

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Crystal Makridis, an employee of the City of Las Vegas Nevada, says that on the 12th day of February, 2013 at the hour of 5 00 PM there were posted copies of a NOTICE the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the 20th day of February, 2013, at 9 00 am, in Las Vegas, Nevada on Public Bulletin Boards at the following locations

- 1 City Hall, 495 South Main Street 15th Floor
- 2 Clark County Government Center, 500 S Grand Central Parkway
- 3 Grant Sawyer Building 555 E Washington Avenue
- 4 City of Las Vegas Development Services Center 333 North Rancho Drive

Crystal Makridis

Signature

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada says that on the 12th day of February, 2013, a copy of NOTICE the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the 20th day of February, 2013, at 9 00 am in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk

Stacey L Campbell
Signature
City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas Nevada says that on the 12th day of February, 2013, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the 20th day of February, 2013 at 9 00 am in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk

Stacey L Campbell
Signature
City Clerk's Office



CITY COUNCIL AGENDA

COUNCIL CHAMBERS 495 SOUTH MAIN STREET PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS www.lasvegasnevada.gov

COUNCIL MEMBERS CAROLYN G GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D ROSS (Ward 6), RICKI Y BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities For meetings held in the Council Chambers sound equipment is available for persons with hearing impairments If you need an accommodation to attend and participate in this meeting please call the City Clerk s office at 229 6311 and advise of your need at least 48 hours in advance of the meeting The City s TDD number is 386 9108

February 20, 2013

Morning Session begins at 9 00 a m

Afternoon Session begins at 1 00 p m

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV CABLE CHANNEL 2 AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5 THE COUNCIL MEETING AS WELL AS ALL OTHER KCLV PROGRAMMING CAN BE VIEWED ON THE INTERNET AT www.kclv.tv THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8 00 PM AND ALSO ON FRIDAY AT 4 00 AM SATURDAY AT 7 00 PM SUNDAY AT 7 00 AM AND THE FOLLOWING MONDAY AT 1 00 PM

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK S OFFICE

NOTE CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING

CEREMONIAL MATTERS

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 INVOCATION REVEREND CHARLOTTE FOUST UNITY CHURCH OF LAS VEGAS
- 4 PLEDGE OF ALLEGIANCE
- 5 RECOGNITION OF THE EMPLOYEE OF THE MONTH
- 6 RECOGNITION OF CHINESE NEW YEAR

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

- 7 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED MAY BE LIMITED

BUSINESS ITEMS

- 8 For Possible Action Any items from the morning session that the Council staff and/or the applicant wish to be stricken tabled withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
- 9 For possible action to approve the Final Minutes by reference of the regular City Council meeting of February 6 2013

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION HOWEVER IF A COUNCIL MEMBER SO REQUESTS ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM MAY TAKE PLACE

ADMINISTRATIVE CONSENT

- 10 For possible action to approve a Reinstatement of and Amendment to Exclusive Negotiation Agreement between City Parkway V Inc Office District Parking I Inc and the CITRA Real Estate Capital LLC to undertake due diligence to determine the feasibility of developing a skilled nursing facility on Parcel L at Symphony Park located at 294 South City Parkway Ward 5 (Barlow)

BUILDING AND SAFETY CONSENT

- 11 For possible action to approve an encroachment request from The Richardson Partnership Inc on behalf of L V B Ogden Marketing Corporation owner (150 North Las Vegas Boulevard) Ward 3 (Coffin)

ECONOMIC AND URBAN DEVELOPMENT CONSENT

- 12 For possible action to approve the Contractual Terms and Agreement for Catalyst Fund Proceeds between the City of Las Vegas Economic and Urban Development Department and the Nevada Governor's Office of Economic Development (GOED) regarding the performance based distribution of \$600 000 in State funding with the City of Las Vegas serving as the pass through entity for a period not less than two years and no more than five years which will support the hiring of 150 full time employees by Take Two located at 302 East Carson Avenue Ward 3 (Coffin) [NOTE This item is related to Council Item 13]
- 13 For possible action to approve the Catalyst Fund Agreement between the City of Las Vegas and Take Two Interactive Software Inc (Take Two) regarding the performance based distribution of \$600 000 in State funding with the City of Las Vegas serving as the pass through entity for a period of not less than two years and no more than five years which will support the hiring of 150 full time employees by Take Two located at 302 East Carson Avenue Ward 3 (Coffin) [NOTE This item is related to Council Item 12]

FINANCE CONSENT

- 14 For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments

PLANNING CONSENT

- 15 For possible action to approve the First Amendment to the Amended and Restated Memorandum of Understanding between the City of Las Vegas (City) and the Commission for the Las Vegas Centennial (Commission) which will provide for the City's Planning Department to administer funds and monitor projects funded through grants awarded to the Historic Preservation Commission (HPC) by the Commission and to approve the HPC grant fund budget for those awards All Wards

PLANNING BUSINESS LICENSING CONSENT

- 16 For possible action to approve a Package License Durtenial Ventures Inc dba 7 Eleven Store #39138A 6446 North Durango Drive Suite 105 Harpreet Brar Dir Pres Treas Secy 100% Ward 6 (Ross)
- 17 For possible action to approve an Extension of a Temporary Tavern License La Fuente Inc dba Cheetah's 2112 Western Avenue Teri Gail Galardi Pres Secy Treas 100% Ward 3 (Coffin)
- 18 For possible action to approve a new Supper Club License Chinita Inc dba Chinita Mexican Bar & Grill 9440 West Sahara Avenue Suite 165 Chanthy A Walsh Dir Pres Treas Secy 100% Ward 2 (Beers)
- 19 For possible action to approve an Extension of a Temporary Tavern Limited License Downtown Restaurant Group LLC dba D Grill 301 Fremont Street Joseph P Vicari Trust UAD Owner 50% Joseph P Vicari Trustee and DRGMM LLC Owner 50% Derek Stevens Mgr Ward 3 (Coffin)
- 20 For possible action to approve an Extension of a Temporary Tavern Limited License Downtown Restaurant Group LLC dba Joe Vicari's Andiamo Italian Steak House 301 Fremont Street Joseph P Vicari Trust UAD Owner 50% Joseph P Vicari Trustee and DRGMM LLC Owner 50% Derek Stevens Mgr Ward 3 (Coffin)
- 21 For possible action to approve a Beer/Wine/Cooler Art Event License 300 Stewart Avenue Lessee LLC dba The Mob Museum 300 Stewart Avenue 300 Stewart Avenue Corporation 100% Ellen Knowlton Pres Jeffrey A Silver Treas Bob Stoldal Vice Pres and James F Germain Secy Ward 5 (Barlow)
- 22 For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off sale License for a Change of Ownership FROM Wasef Qaraman TO KA Management Vegas Inc dba North Rancho ARCO 4371 North Rancho Drive Kayvon Agahnia Pres Kaream Ali Assi Secy and Kambiz Agahnia Treas Ward 4 (Anthony)
- 23 For possible action to approve an Extension of a Temporary Tavern Limited License Pulse Las Vegas LLC dba Pulse Night Club 115 North 7th Street Vasiliki Dolas Amador Mgr 100% Ward 3 (Coffin)
- 24 For possible action to approve a new Tavern Limited License Barolo's NV LLC dba Radio City Pizzeria Fremont 508 Fremont Street Jody Ann Ghanem Mmbr and Elias Farid Ghanem II Mgr Ward 3 (Coffin)
- 25 For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership FROM Tinoco's Kitchen LLC TO NLV Pasta LLC dba Rosati's 8001 North Durango Drive Suite 110 Kenneth Corbett Mgr 95% and Leann Corbett Mmbr 5% Ward 6 (Ross)
- 26 For possible action to approve a Restricted Gaming License subject to the provisions of the Planning and Fire codes and confirmation of approval by the Nevada Gaming Commission Jett Gaming LLC db at Dos Caminos 10820 West Charleston Boulevard Jerry Herbst Mgr 100% Ward 2 (Beers)
- 27 For possible action to approve a Restricted Gaming License subject to the provisions of the Fire code and confirmation of approval by the Nevada Gaming Commission BM6 Inc dba Mojave Market 3020 East Bonanza Road Suite 150 Sam Elian Hamika Pres Secy Treas Dir 100% Ward 3 (Coffin)
- 28 For possible action to approve a Restricted Gaming License subject to the provisions of the Planning and Fire codes and confirmation of approval by the Nevada Gaming Commission Nevada Gaming Partners LLC db at Rosati's 8001 North Durango Drive Suite 110 Bruce Familian Mmbr/Mgr 65% and Jon M Athey Mmbr 35% Ward 6 (Ross)

- 29 For possible action to approve an Extension of a Temporary Massage Establishment Ancillary License Freddie M Smith dba Lil Haven Day Spa 4418 West Charleston Boulevard Freddie Mae Smith Owner 100% Ward 1 (Tarkanian)
[NOTE This is an ancillary license to an existing beauty salon Flawlace Beauty]

PUBLIC WORKS CONSENT

- 30 For possible action to approve a Special Event Permit for Berny Ramos Productions Inc DBA Ramos Bros Circus to locate a circus at 1520 and 1560 North Eastern Avenue from February 26 2013 to March 11 2013 Responsible Person in Charge Oliver Ramos Ward 3 (Coffin)
- 31 For possible action to approve a Special Event Permit for Berny Ramos Productions Inc DBA Ramos Bros Circus to locate a circus at 1717 South Decatur Boulevard from March 14 2013 to March 25 2013 Responsible Person in Charge Oliver Ramos Ward 1 (Tarkanian)
- 32 For possible action to approve Tenth Supplemental Interlocal Contract LAS17D02 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend project completion date to June 30 2013 for the construction of the Las Vegas Wash Rancho Drive System (Carey Avenue/Lake Mead Boulevard Detention Basin to Peak Drive) (Elkhorn Road to Grand Teton Drive) Ward 5 (Barlow)
- 33 For possible action to approve Second Supplemental Interlocal Contract LAS22M09 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to decrease project funding in the amount of \$700 000 and extend project completion date to June 30 2013 for the construction of the Las Vegas Wash Rainbow Boulevard (Elkhorn Road to Grand Teton Drive) Ward 6 (Ross)
- 34 For possible action to approve Rule 9 Line Extension Agreement No 12465 between the City of Las Vegas and Nevada Power Company d/b/a NV Energy to relocate or alter existing utility facilities for the modification of electrical service for the Emergency Operation Center (EOC) Site Security Enhancements and Logistical Support Facility service only project located at 7551 Sauer Drive (\$330 Fire Services Capital Project Fund [CPF]) Ward 1 (Tarkanian)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE DISCUSSION

- 35 Report on status of the Department of Parks Recreation and Neighborhood Services All Wards
- 36 Discussion for possible action regarding the City of Las Vegas Arts Commission Municipal Arts Plan (MAP) for FY 2013 2014 All Wards

FINANCE PURCHASING & CONTRACTS DISCUSSION

- 37 ABEYANCE ITEM Discussion for possible action regarding the award of Contract No 120188 GL Single and Multispace Parking Meters located in the Medical District bounded by Charleston Boulevard on the south Shadow Lane on the east Pinto Lane on the north and Rancho Drive on the west and in Downtown bounded by Colorado Avenue on the south Tenth Street on the east Washington Avenue on the north and Main Street on the west Department of Economic and Urban Development Award recommended to PARKEON (\$1 418 055 Municipal Parking Enterprise Fund) Wards 1 3 and 5 (Tarkanian Coffin and Barlow) [NOTE This item was originally heard as a consent item at the January 23 2013 City Council Meeting]

PARKS, RECREATION AND NEIGHBORHOOD SERVICES DISCUSSION

- 38 Discussion for possible action regarding the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board recommendations to allocate \$25 000 for 25 youth initiated projects All Wards

PLANNING BUSINESS LICENSING DISCUSSION

- 39 Discussion for possible action regarding an Appeal of a Work Card Denial for Nikole Barretta db at Market Grille Cafe 7175 West Lake Mead Boulevard Suite 130 Ward 1 (Tarkanian)

- 40 Discussion for possible action regarding an Appeal of a Work Card Denial for Dawn Brandt db at American Legion Post 8 733 Veterans Memorial Drive Ward 5 (Barlow)
- 41 Discussion for possible action regarding an Appeal of a Work Card Denial for Natalie Denton db at Hash House A Go Go 1 South Main Street Ward 5 (Barlow)

RESOLUTIONS DISCUSSION

- 42 R 12 2013 Discussion for possible action regarding a Resolution adopting the Historic West Las Vegas Walkable Community Plan which focuses on the neighborhood generally located within a half mile radius of the intersection of Jackson Avenue and F Street Ward 5 (Barlow)

BOARDS & COMMISSIONS DISCUSSION

- 43 HISTORIC PRESERVATION COMMISSION Dorothy Wright Term Expiration 3 24 2013 Mary Hausch Term Expiration 3 6 2013

RECOMMENDING COMMITTEE REPORT DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 44 Bill No 2013 4 For Possible Action Adopts a new Trails Element of the Las Vegas 2020 Master Plan Proposed by Flinn Fagg Director of Planning
- 45 Bill No 2013 5 For Possible Action Continues to authorize on a temporary basis the waiver of the origination charge for new urban lounge and tavern limited licenses Proposed by Bradford R Jerbic City Attorney

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE

- 46 Bill No 2013 6 Revises the definition of traffic signal system improvements for purposes of LVMC Chapter 4 32 relating to the City s Traffic Signal Impact Fee Program Proposed by Jorge Cervantes Director of Public Works

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING EXCEPTION EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

- 47 Bill No 2013 7 Authorizes a recreational vehicle to park on a residential street for up to forty eight consecutive hours under certain conditions Sponsored by Councilman Bob Beers and Councilwoman Lois Tarkanian
- 48 Bill No 2013 8 Updates LVMC Chapter 4 12 regarding the payment of claims and demands to conform to changes in process and technology Proposed by Candace Falder Director of Finance
- 49 Bill No 2013 9 Authorizes the City to treat licensing violations under LVMC Title 6 as civil violations subject to a civil penalty rather than proceeding by means of a misdemeanor prosecution and establishes procedures for the processing and disposition of Notices of Violation Sponsored by Councilwoman Lois Tarkanian

CLOSED SESSION

- 50 Closed Session Upon duly carried Motion a closed meeting is called in accordance with NRS 288 220 to discuss labor issues

1 00 P M - AFTERNOON SESSION

BUSINESS ITEMS AFTERNOON

- 51 For Possible Action Any items from the afternoon session that the Council staff and /or the applicant wish to be stricken tabled withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS DISCUSSION

- 52 Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 3101 Kaibab Avenue for fees in the amount of \$3 218 25 (General Fund) and assess a maximum of \$19 500 in daily civil penalties for a total of \$22 718 25 PROPERTY OWNER TRUSTEE CLARK COUNTY TREASURER C/O JAIME LOPEZ Ward 3 (Coffin)
- 53 Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 9517 Gold Bank Drive for fees in the amount of \$123 925 71 (General Fund) PROPERTY OWNER TRUSTEE CLARK COUNTY TREASURER C/O KENNETH EPSTEIN Ward 4 (Anthony)
- 54 Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 125 South 15th Street for fees in the amount of \$2 384 50 (General Fund) and assess a maximum of \$19 650 in daily and failed inspection civil penalties for a total of \$22 034 50 PROPERTY OWNER JOSE LUIS & ANTONIA BARRIENTOS Ward 3 (Coffin)
- 55 Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1801 Ryan Avenue for fees in the amount of \$3 105 (General Fund) and assess a maximum of \$19 650 in daily and failed inspection civil penalties for a total of \$22 755 PROPERTY OWNER TRUSTEE CLARK COUNTY TREASURER C/O ALBINA & MANUEL VALENZUELA Ward 3 (Coffin)

PLANNING

THE ITEMS LISTED BELOW WHERE APPROPRIATE HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL CONNECTION TO SANITARY SEWER TRAFFIC CIRCULATION AND BUILDING AND FIRE REGULATIONS THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

PLANNING DISCUSSION

- 56 SUP 47322 ABEYANCE ITEM SPECIAL USE PERMIT PUBLIC HEARING APPLICANT CHAMRUEUN YAN OWNER JOHN NAPOLI For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO USE at 1737 South Las Vegas Boulevard (APN 162 03 310 005) C 2 (General Commercial) Zone Ward 3 (Coffin) Staff recommends APPROVAL The Planning Commission (6 1 vote) DENIED the request
- 57 EOT 47938 NON CONFORMING USE PUBLIC HEARING APPLICANT/OWNER GARDEN CITY LLC For possible action on a request for an Extension of Time of a Non Conforming use FOR A MOTOR VEHICLE DEALERSHIP (NEW) at 5750 Sky Pointe Drive (APN 125 27 402 005) T C (Town Center) Zone [SC TC (Service Commercial Town Center) Special Land Use Designation] Ward 6 (Ross) Staff recommends APPROVAL

SET DATE

- 58 SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 59 CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 60 COUNCIL MEMBER RECOGNITION COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall 495 South Main Street 1st Floor
Clark County Government Center 500 South Grand Central Parkway
Grant Sawyer Building 555 East Washington Avenue
City of Las Vegas Development Services Center 333 North Rancho Drive