Legal Notices Transmittal and Scanning Separator Sheet

Legal Notice Type: Agenda Affidavits

Date of Transfer to ERM: 10/3/2011 Page Count: 12

Meeting Date: 10/5/2011 Meeting Type: City Council <=>

Date Posted: 9/28/2011

Subject of Agendas: Agendas - City Council <=>

Record Series: Legal Notices LRDA Number: 2007-1717

Retention: Permanent File By: Meeting Date

Prepared By: ydarling

Scanned By:

SCANNED
OCT - 4 2011

QC By:

AFFIDAVIT OF POSTING
(Posting required under the provisions of NRS Chapter 241)

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

ROBERT HUSSEY, an employee of the City of Las Vegas, Nevada, being first duly sworn, deposes and says that on the **28th day of September, 2011**, at the hour of **3:30 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **City of Las Vegas, City Council Meeting Agenda,** said meeting to be held on the **5th day of October, 2011, 2011,** at **9:00 A.M.,** in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Clerk's Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge (in the walkway area next to the entrance of the Human Resources Department)
2. Bulletin Board, City Hall Plaza, 400 Stewart Avenue (next door to Metro Records)
3. Las Vegas Library, 833 Las Vegas Blvd.
4. Clark County Government Center, 500 S. Grand Central Parkway
5. Grant Sawyer Building, 555 E. Washington Avenue

Robert Hussey
Signature

City Clerk
DEPARTMENT

STACEY CAMPBELL
Notary Public State of Nevada
No. 04-92740-1
My appt. exp. Oct. 14, 2012

Subscribed and sworn to before me this

28TH day of September, 2011

Stacey L Campbell
NOTARY PUBLIC in and for said County and State

AFFIDAVIT OF ELECTRONIC MAILING (email)
(Mailing required under the provisions of NRS Chapter 241)

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

STACEY CAMPBELL, an employee of the City of Las Vegas, Nevada, being first duly sworn, deposes and says that on the **28th day of September, 2011**, a copy of NOTICE, the attached of which is a true and correct copy of the Notice – re: **City of Las Vegas, City Council Meeting Agenda,** said meeting to be held on the **5th day of October, 2011,** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey Campbell
SIGNATURE

City Clerk
DEPARTMENT

Subscribed and sworn to before me this

28th day of September, 2011

Arlene Coleman
NOTARY PUBLIC in and for said County and State

ARLENE COLEMAN
Notary Public State of Nevada
No. 00-66111-1
My appt. exp. Nov. 13, 2012

AFFIDAVIT OF MAILING
(Mailing required under the provisions of NRS Chapter 241)

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

STACEY CAMPBELL, an employee of the City of Las Vegas, Nevada, being first duly sworn, deposes and says that on the **28th day of September, 2011**, a copy of NOTICE, the attached of which is a true and correct copy of the Notice – re: **City of Las Vegas, City Council Meeting Agenda** said meeting to be held on the **5th day of October, 2011,** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey Campbell
SIGNATURE

City Clerk
DEPARTMENT

Subscribed and sworn to before me this

28th day of September, 2011

Arlene Coleman
NOTARY PUBLIC in and for said County and State

ARLENE COLEMAN
Notary Public State of Nevada
No. 00-66111-1
My appt. exp. Nov. 13, 2012

City of Las Vegas

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)
COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)
STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)
RICKI Y. BARLOW (Ward 5), BOB COFFIN (Ward 3)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

October 5, 2011

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF $5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION – REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF NATIONAL ARTS AND HUMANITIES MONTH

7. RECOGNITION OF THE NATIONAL LEAGUE OF CITIES PRESCRIPTION DISCOUNT CARD PROGRAM

8. RECOGNITION OF NATIONAL FIRE PREVENTION WEEK

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

10. For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

11. For possible action to approve the Final Minutes by reference of the regular City Council meeting of September 21, 2011

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. For possible action to approve a Second Amendment to Restated and Amended License Agreement for Construction and Agreement to Grant Easements between City Parkway V, Inc., and N.W.H. II LTD., generally located within the Las Vegas Technology Center at Tenaya Way and Cheyenne Avenue - Ward 1 (Tarkanian)

13. For possible action to approve a Grant of Easement and Rights-of-Way from City Parkway V, Inc., to Las Vegas Valley Water District to allow Las Vegas Valley Water District access to Symphony Park for water system needs located on parcels A2, B, C and D, generally located at Symphony Park Avenue and South Grand Central Parkway - Ward 5 (Barlow)

14. For possible action to approve a Grant of Easement and Rights-of-Way from City Parkway V, Inc., to Las Vegas Valley Water District to allow Las Vegas Valley Water District access to Symphony Park for water system needs located on parcels E, F and G and generally located at Symphony Park Avenue and South Grand Central Parkway - Ward 5 (Barlow)

15. For possible action to approve a Grant of Easement and Rights-of-Way from City Parkway V, Inc., to Las Vegas Valley Water District to allow Las Vegas Valley Water District access to Symphony Park for water system needs on parcels J, K, L, M4, N, O1 and O2, located at 870 West Bonneville Avenue - Ward 5 (Barlow)

16. For possible action to approve a Grant of Easement and Rights-of-Way from City Parkway V, Inc., to Las Vegas Valley Water District to allow Las Vegas Valley Water District access to Symphony Park for water system needs on parcel M3, located at 464 Symphony Park Avenue - Ward 5 (Barlow)

17. For possible action to approve a Grant of Easement and Rights-of-Way from City Parkway IV A, Inc., to Las Vegas Valley Water District to allow Las Vegas Valley Water District access to Symphony Park for water system needs on parcel P/Q, located at 199 West Ogden Avenue - Ward 5 (Barlow)

18. For possible action to approve the Amended and Restated Community Charter for Symphony Park to adopt certain changes related to the management of common areas and related to the construction and management of parks within Symphony Park, the master planned mixed-use community, generally located at Symphony Park Avenue and South Grand Central Parkway - Ward 5 (Barlow)

19. For possible action to approve the Declaration of Special Land Use Restrictions (DSLURS) on Parcels M1 and M2 located in Symphony Park at Promenade Place and Symphony Park Avenue ($1,500,000 - Capital Projects Fund) - Ward 5 (Barlow)

20. For possible action to approve a Design Initiation Agreement between City Parkway V, Inc. and Nevada Power Company, d/b/a NV Energy to allow NV Energy to prepare a final and binding design for electric facilities within Symphony Park generally located at Symphony Park Avenue and South Grand Central Parkway ($192,040 – Capital Project Fund) - Ward 5 (Barlow)

BUILDING AND SAFETY - CONSENT

21. For possible action to approve an encroachment request from Jose Calvino and Maria Calvino, Lessee on behalf of Encryptic, LLC, owner (611 Fremont Street Suite 1) - Ward 5 (Barlow)

22. For possible action to approve an encroachment request from JHR Associates, Ltd on behalf of Las Vegas ICE, LLC c/o SDA, Inc., owner (507 South Las Vegas Boulevard) - Ward 3 (Coffin)

23. For possible action to approve a Settlement Agreement between the City of Las Vegas and Developers Surety and Indemnity Company of California for the completion of the required Off-Site Improvements for the Day Dawn Crossing II project located at the north side of Grand Teton Drive, east of Durango Drive - Ward 6 (Ross)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

24. For possible action to approve a Grant of Easement and Rights-of-Way from the City of Las Vegas to Las Vegas Valley Water District to allow Las Vegas Valley Water District access to Symphony Park for water system needs on parcel H/I, located at 388 Promenade Place - Ward 5 (Barlow)

FINANCE - CONSENT

25. For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments

FINANCE - PURCHASING & CONTRACTS CONSENT

26. For possible action to approve award of Agreement No. 120019-EV, Prime Design Services Agreement for Development Bonanza Mojave Water Resource Center (BOMO) Pipeline project located at 650 North Mojave Road - Department of Public Works - Award recommended to: BLACK & VEATCH CORPORATION ($1,434,648 - Sanitation Enterprise Fund) - Ward 3 (Coffin)

27. For possible action to approve award of Agreement No. 120039-DC, Blanket Services Agreement for Partnering Facilitation - Department of Public Works - Award recommended to: SMITH CULP CONSULTING ($100,000 - Various Funds)

28. For possible action to approve award of Contract No. 120016-PH, Blanket Services Agreement for Oracle Consulting Services - Department of Information Technologies - Award recommended to: ORASYS, LLC (Not-to-Exceed $300,000 - Various Funds)

29. For possible action to approve award of Contract No. 120028-PH, Development Services Process Program Management Services - Department of Information Technologies - Award recommended to: ARTECH GROUP, INC. ($95,600 - Computer Services Internal Service Fund) - All Wards

30. For possible action to approve award of Agreement No. 120038-DC, Prime Design Services Agreement for Stupak Park located at 300 West Boston Avenue - Department of Public Works - Award recommended to: DESIGN VISION, INC. dba SOUTHWICK LANDSCAPE ARCHITECTS ($217,300 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Coffin)

31. For possible action to approve award of Bid No. 08.1730.32-TF, Symphony Park Phase 2A, bounded by Grand Central Parkway on the north and west, by the Union Pacific Railroad on the east, and by Bonneville Avenue on the south and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: ACE BUILDERS, INC. ($2,363,876.41) - General Capital Projects Fund) - Ward 5 (Barlow)

OPERATIONS AND MAINTENANCE - CONSENT

32. For possible action to approve a Right-of-Way Grant application with the Bureau of Land Management for sewer purposes along Washburn Road and Eula Street related to the Clark County Bus Yard Project - APN's 125-31-301-016 and 125-31-201-010 - County

33. For possible action to approve a Declaration of Utilization for sewer services from the Bureau of Land Management Patent, along Washburn Road, west of Eula Street, relating to the Clark County School District Bus Yard Project – APN 125-31-301-002 - County

PLANNING - CONSENT

34. For possible action to approve the Funding Agreement for the 2011 Historic Preservation Fund (HPF) grant from the United States Department of the Interior and National Park Service, administered by the State Historic Preservation Office (SHPO) in the amount of $44,000 for the Phase II Historic Resource Survey and Inventory of the Beverly Green neighborhood bounded by East St. Louis Avenue, East Sahara Avenue, Las Vegas Boulevard South and South Santa Rosa Drive and for online database documentation related to the rehabilitation of the Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue, listed by the National Park Service as the U.S. Post Office and Courthouse – Wards 3 and 5 (Coffin and Barlow)

35. For possible action to approve a Partnership Agreement between the City of Las Vegas and the Southern Nevada Regional Planning Coalition (SNRPC) to form a multi-jurisdictional consortium called the Las Vegas Metropolitan Area Consortium (LVMAC) to prepare and submit an application for funds that will support the preparation of a Regional Plan for Sustainable Development – All Wards

PLANNING - BUSINESS SERVICES CONSENT

36. For possible action to approve a Special Event Alcoholic Beverage License subject to the provisions of the fire and planning codes for Hans Cewe, Location: Gods Art Gallery, 1302 South 3rd Street, Dates: October 7 and November 4, 2011, Type: Special Event General, Event: Gypsy Friday, Responsible Person in Charge: Harlan Cewe - Ward 3 (Coffin)

37. For possible action to approve a Special Event Alcoholic Beverage License for Our Lady of Las Vegas School, Location: 3046 Alta Drive, Date: October 15, 2011, Type: Special Event General, Event: Our Lady of Las Vegas Harvest Festival, Responsible Person in Charge: Philip Markusic - Ward 1 (Tarkanian)

38. For possible action to approve a new Beer/Wine/Cooler On-sale License, Bowin Associates, LLC, dba China Tango Bistro, 10300 West Charleston Boulevard, Suite 5, Enhua Chen, Mgr, 51% and Stephanie Chen, Mgr, 49% - Ward 2 (Wolfson)

39. For possible action to approve an extension of a Temporary Supper Club License for a Change of Ownership, From: Carrabbas/Arizona - Limited Partnership, To: Carrabba's Italian Grill, LLC, dba Carrabba's Italian Grill, 8771 West Charleston Boulevard, Joseph Kadow, Exec VP, Secy; Dirk Montgomery, CFO, Sr. VP; and OSI Restaurant Partners, LLC, 100% - Ward 2 (Wolfson)

40. For possible action to approve an extension of a Temporary Beer/Wine/Cooler Off-sale License, Nick Hermez Ablahad, dba Durango Market, 6955 North Durango Drive, Suites 1113 & 1114, Nick Ablahad, Owner 100% - Ward 6 (Ross)

41. For possible action to approve an extension of a Temporary Supper Club License for a Change of Ownership, From: Fleming's/Northwest-1 Limited Partnership, To: OSI/Fleming's, LLC, dba Fleming's Prime Steakhouse & Wine Bar, 8721 West Charleston Boulevard, Joseph Kadow, Exec VP, Secy; Dirk Montgomery, CFO, Sr. VP; OS Prime, LLC; OSI Restaurant Partners, LLC; AWA III Steakhouse, Inc.; and FPSH Ltd Partnership - Ward 2 (Wolfson)

42. For possible action to approve an extension of a Temporary Tavern License for a Change of Ownership, From: Outback/Nevada-Limited Partnership, To: Outback Steakhouse of Florida, LLC, dba Outback Steakhouse, 1950 North Rainbow Boulevard, Joseph Kadow, Exec VP, Secy; Dirk Montgomery, CFO, Sr. VP; and OSI Restaurant Partners, LLC, 100% - Ward 5 (Barlow)

43. For possible action to approve an extension of a Temporary Tavern License for a Change of Ownership, From: Outback/Nevada-II, LLP, To: Outback Steakhouse of Florida, LLC, dba Outback Steakhouse, 8671 West Sahara Avenue, Joseph Kadow, Exec VP, Secy; Dirk Montgomery, CFO, Sr. VP; and OSI Restaurant Partners, LLC, 100% - Ward 2 (Wolfson)

44. For possible action to approve an extension of a Temporary Beer/Wine/Cooler On-sale License, The Boulevard Group LLC, dba Radio City Pizzeria, 410 South Rampart Boulevard, Suite 120, Jody Ghanem, Owner, 100% - Ward 2 (Wolfson)

45. For possible action to approve an extension of a Temporary Supper Club License for a Change of Ownership, From: Roy's/Westcoast-1 Limited Partnership, To: Roy's/Outback Joint Venture, dba Roy's, 8701 West Charleston Boulevard, Joseph Kadow, Exec VP, Secy; Dirk Montgomery, CFO, Sr. VP; Chris Sullivan, Mgr; Roy Yamaguchi, Mgr; Terrence Lee, Mgr; A William Allen III; Mark Running; RY-8, Inc.; OS Pacific, LLC; OSI Restaurant Partners, LLC - Ward 2 (Wolfson)

46. For possible action to approve an extension of a Temporary Martial Arts Instruction Business License, Drago Bianco LLC, dba Drago Bianco LLC, 2104 Highland Avenue, Alex Mauricci, Managing Mmbr, 100% - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

47. For possible action to approve a Supplemental Interlocal Contract No. 7 - 514g between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease project funding in the amount of $527,000 for design and construction of Casino Center/3rd Street Realignment – Ward 3 (Coffin)

48. For possible action to approve a Supplemental Interlocal Contract No. 13 - 435m and Supplemental Interlocal Contract No. 6 - 475f between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion dates to December 31, 2013 for Martin L. King, Palomino Lane to Carey Avenue project – Ward 5 (Barlow)

49. For possible action to approve a Supplemental Interlocal Contract No. 8 - 461h between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to amend the general section of the contract and to extend the project completion date to June 30, 2013 for Intelligent Transportation System (ITS) Communication Infrastructure project – All Wards and Clark County

50. For possible action to approve a Rule 9 Line Extension Agreement No. 5516 between the City of Las Vegas and Nevada Power, a Nevada Corporation, dba NV Energy for the extension and alteration of existing power facilities for Fire Station 106 located at Stella Lake and Mount Mariah ($22,908 - Fire Services - Bonds) - Ward 5 (Barlow)

51. For possible action to approve a Supplemental Interlocal Contract No. 3 - 638c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to change the scope of the project and increase project funding in the amount of $28,000 for improvements associated with the Fiscal Year 2011 Annual Restoration and Preservation projects ($28,000 – Public Works Capital Project Fund [CPF]) – All Wards

52. For possible action to approve a Supplemental Interlocal Contract No. 7 - 481g between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase project funding in the amount of $200,000 for engineering design of City Parkway - D Street Connector ($200,000 – Road & Flood Capital Project Fund [CPF]) – Ward 5 (Barlow)

53. For possible action to approve a Supplemental Interlocal Contract No. 1 - 685a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to change the scope of the project and increase project funding in the amount of $527,000 design and construction of the Fiscal Year 2012/2013 Arterial Reconstruction Projects ($527,000 – Public Works Capital Project Fund [CPF]) – All Wards

RESOLUTIONS - CONSENT

54. R-42-2011 - For possible action to approve a Resolution in support of a joint proposal by the City of Las Vegas and the City of North Las Vegas to Host the 2013 Conference of the Nevada League of Cities and Municipalities - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

55. Public hearing for possible action to accept the tentative agreement made by the International Association of Fire Fighters (IAFF) - Local 1285 regarding a new or modified Collective Bargaining Agreement or similar agreement between the City of Las Vegas as the local government employer and the IAFF as the employee organization ($4,050,000 reduction - General Fund)

RESOLUTIONS - DISCUSSION

56. R-43-2011 - Public Hearing for possible action regarding a Resolution authorizing a various purpose medium-term loan in an amount not to exceed $36,500,000, authorizing an officer of the City to forward materials to the Department of Taxation of the State of Nevada, authorizing the sale of General Obligation Medium-Term obligations and executing documents related thereto for the purpose of acquiring, constructing, improving and equipping building projects, fire protection projects and street projects - All Wards

BOARDS & COMMISSIONS - DISCUSSION

57. NEON MUSEUM BOARD OF TRUSTEES – Adriana Martinez, Class I Trustee – Term Expiration 9-15-2013

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

58. Bill No. 2011-32 - ABEYANCE ITEM - For Possible Action - Annexation No. ANX-41279 - Property location: At the southeast corner of Racel Street and Al Carrison Street; Petitioned by: Gilcrease Nature Sanctuary; Acreage: 9.33 acres; Zoned: R-A (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

59. Bill No. 2011-36 – Updates Chapter 6.02 of the Municipal Code relating to business licensing generally. Proposed by: Flinn Fagg, Director of Planning

60. Bill No. 2011-37 – Amends the business licensing provisions to adjust the regulatory and fee provisions that apply to certain professional businesses and employees of such businesses. Proposed by: Flinn Fagg, Director of Planning

CLOSED SESSION

61. Closed Session - A closed meeting in accordance with NRS 288.220 to discuss labor issues

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

62. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

63. ABEYANCE ITEM - Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling $2,040.85 and civil penalties in the amount of $40,000 recorded against the property located at 3156 Mediterranean Drive. PROPERTY OWNER: FANNIE MAE C/O FED NATL MTGE ASSN - Ward 2 (Wolfson)

64. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 4217 Evergreen Place for fees in the amount of $1,671.50 (General Fund) and assess a maximum of $35,500 in daily civil penalties. PROPERTY OWNER: DAMON SCOTT BROWN - Ward 1 (Tarkanian)

65. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1403 South 6th Street for fees in the amount of $1,499 (General Fund) and assess a maximum of $43,000 in daily civil penalties. PROPERTY OWNER: WILLIAM R EZROW - Ward 3 (Coffin)

66. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1457 North Gateway Road for fees in the amount of $2,023 (General Fund) and assess a maximum of $40,500 in daily civil penalties. PROPERTY OWNER: FIORELLA S TEALDO - Ward 3 (Coffin)

67. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1792 North Rancho Drive for fees in the amount of $2,074 (General Fund) and assess a maximum of $77,250 in daily civil penalties. PROPERTY OWNER: RANCHO ALLEN LLC - Ward 5 (Barlow)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

68. EOT-42930 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: COLFIN WLH LAND ACQUISITIONS, LLC - For possible action on a request for an Extension of Time of a previously approved Rezoning (ZON-6928) FROM: R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE) TO: R-PD3 (RESIDENTIAL PLANNED DEVELOPMENT - 3 UNITS PER ACRE) on 14.29 acres adjacent to the southwest corner of Jones Boulevard and Tropical Parkway (APNs 125-26-704-001, 002, 003, 125-26-707-002, and 005), Ward 6 (Ross). Staff recommends APPROVAL.

69. EOT-42929 - EXTENSION OF TIME RELATED TO EOT-42930 - VARIANCE - APPLICANT/OWNER: COLFIN WLH LAND ACQUISITION, LLC - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-6930) TO ALLOW ZERO FEET OF OPEN SPACE WHERE 32,369 SQUARE FEET IS REQUIRED FOR A PROPOSED SINGLE FAMILY RESIDENTIAL DEVELOPMENT adjacent to the southwest corner of Jones Boulevard and Tropical Parkway (APNs 125-26-704-001, 002, 003, 125-26-707-002, and 005), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] and R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units Per Acre) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

70. EOT-42931 - EXTENSION OF TIME RELATED TO EOT-42930 AND EOT-42929 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: COLFIN WLH LAND ACQUISITIONS, LLC - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-6929) FOR A 50-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 14.29 acres adjacent to the southwest corner of Jones Boulevard and Tropical Parkway (APNs 125-26-704-001, 002, 003, 125-26-707-002 and 005), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] and R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units Per Acre) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

PLANNING - DISCUSSION

71. GPA-41777 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - For possible action on a request for a General Plan Amendment FROM: O (OFFICE) and LI/R (LIGHT INDUSTRY/RESEARCH) TO: M (MEDIUM DENSITY RESIDENTIAL) on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.

72. ZON-41778 - ABEYANCE ITEM - REZONING RELATED TO GPA-41777 - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - For possible action on a request for a Rezoning FROM: O (OFFICE) AND C-M (COMMERCIAL/INDUSTRIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.

73. SDR-41779 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-41777 AND ZON-41778 - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - For possible action on a request for a Site Development Plan Review FOR A 136-UNIT APARTMENT COMPLEX WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH PERIMETER WHERE SIX FEET IS REQUIRED on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), O (Office) and C-M (Commercial/Industrial) Zones [PROPOSED: R-3 (Medium Density Residential)], Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.

74. ROC-41851 - ABEYANCE ITEM - RENOTIFICATION - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: WEINGARTEN REALTY INVESTORS - OWNER: DECATUR 215, LLC - For possible action on a Request for a Review of Condition of a previously approved Site Development Plan Review (SDR-22582) TO DELETE CONDITION #5 THAT REQUIRED 24-HOUR SECURITY ON-SITE at 6101-6371 North Decatur Boulevard (APN 125-25-614-001), C-1 (Limited Commercial) Zone, Ward 6 (Ross). NOTE: APPLICATION AMENDED TO INCLUDE APNS: 124-30-204-001 AND 125-25-512-001 AND TO REVISE CONDITION #5 TO PROVIDE EIGHT HOURS OF SECURITY PER DAY FROM EARLY AFTERNOON TO LATE EVENING. Staff recommends DENIAL.

75. SUP-42254 - RESCIND - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GLORIELL HOLDINGS, LLC - OWNER: CHI HSUAN WU - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING 5,918 SQUARE-FOOT RESTAURANT at 2131 Rock Springs Drive (APN 138-22-610-012), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommends APPROVAL.

76. SUP-42254 - REHEAR - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GLORIELL HOLDINGS, LLC - OWNER: CHI HSUAN WU - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING 5,918 SQUARE-FOOT RESTAURANT at 2131 Rock Springs Drive (APN 138-22-610-012), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommends APPROVAL.

77. RQR-42868 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: RMTWO, INC. DBA MOLLY'S - OWNER: MCW-RC NV-CENTENNIAL CROSSROADS, LLC - For possible action on a request for a Required Review of a previously approved Special Use Permit (SUP-37373) FOR A 3,534 SQUARE-FOOT LIQUOR ESTABLISHMENT, TAVERN WITH A WAIVER TO ALLOW A 147-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS THE MINIMUM DISTANCE REQUIRED at 6430 Sky Pointe Drive, Suite #130 (APNs 125-21-813-001 and 125-21-813-002), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL.

78. ROC-42989 - REVIEW OF CONDITION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: TERRIBLE HERBST, INC. - For possible action on a request for a Review of Condition of a previously approved Special Use Permit (SUP-18910) TO DELETE CONDITION #11 THAT STATES, "THE SALE OF ANY INDIVIDUAL CONTAINERS LESS THAN 22 OUNCES OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATION AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF THE CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 1051 Desert Foothills Drive (APN 137-34-818-003), P-C (Planned Community) Zone, Ward 2 (Wolfson). Staff recommends DENIAL.

79. ROC-42995 - REVIEW OF CONDITION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: MELAVI, LLC - For possible action on a request for a Review of Condition of a previously approved Special Use Permit (U-0112-00) TO DELETE CONDITION #2 THAT STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS, OR SCREW CAP WINE IS PROHIBITED" at 3320 Novat Street (APN 137-12-410-009), PD (Planned Development) Zone, Ward 4 (Anthony). Staff recommends APPROVAL.

80. ROC-43006 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: NAKATA MARKET OF JAPAN - OWNER: OMNINET SAHARA CRAIG, LP - For possible action on a request for a Review of Condition of a previously approved Special Use Permit (SUP-1700) TO DELETE CONDITION #5 THAT STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATION AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 2350 South Rainbow Boulevard, Suites 6 & 7 (APN 163-02-415-015), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

SET DATE

81. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

82. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

83. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

****

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:
City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue