



# Legal Notices Transmittal and Scanning Separator Sheet

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## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), BOB COFFIN (Ward 3)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**September 7, 2011**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION – PASTOR KOZ ALIGHCHI, EVANGELICAL FRIENDS CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE TEAM OF THE QUARTER
7. RECOGNITION OF THE 9/11 REMEMBRANCE LAS VEGAS COMMITTEE

## **BUSINESS ITEMS - MORNING**

### **PUBLIC COMMENT**

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

### **BUSINESS ITEMS**

9. For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the regular City Council meetings of August 3, 2011 and August 17, 2011

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **ADMINISTRATIVE SERVICES - CONSENT**

11. For possible action to approve an amendment to the agreement between the City of Las Vegas and Green Chips to modify project terms and subaward \$40,000 to Green Chips for marketing and continuance of the revolving loan fund program for home energy efficiency upgrades as part of the Energy Efficiency and Conservation Block Grant (EECBG) through the American Recovery and Reinvestment Act (ARRA) of 2009 - All Wards
12. For possible action to approve an amendment to the agreement between the City of Las Vegas and HomeFree Nevada to modify project terms and subaward \$40,000 to continue the Home Performance with ENERGY STAR energy audit and retrofit rebate program as part of the Energy Efficiency and Conservation Block Grant (EECBG) through the American Recovery and Reinvestment Act (ARRA) of 2009 - All Wards

### **BUILDING AND SAFETY - CONSENT**

13. For possible action to approve an encroachment request for tree wells, doors and building facade from 220 N. 4TH Street LV, LLC, 200 N. 4th Street & CIM/LL Las Vegas, LLC, 221 N. 3rd Street LV, LLC, Garside Beth Etal, 201 N. 3rd Street LV, LLC, and CIM/LL Las Vegas, LLC, owners (southwest corner of 4th Street and Stewart Avenue, APN 139-34-510-019, 139-34-501-009, 139-34-514-007 thru -009) - Ward 5 (Barlow)
14. For possible action to approve an encroachment request for existing fences, landscaping and parking from School Board of Trustees, owner (northeast corner of El Parque Avenue and Los Altos Street, APN 162-06-701-001) - Ward 1 (Tarkanian)
15. For possible action to approve an encroachment request for three existing freestanding signs from Raymond Pistol, owner (1238, 1236 and 1232 South Las Vegas Boulevard, APN 162-03-112-012) - Ward 3 (Coffin)

### **FINANCE - PURCHASING & CONTRACTS CONSENT**

16. For possible action to approve award of Agreement No. 110204-LD, Blanket Services Agreement for Design and Construction Management - Department of Public Works - Award recommended to: CAROLLO ENGINEERS (Not-to-Exceed \$500,000 - Various Funds) - All Wards

17. For possible action to approve award of the First Amendment to Agreement No. 100196-DC, Blanket Services Agreement for Material Testing and Special Inspections - Department of Public Works - Award recommended to: NINYO & MOORE (\$100,000 - Road and Flood Capital Projects Fund) - All Wards
18. For possible action to approve award of the First Amendment to Agreement No. 100207-DC, Blanket Services Agreement for Material Testing and Special Inspections - Department of Public Works - Award recommended to: KLEINFELDER WEST, INC. (\$100,000 - Road and Flood Capital Projects Fund) - All Wards
19. For possible action to approve award of Agreement No. 11.1730.05-LED, Construction Manager at Risk Agreement for Jones and Valley View Corridor Improvements located from U.S. 95 to Sahara Avenue on Jones Boulevard and from U.S. 95 to Desert Inn Road on Valley View Boulevard and Oakey Storm Drain located between Cahlan Drive and Barnard Way and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$24,276,300 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)
20. For possible action to approve award of First Amendment to Agreement No. 110039-DC, Construction Manager As Agent for Bonanza Trail Phase II located west of Rainbow Boulevard along Westcliff Drive to Lorenzi Street and east of Jones Boulevard and north of US 95 to Decatur Boulevard - Department of Public Works - Award recommended to: CH2M HILL, INC. (\$67,017 - Parks and Leisure Activities Capital Projects Fund) - Wards 1 and 2 (Tarkanian and Wolfson)

#### **FINANCE - CONSENT**

21. For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
22. For possible action to reallocate \$2,550,000 of General Fund funding within the Capital Project Fund (CPF) from the Regional Public Safety Complex (RPSC) in the Fire Services CPF to the Las Vegas Museum of Organized Crime and Law Enforcement (Museum Project) located at 300 South Stewart Avenue, in the Parks & Leisure Activities CPF - Ward 5 (Barlow)

#### **OPERATIONS AND MAINTENANCE - CONSENT**

23. For possible action to approve an Interlocal Agreement between the City of Las Vegas, City of North Las Vegas and the Las Vegas Metropolitan Police Department for the emergency operations management joint facility use located at 7551 Sauer Drive, APN 138-15-201-002 - Ward 4 (Anthony)

#### **PLANNING - BUSINESS SERVICES CONSENT**

24. For possible action to approve a Special Event Alcoholic Beverage License for Hogs & Heifers Saloon/Michelle Dell subject to Health Dept. regulations, Location: 201 North 3rd Street, Suite 130, Dates: September 28 - October 2, 2011, Type: Special Event General, Event: Hogs & Heifers Bikefest 2011, Responsible Person in Charge: Bruce Heaton - Ward 5 (Barlow)
25. For possible action to approve a Special Event Alcoholic Beverage License for Prom Management Group, Inc. subject to the provisions of the fire code and Health Dept. regulations, Location: TPC Summerlin (golf course), 1700 Village Center Circle, Dates: September 26 - October 2, 2011, Type: Special Event General, Event: Justin Timberlake Shiner's Open, Responsible Person in Charge: Todd Hansen - Ward 2 (Wolfson)
26. For possible action to approve a Special Event Alcoholic Beverage License for German - American Social Club of Nevada, Location: Historic 5th Street School, 401 South 4th Street, Date: October 1, 2011, Type: Special Event General, Event: Oktoberfest, Responsible Person in Charge: Eugene Gries - Ward 3 (Coffin)
27. For possible action to approve an extension of a Temporary Massage Establishment License, Silver Spirit, LLC, dba Saffron Day Spa, 2400 South Jones Boulevard, Suite 14, Naranjit Kaur, Mgr, 50% and Robert E. Lee Reed II, Managing Mmbr, 50% - Ward 1 (Tarkanian)

## **PUBLIC WORKS - CONSENT**

28. For possible action to approve an Interlocal Contract LAS09U05 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding to reimburse construction costs for the Las Vegas Creek Channel – Parallel System, US-95, Rainbow Boulevard to I-15 (\$5,628,281 – Road and Flood Capital Project Fund [CPF]) – Wards 1 and 5 (Tarkanian and Barlow)
29. For possible action to approve an Interlocal Contract LAS14C11 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for engineering design of the Freeway Channel – Washington, MLK to Rancho Drive (\$598,510 – Road and Flood Capital Project Fund [CPF]) – Ward 5 (Barlow)
30. For possible action to approve a Second Supplemental Interlocal Contract LAS22K08 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to change the name, change the scope and increase project funding in the amount of \$229,549.98 for Las Vegas Wash – Grand Teton, Mountain Spa to Durango Drive (\$229,549.98 – Road and Flood Capital Project Fund [CPF]) – Ward 6 (Ross)
31. For possible action to approve an Interlocal Contract LLD08A11 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to provide funding for construction of the local drainage improvements for Concord Street Storm Drain Improvements (\$481,311 – Road and Flood Capital Project Fund [CPF]) – Ward 5 (Barlow)
32. For possible action to approve an Interlocal Contract 684 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to fund the Entity Non-Project Specific Expenses project (\$100,000 - RTC) - All Wards
33. For possible action to approve an Interlocal Contract 685 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction and design for Arterial Reconstruction Projects Fiscal Year 2012/2013 (\$400,000 – Public Works Capital Project Fund [CPF]) – All Wards
34. For possible action to approve the Small Generator Interconnection Agreement between the City of Las Vegas and Nevada Power Company d/b/a NV Energy to facilitate electrical connection of the 3 Megawatt Photovoltaic Solar Facility located at 6211 Vegas Valley Drive (APN 161-10-701-015) to NV Energy's Transmission System (\$992,000 Sanitation Enterprise Fund [EF]) - County

## **RESOLUTIONS - CONSENT**

35. R-35-2011 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and in certain other districts and providing other matters properly relating thereto - All Wards
36. R-36-2011 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement Districts and in certain other districts and providing other matters properly relating thereto - All Wards

## **DISCUSSION/ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

37. ABEYANCE ITEM - Discussion for possible action regarding the Fire Training Services Interlocal Agreement between Las Vegas Fire & Rescue (LVFR) and the North Las Vegas Fire Department (NLVFD) regarding joint and cooperative uses of fire training operations (\$30,885 - General Fund) - All Wards
38. Discussion for possible action regarding a First Amendment to the Pre-Operating and Development Agreement and the Lease and Operating Agreement between 300 Stewart Avenue Corporation and City of Las Vegas and the Development Services Agreement between the City of Las Vegas and 300 Stewart Avenue QALICB, LLC and any documents properly related thereto to manage, operate and develop the Las Vegas Museum of Organized Crime and Law Enforcement on property located at 300 Stewart Avenue, APN-139-34-501-007 - Ward 5 (Barlow)

## **RESOLUTIONS - DISCUSSION**

39. R-37-2011 - Discussion for possible action regarding a Resolution granting an exemption from the City's employment plan policy and finding the proposed Lease Agreement between the City of Las Vegas and Dan Decker Theatricals, Inc., dba Las Vegas Shakespeare Company, a Nevada non-profit corporation, for the property located at 821 North Las Vegas Boulevard, commonly known as the Reed Whipple Cultural Center, is in the best interest of the public (APN 139-27-708-019) - Ward 5 (Barlow)

## **BOARDS & COMMISSIONS - DISCUSSION**

40. ABEYANCE ITEM - PLANNING COMMISSION - For Possible Action - Byron A. Goynes - Term Expiration 6-2011
41. ABEYANCE ITEM - SENIOR CITIZENS ADVISORY BOARD - For Possible Action - Fran Drewrey - Term Expiration 6-2011

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

42. Bill No. 2011-32 - For Possible Action - Annexation No. ANX-41279 - Property location: At the southeast corner of Racel Street and Al Carrison Street; Petitioned by: Gilcrease Nature Sanctuary; Acreage: 9.33 acres; Zoned: R-A (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
43. Bill No. 2011-33 - For Possible Action - Amends the Supplemental Document to the City's Administrative Code to repeal and replace the provisions pertaining to the Board of Appeals. Proposed by: Christopher Knight, Director of Building and Safety

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

44. Bill No. 2011-34 – Amends the City's noise regulations to revise the process by which construction-related activity may be permitted between the hours of six p.m. and seven a.m. under certain circumstances. Proposed by: Christopher Knight, Director of Building and Safety
45. Bill No. 2011-35 – Authorizes under certain circumstances the use of metered parking without the need to activate the corresponding parking meter in the manner otherwise required. Sponsored by: Councilman Ricki Y. Barlow

## **CLOSED SESSION**

46. Closed Session - A closed meeting in accordance with NRS 288.220 to discuss labor issues

## **1:00 P.M. - AFTERNOON SESSION**

### **BUSINESS ITEMS - AFTERNOON**

47. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

### **HEARINGS - DISCUSSION**

48. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1820 Cedar Avenue in the amount of \$1,634.50 (General Fund) and assess a maximum of \$19,000 in daily civil penalties. PROPERTY OWNER: JAGUAR ASSOCIATED GROUP LLC - Ward 3 (Coffin)

49. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 4228 Middlesex Avenue in the amount of \$1,416 (General Fund) and assess a maximum of \$23,500 in daily civil penalties. PROPERTY OWNER: ERNEST CHAVEZ - Ward 3 (Coffin)
50. Public Hearing for possible action to consider the report of expenses to recover costs for abatement of nuisance located at 729 Weatherstone Drive in the amount of \$2,080.50 (General Fund) and assess a maximum of \$23,500 in daily civil penalties. PROPERTY OWNER: JOSE ALCALA - Ward 3 (Coffin)
51. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 1908 Theresa Avenue in the amount up to \$98,683. PROPERTY OWNER: BANK NEW YORK MELLON TRS - Ward 3 (Coffin)
52. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the vacant lot located behind Glen Landing Avenue (APN 125-27-819-092) in the amount up to \$50,825. PROPERTY OWNER: RES-NV SD LLC – Ward 6 (Ross)
53. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 5733 Royal Castle Lane in the amount up to \$45,200. PROPERTY OWNER: BANK U S NATIONAL ASSN TRS - Ward 6 (Ross)

### PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

#### PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

54. EOT-42567 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-19666) TO ALLOW 158 PARKING SPACES WHERE 394 IS THE MINIMUM NUMBER OF SPACES REQUIRED FOR A PROPOSED EXPANSION OF AN EXISTING MULTI-FAMILY RESIDENTIAL/SINGLE ROOM OCCUPANCY ESTABLISHMENT AND SOCIAL SERVICE PROVIDER on 2.77 acres at 525 East Bonanza Road and 602 Encanto Drive (APNs 139-27-805-003 and 139-27-812-017), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
55. EOT-42568 - EXTENSION OF TIME RELATED TO EOT-42567 - VARIANCE - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-19665) TO ALLOW A TEN FOOT SETBACK FROM A PRIMARY ARTERIAL STREET WHERE 44 FEET IS THE MINIMUM SETBACK REQUIRED; TO ALLOW A FRONT YARD SETBACK OF TEN FEET WHERE 20 FEET IS REQUIRED AND A SIDE YARD SETBACK OF 8.5 FEET WHERE 10 FEET IS REQUIRED; TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 66.42 FEET TO THE FOURTH FLOOR WHERE 127.5 FEET IS THE MINIMUM SETBACK REQUIRED ON THE NORTH SIDE OF THE PROPERTY FOR A PROPOSED EXPANSION OF AN EXISTING MULTI-FAMILY RESIDENTIAL/SINGLE ROOM OCCUPANCY ESTABLISHMENT on 2.77 acres at 525 East Bonanza Road and 602 Encanto Drive (APNs 139-27-805-003 and 139-27-812-017), C-2 (General Commercial)Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

56. EOT-42569 - EXTENSION OF TIME RELATED TO EOT-42567 AND EOT-42568 - WAIVER - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - For possible action on a request for an Extension of Time of a previously approved Waiver (WVR-19668) OF TITLE 18.12.130 TO ALLOW ENCANTO DRIVE TO CONTINUE TO END IN A DEAD END STREET WHERE A CUL-DE-SAC IS REQUIRED at 525 East Bonanza Road and 602 Encanto Drive (APNs 139-27-805-003 and 139-27-812-017), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
57. EOT-42570 - EXTENSION OF TIME RELATED TO EOT-42567, EOT-42568 AND EOT-42569 - SPECIAL USE PERMIT - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-19661) FOR A PROPOSED EXPANSION OF A SINGLE ROOM OCCUPANCY RESIDENCE at 525 East Bonanza Road and 602 Encanto Drive (APNs 139-27-805-003 and 139-27-812-017), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
58. EOT-42576 - EXTENSION OF TIME RELATED TO EOT-42567, EOT-42568, EOT-42569 AND EOT-42570 - SPECIAL USE PERMIT - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-20052) FOR A PROPOSED SOCIAL SERVICE PROVIDER at 525 East Bonanza Road and 602 Encanto Drive (APNs 139-27-805-003 and 139-27-812-017), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
59. EOT-42577 - EXTENSION OF TIME RELATED TO EOT-42567, EOT-42568, EOT-42569, EOT-42570 AND EOT-42576 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CLOUDBREAK LAS VEGAS, LLC - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-19659) FOR A PROPOSED EXPANSION OF AN EXISTING MULTI-FAMILY RESIDENTIAL/SINGLE ROOM OCCUPANCY ESTABLISHMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER STANDARD TO ALLOW A ONE-FOOT WIDE BUFFER ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE A 15-FOOT WIDE BUFFER IS REQUIRED; A SIX-FOOT WIDE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE AN EIGHT FOOT WIDE BUFFER IS REQUIRED; A THREE FOOT WIDE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE AN EIGHT-FOOT WIDE BUFFER IS REQUIRED; AND A SIX-FOOT WIDE BUFFER ALONG THE WEST PROPERTY LINE WHERE AN EIGHT-FOOT WIDE BUFFER IS REQUIRED at 525 East Bonanza Road and 602 Encanto Drive (APNs 139-27-805-003 and 139-27-812-017), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
60. EOT-42573 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: WAGIH W. KAMAR - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-34010) FOR A PROPOSED 3,018 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS AND A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON A PORTION OF THE SOUTH AND WEST PERIMETER WHERE EIGHT FEET IS THE MINIMUM REQUIRED AND TO ALLOW A WAIVER OF THE BUILDING PLACEMENT AND ORIENTATION STANDARDS on 0.58 acres at 3701 West Sahara Avenue (APN 162-07-512-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
61. EOT-42574 - EXTENSION OF TIME RELATED TO EOT-42573 - SPECIAL USE PERMIT - APPLICANT/OWNER: WAGIH W. KAMAR - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-34006) FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at 3701 West Sahara Avenue (APN 162-07-512-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
62. EOT-42575 - EXTENSION OF TIME RELATED TO EOT-42573 AND EOT-42574 - VARIANCE - APPLICANT/OWNER: WAGIH W. KAMAR - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-34008) TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 20 FEET WHERE 57 FEET IS REQUIRED on 0.58 acres at 3701 West Sahara Avenue (APN 162-07-512-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
63. EOT-42602 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: GEORGE RAINHART - OWNER: FNBN ASPEN, LLC - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-34309) FOR A LIQUOR ESTABLISHMENT, TAVERN WITH A WAIVER TO ALLOW A 100-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,500 FEET IS REQUIRED at the northeast corner of Sahara Avenue and Las Vegas Boulevard (APNs 162-04-813-070, 071, and 162-03-410-008), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

64. EOT-42603 - EXTENSION OF TIME RELATED TO EOT-42602 - WAIVER - APPLICANT: GEORGE RAINHART - OWNER: FNBN ASPEN, LLC - For possible action on a request for an Extension of Time of a previously approved Waiver (WVR-34311) OF TITLE 18.12.130 TO ALLOW CINCINNATI STREET TO NOT TERMINATE IN A CUL-DE-SAC east of Las Vegas Boulevard (APNs 162-04-813-070, 071, and 162-03-410-008), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
65. EOT-42605 - EXTENSION OF TIME RELATED TO EOT-42602 AND EOT-42603 - VARIANCE - APPLICANT: GEORGE RAINHART - OWNER: FNBN ASPEN, LLC - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-34308) TO ALLOW A 98-FOOT TALL, 11,210 SQUARE-FOOT ROOF SIGN WHERE A MAXIMUM OF EIGHT FEET IN HEIGHT AND 150 SQUARE FEET IN AREA IS PERMITTED, AND TO ALLOW THE COMBINED AREA OF WALL AND ROOF SIGNAGE TO BE 79 PERCENT, 23 PERCENT, AND 101 PERCENT OF THE SOUTH, EAST, AND WEST ELEVATIONS RESPECTIVELY, WHERE A MAXIMUM OF 20 PERCENT PER ELEVATION IS PERMITTED on 2.17 acres at the northeast corner of Sahara Avenue and Las Vegas Boulevard (APNs 162-04-813-070, 071, and 162-03-410-008), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
66. EOT-42606 - EXTENSION OF TIME RELATED TO EOT-42602, EOT-42603 AND EOT-42605 - APPLICANT: GEORGE RAINHART - OWNER: FNBN ASPEN, LLC - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-34306) FOR A PROPOSED TWO-STORY, 37,100 SQUARE-FOOT NON-RESTRICTED GAMING (CASINO) AND RETAIL ESTABLISHMENT WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETScape STANDARDS ON CINCINNATI STREET at the northeast corner of Sahara Avenue and Las Vegas Boulevard (APNs 162-04-813-070, 071, and 162-03-410-008), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
67. EOT-42622 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: CHURCH LAKES LUTHERAN - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-34602) FOR A PROPOSED 50-FOOT TALL, FOUR-STORY 33-UNIT SENIOR CITIZEN APARTMENTS; 41-UNIT ASSISTED LIVING APARTMENTS; 22-BED CONVALESCENT CARE FACILITY/NURSING HOME; CHILD CARE FACILITY, AND EXPANSION TO AN EXISTING CHURCH/HOUSE OF WORSHIP on 3.88 acres at 8200 West Sahara Avenue (APN 163-04-408-003), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL.
68. EOT-42623 - EXTENSION OF TIME RELATED TO EOT-42622 - SPECIAL USE PERMIT - APPLICANT/OWNER: CHURCH LAKES LUTHERAN - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-34608) FOR PROPOSED ASSISTED LIVING APARTMENTS at 8200 West Sahara Avenue (APN 163-04-408-003), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL.
69. EOT-42624 - EXTENSION OF TIME RELATED TO EOT-42622 AND EOT-42623 - SPECIAL USE PERMIT - APPLICANT/OWNER: CHURCH LAKES LUTHERAN - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-34606) FOR A PROPOSED CONVALESCENT CARE FACILITY/NURSING HOME at 8200 West Sahara Avenue (APN 163-04-408-003), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL.
70. EOT-42625 - EXTENSION OF TIME RELATED TO EOT-42622, EOT-42623 AND EOT-42624 - SPECIAL USE PERMIT - APPLICANT/OWNER: CHURCH LAKES LUTHERAN - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-34604) FOR PROPOSED SENIOR CITIZEN APARTMENTS at 8200 West Sahara Avenue (APN 163-04-408-003), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL.
71. EOT-42626 - EXTENSION OF TIME RELATED TO EOT-42622, EOT-42623, EOT-42624 AND EOT-42625 - VARIANCE - APPLICANT/OWNER: CHURCH LAKES LUTHERAN - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-34605) TO ALLOW 160 PARKING SPACES WHERE 205 ARE REQUIRED FOR A PROPOSED CHURCH/HOUSE OF WORSHIP EXPANSION; SENIOR CITIZEN APARTMENTS; ASSISTED LIVING APARTMENTS; CONVALESCENT CARE FACILITY/NURSING HOME, AND A CHILD CARE FACILITY on 3.88 acres at 8200 West Sahara Avenue (APN 163-04-408-003), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL.

## **PLANNING - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

72. SUP-42254 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GLORIELL HOLDINGS, LLC - OWNER: CHI HSUAN WU - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING 5,918 SQUARE-FOOT RESTAURANT at 2131 Rock Springs Drive (APN 138-22-610-012), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommends APPROVAL.
73. VAC-42053 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a petition to Vacate a portion of public right-of-way at the northeast corner 4th Street and Stewart Avenue, Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommends APPROVAL.
74. VAC-42246 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a petition to Vacate all public street right-of-way within a residential subdivision generally located at the southwest corner of Crossbridge Drive and Sky Vista Drive, Ward 2 (Wolfson). The Planning Commission (7-0 vote) and Staff recommends APPROVAL.
75. SDR-41770 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: SOK J. LIM - OWNER: JWV NEVADA INVESTMENT SERIES B, LLC - For possible action on a request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE FAMILY RESIDENCE TO A 1,488 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW LANDSCAPE BUFFER WIDTHS OF FIVE FEET ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED, THREE FEET ALONG THE NORTH PERIMETER WHERE FIVE FEET IS REQUIRED AND ZERO FEET ALONG A PORTION OF THE SOUTH PERIMETER WHERE FIVE FEET IS REQUIRED on 0.16 acres at 344 South Jones Boulevard (APN 138-36-210-011), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
76. SDR-41771 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: SOK J. LIM - OWNER: JWV NEVADA INVESTMENT SERIES C, LLC - For possible action on a request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE FAMILY RESIDENCE TO A 1,492 SQUARE-FOOT TUTORING CENTER, WITH WAIVERS TO ALLOW LANDSCAPE BUFFER WIDTHS OF ZERO FEET ALONG A PORTION OF THE NORTH AND SOUTH PERIMETERS WHERE FIVE FEET IS REQUIRED, AND SEVEN FEET ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED on 0.13 acres at 404 South Jones Boulevard (APN 138-36-210-017), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
77. SDR-42251 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 79,513 SQUARE-FOOT PUBLIC SCHOOL (K-12) on 11.7 acres at 2800 Stewart Avenue (APN 139-36-303-001), C-V (Civic) Zone, Ward 3 (Coffin). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

## **PLANNING - DISCUSSION**

78. SUP-41587 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LIGHTSQUARED, INC. - OWNER: BAR ACQUISITIONS, LLC - For possible action on a request for a Special Use Permit FOR A CO-LOCATION ON AN EXISTING WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPINE) at 3811 West Charleston Boulevard (APN 162-06-501-002) C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-1 vote) and Staff recommend APPROVAL.

79. ROC-41851 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: WEINGARTEN REALTY INVESTORS - OWNER: DECATUR 215, LLC - For possible action on a Request for a Review of Condition of a previously approved Site Development Plan Review (SDR-22582) TO DELETE CONDITION #5 THAT REQUIRED 24-HOUR SECURITY ON-SITE at 6101-6371 North Decatur Boulevard (APN 125-25-614-001), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL.
80. GPA-41777 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - For possible action on a request for a General Plan Amendment FROM: O (OFFICE) and LI/R (LIGHT INDUSTRY/RESEARCH) TO: M (MEDIUM DENSITY RESIDENTIAL) on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.
81. ZON-41778 - REZONING RELATED TO GPA-41777 - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - For possible action on a request for a Rezoning FROM: O (OFFICE) AND C-M (COMMERCIAL/INDUSTRIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.
82. SDR-41779 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-41777 AND ZON-41778 - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - For possible action on a request for a Site Development Plan Review FOR A 136-UNIT APARTMENT COMPLEX WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH PERIMETER WHERE SIX FEET IS REQUIRED on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), O (Office) and C-M (Commercial/Industrial) Zones [PROPOSED: R-3 (Medium Density Residential)], Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.
83. MOD-42261 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: RIO VISTA PLAZA, LLC, ET AL - For possible action on a request for a Major Modification of a previously approved Rezoning (Z-0074-97) TO AMEND THE MASTER DEVELOPMENT PLAN TO ADD GENERAL PERSONAL SERVICE AND MASSAGE, ACCESSORY USES AS PERMITTED USES AND THE MASSAGE ESTABLISHMENT USE AS A PERMITTED USE WITH AN APPROVED SPECIAL USE PERMIT on 18.6 acres at 7007-7171 West Ann Road (APNs Multiple), PD (Planned Development) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
84. SUP-42265 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: RIO VISTA PLAZA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 260 SQUARE-FOOT MASSAGE ESTABLISHMENT IN CONJUNCTION WITH A 1,500 SQUARE-FOOT DAY SPA WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 50 FEET FROM A RESIDENTIAL USE WHERE 400 FEET IS REQUIRED at 7045 West Ann Road, Suite #130 (APN 125-34-515-003), PD (Planned Development) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
85. SUP-42182 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: 305 LAS VEGAS, LLC - For possible action on a request for a Major Amendment of a previously approved Special Use Permit (SUP-20519) FOR A PROPOSED 24-STORY MIXED-USE DEVELOPMENT CONSISTING OF 33,000 SQUARE FEET OF COMMERCIAL SPACE, 1,150 RESIDENTIAL UNITS AND A 135-FOOT TALL PARKING STRUCTURE on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). The Planning Commission (5-0-2 vote) and Staff recommend APPROVAL.
86. SDR-41600 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-42182 - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: 305 LAS VEGAS, LLC - For possible action on a request for a Major Amendment of a previously approved Site Development Plan Review (SDR-20502) FOR A PROPOSED 24-STORY MIXED-USE DEVELOPMENT, INCLUDING 33,000 SQUARE FEET OF COMMERCIAL SPACE, 1,150 RESIDENTIAL UNITS, AND A 135-FOOT TALL PARKING STRUCTURE on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). The Planning Commission (5-0-2 vote) and Staff recommend APPROVAL.

87. SUP-41599 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: LEAH PROPERTY, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT on 0.64 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056 through 059), C-2 (General Commercial) Zone, Ward 3 (Coffin). The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.
88. SDR-41829 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-41599 - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: LEAH PROPERTY, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 16-STORY MIXED-USE DEVELOPMENT, INCLUDING 16,000 SQUARE FEET OF COMMERCIAL SPACE AND 330 MULTI-FAMILY RESIDENTIAL UNITS AND A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE STANDARDS on 0.64 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056 through 059), C-2 (General Commercial) Zone, Ward 3 (Coffin). The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.
89. VAR-42175 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SHIRLEY RITZ TRUST - For possible action on a request for a Variance TO ALLOW A FOUR-FOOT REAR YARD SETBACK FOR A PRIMARY STRUCTURE WHERE 15 FEET IS REQUIRED, TO ALLOW AN ACCESSORY STRUCTURE (CLASS II) TO BE LOCATED IN THE FRONT YARD AREA WHERE SUCH IS NOT PERMITTED AND TO ALLOW A THREE-FOOT, SIX-INCH HIGH SOLID WALL WITH A THREE-FOOT, SIX-INCH WROUGHT IRON TOP WHERE FIVE FEET IS THE MAXIMUM HEIGHT ALLOWED IN THE FRONT YARD on 0.20 acres at 2222 Ash Avenue (APN 139-35-713-035), R-1 (Single Family Residential) Zone, Ward 3 (Coffin). The Planning Commission (5-1-1 vote) recommends APPROVAL.
90. SUP-42225 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: I RENT B & E, LLC - For possible action on request for a Special Use Permit FOR A PROPOSED PAWN SHOP USE WITHIN AN EXISTING 6,039 SQUARE-FOOT COMMERCIAL BUILDING WITH WAIVERS TO ALLOW A 657-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED WHERE 1,000 FEET IS REQUIRED at 3500 West Sahara Avenue (APN 162-05-402-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
91. SUP-42252 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DOG BITES BACK, LLC - OWNER: WINNER PROPERTIES, LLC - For possible action on a request for a Special Use Permit FOR A 98 SQUARE-FOOT RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RELIGIOUS FACILITY WHERE 400 FEET IS REQUIRED at 9500 West Sahara Avenue (APN 163-06-816-015), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
92. SUP-42262 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BEL AIR RG, LLC, ET AL - For possible action on a request for a Special Use Permit FOR A PROPOSED 15,263 SQUARE-FOOT MOTOR VEHICLE SALES (USED) USE at 1715 Fremont Street and 1735 Fremont Street (APNs 139-35-315-006 and 007), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (4-2-1 vote) recommends APPROVAL.
93. SUP-42264 - SPECIAL USE PERMIT RELATED TO SUP-42262 - PUBLIC HEARING - APPLICANT/OWNER: BEL AIR RG, LLC, ET AL - For possible action on a request for a Special Use Permit FOR A PROPOSED 7,572 SQUARE-FOOT AUTO REPAIR GARAGE, MAJOR WITH WAIVERS TO ALLOW SERVICE BAYS TO FACE THE RIGHT-OF-WAY AND TO ALLOW VEHICLES TO BE PARKED ON THE PREMISES FOR THE PURPOSE OF OFFERING THE VEHICLES FOR SALE WHERE SUCH IS NOT ALLOWED at 1715 Fremont Street and 1735 Fremont Street (APNs 139-35-315-006 and 007), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (4-2-1 vote) recommends APPROVAL.
94. ROC-42636 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: NEW ALBERTSON'S, INC. - For possible action on a request for a Review of Condition of a previously approved Special Use Permit (U-0026-00) TO DELETE CONDITION #2 THAT STATES, " THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS, OR SCREW CAP WINE IS PROHIBITED" at 8490 Farm Road (APN 125-17-610-011), TC (Town Center) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

- 95. ROC-42637 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: NEW ALBERTSON'S, INC. - For possible action on a request for a Review of Condition of a previously approved Special Use Permit (U-0027-00) TO DELETE CONDITION #2 THAT STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED" at 8410 Farm Road (APN 125-17-610-014), TC (Town Center) Zone, Ward 6 (Ross). Staff recommends APPROVAL.
- 96. DIR-42621 - WATER FEATURE EXEMPTION - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC - For possible action on a request TO ALLOW THE OPERATION OF A 1,004 SQUARE-FOOT WATER FEATURE at 400 South Rampart Boulevard (APN 138-32-601-003), C-2 (General Commercial) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL.

**SET DATE**

- 97. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

- 98. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

- 99. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerk's Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue