planning
59. Bill No. 2013-22 - Amends LVMC Chapter 2.34 to make the City's Percent for the Arts Program optional rather than mandatory. Sponsored by: Councilman Bob Beers

### **NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

60. Bill No. 2013-23 - Changes the billing and payment of sewer service charges from an annual basis to a quarterly basis, and increases the amount of the fee for releasing a sewer lien. Sponsored by: Councilman Steven D. Ross
61. Bill No. 2013-24 - Amends the City's version of the Southern Nevada Amendments to the 2009 International Energy Conservation Code to exempt certain activity regarding buildings constructed before 2009 from complying with energy conservation standards that otherwise would apply. Sponsored by: Councilman Bob Beers

**PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

**PLANNING - DISCUSSION**

- 62. EOT-48686 - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: 9440 WEST SAHARA HOLDINGS, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING TAVERN AT 9410 West Sahara Avenue, Suite 150A (APN 163-06-816-037), C-1 (Limited Commercial) Zone, Ward 2 (Beers). Staff recommends APPROVAL.
- 63. EOT-48842 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING TAVERN at 1930 Fremont Street (APN 139-35-803-005), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
- 64. DIR-48086 - DIRECTOR'S BUSINESS - PUBLIC HEARING - THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION - For possible action on a request for a Development Agreement for the College of Southern Nevada on approximately 42.02 acres at the northwest corner of Elkhorn Road and Grand Montecito Parkway (APNs 125-17-401-006 and 125-17-801-004), Ward 6 (Ross). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

**SET DATE**

- 65. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

- 66. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

- 67. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

**CLOSED SESSION**

- 68. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1<sup>st</sup> Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive