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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), BOB COFFIN (Ward 3)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

August 17, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION – MR. BERNARDINO BAUTISTA, HISPANIC COMMUNITY
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE YOUTH FOOTBALL LEAGUE NATIONAL CHAMPIONS

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

7. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

8. For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
9. For possible action to approve the Final Minutes by reference of the regular City Council meeting of July 20, 2011

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE - CONSENT

10. For possible action to approve Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
11. For possible action to approve a report by the City Finance Director of the July 26, 2011 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 707, 808, 809, 607 - Wards 2, 4, 5 and 6 (Wolfson, Anthony, Barlow and Ross)

FINANCE - PURCHASING & CONTRACTS CONSENT

12. For possible action to approve award of Agreement No. 110200-TF, Blanket Environmental Remediation Services Agreement for Bonneville Pumping Station Upgrade and Maintenance located at Bonneville Avenue and Main Street - Department of Public Works - Award recommended to: NINYO AND MOORE GEOTECHNICAL CONSULTING (Not-to-Exceed \$208,862 - Various Funds) - Ward 5 (Barlow)
13. For possible action to approve award of Contract No. 100184-PH, Public Space Recycling and Sponsorship - Department of Administrative Services - Award recommended to: CREATIVE OUTDOOR ADVERTISING (minimum annual revenue \$37,000) - All Wards
14. For possible action to approve revision to Purchase Order No. 282690, Annual Requirements Contract for Soda Ash - Department of Public Works - Award recommended to: BRENNTAG PACIFIC, INC. (\$350,000 - Sanitation Enterprise Fund) - All Wards
15. For possible action to approve revision of Purchase Order No. 279215, Annual Requirements Contract for Aluminum Sulfate and Sodium Bisulfite - Department of Public Works - Award recommended to: THATCHER COMPANY OF NEVADA (\$150,000 - Sanitation Enterprise Fund) - All Wards
16. For possible action to approve award of Contract No. 110191-PH, All American Park Tennis Operator at All American Park located at Buffalo Drive and Oakey Avenue - Department of Parks, Recreation and Neighborhood Services - Award recommended to: FIRST SERVE, INC. dba ALL-AMERICAN TENNIS PARK - Ward 2 (Wolfson)

FIRE & RESCUE - CONSENT

17. For possible action to approve a Memorandum of Understanding (DE-GM58-11NA25485) between the Department of Energy, National Nuclear Security Administration (NNSA) and the City of Las Vegas Fire & Rescue Bureau of Fire Investigations regarding a cooperative response bomb threat plan - All Wards

HUMAN RESOURCES - CONSENT

18. For possible action to approve a Release and Indemnity Agreement for settlement in the amount of \$70,480.35 to repair a damaged traffic signal and associated equipment at Charleston Boulevard and Community College Drive - Ward 1 (Tarkanian)

OPERATIONS AND MAINTENANCE - CONSENT

19. For possible action to obtain a Right-of-Way Grant and Short Term Right-of-Way Grant with the Bureau of Land Management for roadway, sewer and drainage purposes along Shaumber Road between Ann Road and Washburn Road, APN - 126-36-201-003 - Ward 6 (Ross)
20. For possible action to approve a Grant of Easement from the City of Las Vegas to Nevada Power Company d/b/a NV Energy to allow NV Energy access to the site for electrical systems needs located at 1398 Lawry Avenue, APN 139-21-610-066 - Ward 5 (Barlow)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT

21. For possible action to approve the Memorandum of Understanding between WestCare Inc., cities of Las Vegas, North Las Vegas, Henderson, and Clark County and Southern Nevada Hospitals relating to the provision of funds for the Community Triage Center (CTC) located at 930 North 4th Street and the City of Las Vegas' contribution of \$218,241.58 (General Fund) - Ward 5 (Barlow)
22. For possible action to approve the Interlocal Agreement for Shared Funding between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County related to the regional homeless coordination and inclement weather shelter and the City of Las Vegas' contribution of \$284,119.03 (General Fund) - All Wards

PLANNING - BUSINESS SERVICES CONSENT

23. For possible action to approve a Change of Ownership, Change of Business Name, and Change of Location of a Package License subject to the provisions of the planning and fire codes, From: Unwined, LLC, dba Unwined (Non-operational), To: Dog Bites Back, LLC, dba Siena Italian Authentic Trattoria, 9500 West Sahara Avenue, Antonio Accornero, Mgr, 100% - Ward 2 (Wolfson)
24. For possible action to approve a Restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company, db at 7 Eleven Store 1608 39487A, 228 North Las Vegas Boulevard, Rob Woodson, Vice Pres - Ward 5 (Barlow)
25. For possible action to approve a Change of Location for a Slot Route Operator subject to confirmation of approval by the Nevada Gaming Commission, Apollo Coin Corp, dba Apollo Coin Corp, From: 7620 Westcliff Drive, To: 3399 South Durango Drive, Stuart Apollo, Pres, 100% - County
26. For possible action to approve an extension of a Temporary Burglar Alarm Service License, Icon Security, Inc., dba Icon Security, Inc., 3311 North University Avenue, Suite 275, Val Gregory, Treas, Dir; Matthew Sterzer, Pres, Secy; and Jake Taylor, Dir - Utah
27. For possible action to approve a Change of Ownership, Change of Business Name, and Change of Location of a Hypnotherapy License subject to the provisions of the fire code, From: Elijah Love, dba Las Vegas Hypnosis, 2921 North Tenaya Way, Suite 234, To: Love Holistics, LLC, dba Wellness Hypnotherapy, 3110 South Valley View Boulevard, Suite 202, Elijah D. Love, Managing Mmbr, 51% and Tina Love, Managing Mmbr, 49% - Ward 1 (Tarkanian)

28. For possible action to approve an extension of a Temporary Massage Establishment License, Aye Corporation, dba Grace Day Spa, 7871 West Charleston Boulevard, Suite 150, Grace Aye, Dir, Pres, Secy, Treas, 100% - Ward 2 (Wolfson)
[NOTE: This is an ancillary license to an existing cosmetology establishment - Grace Day Spa]
29. For possible action to approve an extension of a Temporary Massage Establishment License, Leslee Wilburn, dba Ilan Massage Studio, 9061 West Sahara Avenue, Suite 104, Leslee Wilburn, Owner, 100% - Ward 2 (Wolfson)
30. For possible action to approve an extension of a Temporary Massage Establishment License, The Spa at Lakeside 2.0, LLC, dba The Spa at Lakeside 2.0, 2620 Regatta Drive, Suites 113 & 114, Richard Spradling, Mgr, 100% - Ward 4 (Anthony)
31. For possible action to approve an extension of a Temporary Class II Secondhand Dealer License, 2nd Act Las Vegas, LLC, dba 2nd Act, 9484 West Lake Mead Boulevard, Suite 6, Pamela Alksne, Mgr, 50% and Milton Alksne, Mgr, 50% - Ward 4 (Anthony)
32. For possible action to approve an extension of a Temporary Class III-B Secondhand Dealer License and a Temporary Pistol Permit, KYMTEC, LLC, dba Northwest Arms, 4450 North Tenaya Way, Suite 100, Thomas MacNiece, Owner, Managing Mmbr and Michelle Gordon, Managing Mmbr - Ward 4 (Anthony)
33. For possible action to approve a Change of Location and extend a Temporary Class II Secondhand Dealer License, a Temporary Pawnbroker License, a Temporary Auto Pawnbroker License, and a Temporary Pistol Permit, Cash America, Inc. of Nevada, dba Super Pawn, From: 5910 West Lake Mead Boulevard, To: 2041 North Jones Boulevard, Suites 102 - 104, Dennis Weese, Pres; John Linscott, Secy, Vice Pres; Austin Nettle, Treas, Vice Pres; Thomas Bessant Jr., Exec VP, CFO; and David Clay, Sr. VP - Ward 5 (Barlow)

PUBLIC WORKS - CONSENT

34. For possible action to approve an Amendment No. 2 to the Grant and Cooperative Agreements L04AC13521 and L06AC14382 between the City of Las Vegas and the Bureau of Land Management (BLM) to close out the agreements for the Las Vegas Wash Trail Phase I project funded under the Southern Nevada Public Lands Management Act (SNPLMA) – Ward 3 (Coffin)
35. For possible action to approve an Amendment No. 3 to the Grant and Cooperative Agreement L08AC14126 between the City of Las Vegas and the Bureau of Land Management (BLM) to close out the agreement for the Vias Verde Pre-Proposal Study funded under the Southern Nevada Public Lands Management Act (SNPLMA) – Ward 4 (Anthony)
36. For possible action to approve Interlocal Agreement No. 114108 between the City of Las Vegas and the Las Vegas Valley Water District (LVVWD) to install median irrigation services in a street improvement project generally located in the public right-of-way of Valley View Boulevard between Desert Inn Road and Bonanza Road (\$89,355 – Road and Flood Capital Project Fund [CPF]) – Ward 1 (Tarkanian)

RESOLUTIONS - CONSENT

37. R-32-2011 - For possible action to approve a Resolution reserving \$29,903,361.61 in State Private Activity Bond Volume Cap that directs the State Housing Division to transfer \$24,903,361.61 to the State's Single Family Mortgage Revenue Bond Program for Las Vegas residents and \$5,000,000 to the State Department of Business and Industry's Industrial Development Revenue Bond Program for economic development projects within the City of Las Vegas - All Wards
38. R-33-2011 - For possible action to approve a Resolution regarding the donation of certain City-owned surplus personal property to designated nonprofit organizations - All Wards
39. R-34-2011 - For possible action to approve a Resolution in support of the plan known as "Opening Doors: The Federal Strategic Plan to Prevent and End Homelessness in America" as developed by the United States Interagency Council on Homelessness - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

40. Discussion for possible action to relocate the Veterans Memorial from Huntridge Circle Park located at Franklin Avenue and North Maryland Parkway to Heritage Park located at 888 North Las Vegas Boulevard – Wards 5 and 3 (Barlow and Coffin)
41. Discussion for possible action regarding the Fire Training Services Interlocal Agreement between Las Vegas Fire & Rescue (LVFR) and the North Las Vegas Fire Department (NLVFD) regarding joint and cooperative uses of fire training operations (\$30,885 – General Fund) – All Wards

PLANNING - BUSINESS SERVICES DISCUSSION

42. Discussion for possible action regarding a Change in Conditions and extension of a Temporary Beer/Wine/Cooler Off-sale License, City C Store LLC, dba 7 Eleven Store 1608-39487A, 228 North Las Vegas Boulevard, Neissan Koroghli, Managing Mmbr, 100% - Ward 5 (Barlow)
43. Discussion for possible action regarding a one year review of a Temporary Tavern Limited License, Las Palmas Entertainment, Inc., dba Azul Tequila Night Club, 115 North 7th Street, Francisco Lara, Pres, Secy, Treas, Dir, 100% - Ward 5 (Barlow)
44. Discussion for possible action regarding an Appeal of Work Card Denial for Eryka Arney, db at BJ's Brewhouse, 5881 Centennial Center Boulevard and db at Red Robin, 7860 West Tropical Parkway - Ward 6 (Ross)

BOARDS & COMMISSIONS - DISCUSSION

45. For Possible Action to appoint a City representative to the Regional Rapid Transit Authority per Senate Bill 151
46. For Possible Action - CIVIL SERVICE BOARD OF TRUSTEES – Edmund Miramontes, Term Expiration 10-29-2011 (Resigned)
47. For Possible Action - SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY - Brenda J. Williams, Term Expiration 9-7-2011

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

48. Bill No. 2011-27 - ABEYANCE ITEM - For Possible Action - Exempts from the City's noise regulations certain activities within the district known as "18B The Las Vegas Arts District." Sponsored by: Councilman Gary Reese
49. Bill No. 2011-28 - For Possible Action - Updates the City's regulations pertaining to mobile food vendors to conform to other applicable regulations regarding the operational limitations for such vendors. Proposed by: Flinn Fagg, Director of Planning
50. Bill No. 2011-31 - ABEYANCE ITEM - For Possible Action - Removes the term limitations applicable to members of the Planning Commission. Sponsored by: Councilman Ricki Y. Barlow

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

51. Bill No. 2011-32 – Annexation No. ANX-41279 – Property location: At the southeast corner of Racel Street and Al Carrison Street; Petitioned by: Gilcrease Nature Sanctuary; Acreage: 9.33 acres; Zoned: R-A (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

52. Bill No. 2011-33 – Amends the Supplemental Document to the City’s Administrative Code to repeal and replace the provisions pertaining to the Board of Appeals. Proposed by: Christopher Knight, Director of Building and Safety

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

53. Bill No. 2011-34 – Amends the City’s noise regulations to revise the process by which construction-related activity may be permitted between the hours of six p.m. and seven a.m. under certain circumstances. Proposed by: Christopher Knight, Director of Building and Safety
54. Bill No. 2011-35 – Authorizes under certain circumstances the use of metered parking without the need to activate the corresponding parking meter in the manner otherwise required. Sponsored by: Councilman Ricki Y. Barlow

CLOSED SESSION

55. Closed Session - A closed meeting in accordance with NRS 288.220 to discuss labor issues

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

56. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

57. EOT-42347 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-13836) FOR A RENTAL STORE WITH OUTSIDE STORAGE on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
58. EOT-42348 - EXTENSION OF TIME - VARIANCE - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-14320) TO ALLOW A SETBACK OF 73 FEET WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM 84-FOOT SETBACK, AND TO ALLOW A ZERO-FOOT SIDE YARD BUILDING SETBACK WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED IN CONJUNCTION WITH A RENTAL STORE WITH OUTSIDE STORAGE on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

59. EOT-42349 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-14324) FOR A TRUCK RENTAL ESTABLISHMENT on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
60. EOT-42350 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-22206) FOR A COMMERCIAL DEVELOPMENT OF 30,000 SQUARE FEET OF HARDWARE STORE, 30,000 SQUARE FEET OF OFFICE SPACE, 40,000 SQUARE FEET OF COVERED STORAGE AREA, AND 60,000 SQUARE FEET OF AUTO REPAIR GARAGE (MAJOR) WITH A WAIVER OF PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A 10-FOOT WIDE BUFFER WHERE 15 FEET IS REQUIRED ALONG THE SOUTH PROPERTY LINE on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
61. EOT-42351 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-14329) FOR AN AUTO REPAIR GARAGE, MAJOR on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
62. EOT-42352 - EXTENSION OF TIME - VARIANCE - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-33415) TO ALLOW A 10-FOOT HIGH WALL WHERE EIGHT FEET IS THE MAXIMUM HEIGHT ALLOWED ALONG A PORTION OF THE NORTH AND EAST PROPERTY LINE AND TO ALLOW UNFINISHED BLOCK WHERE DECORATIVE BLOCK WITH 20% CONTRASTING MATERIALS IS REQUIRED; AND TO INCLUDE THE ADDITION OF AN EIGHT-FOOT HIGH WROUGHT IRON FENCE ALONG THE SOUTH PERIMETER WHERE FIVE FEET IS THE MAXIMUM ALLOWED on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
63. EOT-42353 - EXTENSION OF TIME- VARIANCE - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-22723) TO ALLOW A WALL TO CONTAIN NO CONTRASTING MATERIAL WHERE TWENTY PERCENT CONTRASTING MATERIAL IS REQUIRED on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
64. EOT-42417 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: HELP SELL AUTO - OWNER: EP DECATUR, LP - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-18037) FOR A PROPOSED MOTOR VEHICLE SALES (USED) ESTABLISHMENT at 2025 South Decatur Boulevard (APNs 163-01-708-001 and 002), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

65. SUP-41893 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: O'REILLY AUTO PARTS - OWNER: LS LAS VEGAS NV RETURN, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 14,152 SQUARE-FOOT AUTO PARTS (NEW & REBUILT) (ACCESSORY SALES & SERVICE) USE at 1611 South Decatur Boulevard (APN 162-06-211-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

66. SDR-41892 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-41893 - PUBLIC HEARING - APPLICANT: O'REILLY AUTO PARTS - OWNER: LS LAS VEGAS NV RETURN, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 14,152 SQUARE-FOOT RETAIL BUILDING on 1.25 acres at 1611 South Decatur Boulevard (APN 162-06-211-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
67. SUP-41908 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LUNA FREMONT, LLC - OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 7,694 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM ANOTHER LIQUOR ESTABLISHMENT (TAVERN), A 1,200-FOOT DISTANCE SEPARATION FROM A RELIGIOUS FACILITY, AND A 1,340-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED at 450 Fremont Street, Suite #101 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
68. SUP-41932 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CULTURE CONNECTION INTERNATIONAL - OWNER: TOWN BUILDING CORPORATION - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,200 SQUARE-FOOT SECONDHAND DEALER (APPAREL) at 4211 West Sahara Avenue, Unit B (APN 162-07-510-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

69. VAR-41321 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JOHNNY PAPPAS - For possible action on a Request for a Variance TO ALLOW AN EXISTING 595 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED, ZERO FEET OF SEPARATION FROM THE PRIMARY STRUCTURE WHERE SIX FEET IS REQUIRED, AND WHICH IS NOT AESTHETICALLY COMPATIBLE WITH THE PRIMARY STRUCTURE on 0.48 acres at 1125 Cashman Drive (APN 162-05-112-017), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
70. SDR-41271 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: NEVADA STATE BANK - For possible action on a request for a Site Development Plan Review FOR A PROPOSED PARKING LOT WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN STREETScape AND PARKING LOT LANDSCAPE REQUIREMENTS on 0.85 acres at 201 South 4th Street and 200 Las Vegas Boulevard South (APNs 139-34-610-023 and 139-34-610-031), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
71. SDR-41037 - RESCIND - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: GARETH SPICER - For possible action on a request for a Major Amendment to an approved Site Development Plan Review (SDR-35518) FOR AN OFFICE, OTHER THAN LISTED, TO ELIMINATE LANDSCAPING IN THE RIGHT-OF-WAY ALONG THE WEST PERIMETER on 0.15 acre at 708 South Jones Boulevard (APN 138-36-316-007), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
72. SDR-41037 - REHEAR - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: GARETH SPICER - For possible action on a request for a Major Amendment to an approved Site Development Plan Review (SDR-35518) FOR AN OFFICE, OTHER THAN LISTED, TO ELIMINATE LANDSCAPING IN THE RIGHT-OF-WAY ALONG THE WEST PERIMETER on 0.15 acre at 708 South Jones Boulevard (APN 138-36-316-007), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
73. GPA-41883 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - For possible action on a request for a General Plan Amendment FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 4.43 acres adjacent to the west side of Rock Springs Drive, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

74. ZON-41884 - REZONING RELATED TO GPA-41883 - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [M (MEDIUM DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 4.43 acres adjacent to the west side of Rock Springs Drive, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
75. SUP-41885 - SPECIAL USE PERMIT RELATED TO GPA-41883 AND ZON-41884 - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - For possible action on a request for a Special Use Permit FOR AN 8,500 SQUARE-FOOT AUTO REPAIR GARAGE, MINOR adjacent to the west side of Rock Springs Drive, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), U (Undeveloped) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
76. SDR-41886 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-41883, ZON-41884 AND SUP-41885 - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - For possible action on a request for a Site Development Plan Review FOR A 37,243 SQUARE-FOOT SHOPPING CENTER WITH A WAIVER TO ALLOW A THREE-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTH PERIMETER WHERE EIGHT-FEET IS REQUIRED AND AN 11-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 4.43 acres adjacent to the west side of Rock Springs Drive, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), U (Undeveloped) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
77. ZON-41798 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - For possible action on a request for a Rezoning FROM: R-1 (LOW DENSITY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE) on 0.19 acres at 612 North Jones Boulevard (APN 138-25-310-006), Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
78. VAR-41800 - VARIANCE RELATED TO ZON-41798 - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - For possible action on a request for a Variance TO ALLOW FIVE PARKING SPACES WHERE NINE PARKING SPACES ARE REQUIRED on 0.19 acres at 612 North Jones Boulevard, (APN 138-25-310-006), R-1 (Low Density Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-2-1 vote) recommends APPROVAL.
79. VAR-41801 - VARIANCE RELATED TO ZON-41798 AND VAR-41800 - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - For possible action on a request for a Variance TO ALLOW A FRONT YARD SETBACK OF SIX FEET WHERE 20 FEET IS REQUIRED on 0.19 acres at 612 North Jones Boulevard (APN 138-25-310-006), R-1 (Low Density Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-2-1 vote) recommends APPROVAL.
80. SDR-41799 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-41798, VAR-41800 AND VAR-41801 - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - For possible action on a request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE FAMILY RESIDENCE INTO A 2,576 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTHS OF SIX FEET ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED AND ZERO FEET ALONG THE NORTH AND A PORTION OF THE SOUTH PERIMETERS WHERE EIGHT FEET IS REQUIRED on 0.19 acres at 612 North Jones Boulevard, (APN 138-25-310-006), R-1 (Low Density Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-2-1 vote) recommends APPROVAL.
81. VAR-41303 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: RAYMOND PISTOL - For possible action on a request for a Variance TO ALLOW A 48-FOOT TALL FREESTANDING SIGN WHERE 40-FEET IS ALLOWED; THREE FREESTANDING SIGNS ALONG A 293-FOOT LONG STREET FRONTAGE WHERE ONLY TWO ARE ALLOWED; A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED; AND AN 85-FOOT SEPARATION FROM ONE FREESTANDING SIGN TO ANOTHER WHERE 100 FEET IS REQUIRED on 1.7 acres at 1232 South Las Vegas Boulevard (APN 162-03-112-012), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (5-0-2 vote) recommends APPROVAL.

82. VAR-41386 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: UNITED BROTHERS ENTERPRISES, INC. - For possible action on a request for a Variance TO ALLOW AN EIGHT-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED AND A SEVEN-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED FOR A PROPOSED 2,600 SQUARE-FOOT COMMERCIAL DEVELOPMENT at 2320 Fremont Street (APN 139-35-805-001), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL.
83. SUP-41384 - SPECIAL USE PERMIT RELATED TO VAR-41386 - PUBLIC HEARING - APPLICANT/OWNER: UNITED BROTHERS ENTERPRISES, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO SMOG CHECK USE at 2320 Fremont Street (APN 139-35-805-001), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL.
84. SDR-41235 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-41386 AND SUP-41384 - PUBLIC HEARING - APPLICANT/OWNER: UNITED BROTHERS ENTERPRISES, INC. - For possible action on a request for a Major Amendment of a previously approved Site Development Plan Review (SD-0039-02) FOR A PROPOSED 2,600 SQUARE-FOOT COMMERCIAL DEVELOPMENT AND A 2,324 SQUARE-FOOT FUEL CANOPY WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH AND SOUTH PERIMETERS AND A TWO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 0.92 acres at 2320 Fremont Street (APN 139-35-805-001), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL.
85. VAR-41903 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JJM PROPERTIES, LLC - For possible action on a request for a Variance TO ALLOW A TWO-FOOT SIDE YARD SETBACK FOR A PROPOSED 500 SQUARE-FOOT ATTACHED CARPORT WHERE 15 FEET IS REQUIRED on 0.80 acres at 815 Shetland Road (APN 139-32-802-016), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
86. SUP-41542 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PEARL OF THE ORIENT MASSAGE - OWNER: SUNSHINE ONE, LLC - For possible action on a request for a Special Use Permit FOR A 1,020 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM ANOTHER MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS REQUIRED, A 20-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 400 FEET IS REQUIRED AND 24-HOUR OPERATION WHERE HOURS OF OPERATION FROM 8:00 A.M. TO 9:00 P.M. ARE ALLOWED at 3909 West Sahara Avenue, Suite #6 (APN 162-07-512-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
87. SUP-41880 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DANNY ITZHAKI - OWNER: TOMER ITZHAKI - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,162 SQUARE-FOOT MOTORCYCLE/MOTOR SCOOTER SALES USE WITH WAIVERS TO ALLOW OUTDOOR DISPLAY AND SALES AND FOR A BUILDING AREA OF 4,162 SQUARE FEET WHERE 7,000 SQUARE FEET IS THE MINIMUM AREA REQUIRED at 1820 South Rainbow Boulevard, Suites #100-104 (APN 163-02-313-015), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-2 vote) and Staff recommend DENIAL.
88. SUP-41901 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VEGAS EXPRESS GAS MART #2, LLC - OWNER: PACPROP SERVICE, LLC - For possible action on a request for a Special Use Permit FOR A CHECK CASHING SERVICE, LIMITED WITHIN AN EXISTING 2,032 SQUARE-FOOT CONVENIENCE STORE at 4401 East Bonanza Road (APN 140-32-101-014), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). The Planning Commission (6-1 vote) and Staff recommend DENIAL.
89. SUP-41921 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BRIDGE COUNSELING ASSOCIATES - OWNER: ALTA QUAIL, LP - For possible action on a request for a Special Use Permit FOR A PROPOSED 16,576 SQUARE-FOOT FACILITY TO PROVIDE TESTING, TREATMENT OR COUNSELING FOR DRUG OR ALCOHOL ABUSE at 1640 Alta Drive, Suite #4 (APN 139-33-202-006), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (5-0-2 vote) and Staff recommend APPROVAL.

90. SUP-42006 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BRIDGE COUNSELING ASSOCIATES - OWNER: ALTA QUAIL, LP - For possible action on a request for a Special Use Permit FOR A PROPOSED 16,576 SQUARE-FOOT SOCIAL SERVICE PROVIDER at 1640 Alta Drive, Suite #4 (APN 139-33-202-006), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (5-0-2 vote) and Staff recommend APPROVAL.
91. SUP-41927 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SECOND BAPTIST CHURCH, INC. - For possible action on a request for a Major Amendment to a previously approved Special Use Permit (U-0073-85) TO ALLOW THE EXPANSION OF A CHURCH/HOUSE OF WORSHIP USE at the southwest corner of Madison Avenue and "E" Street (APNs 139-27-210-026 through 029), R-4 (High Density Residential) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.
92. SDR-41925 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-41927 - PUBLIC HEARING - APPLICANT/OWNER: SECOND BAPTIST CHURCH, INC. - For possible action on a request for a Site Development Plan Review FOR EXPANSION OF AN EXISTING PARKING LOT AND WAIVERS OF PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW ZERO-FOOT BUFFERS ALONG THE NORTH AND EAST PERIMETERS WHERE 15 FEET IS REQUIRED AND A SIX-FOOT BUFFER ALONG THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED on 0.66 acres at the southwest corner of Madison Avenue and "E" Street (APNs 139-27-210-026 through 029), R-4 (High Density Residential) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.
93. EOT-42368 - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: LOTUS RETAIL INVESTMENT, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING TAVERN at 1750 South Rainbow Boulevard, Suites 6, 7, and 8 (APN 163-02-212-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
94. ROC-42427 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: RAZMIK SARKISIAN - OWNER: GWHC OF NEVADA, LLC - For possible action on a request for a Review of Condition of a previously approved Special Use Permit (SUP-6807) TO DELETE CONDITION #4 THAT STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 8450 West Sahara Avenue, Suite #117 (APN 163-04-406-004), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL.
95. DIR-41864 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Presentation of the annual report on the Las Vegas 2020 Master Plan. The Planning Commission and Staff have NO RECOMMENDATION.
96. DIR-42369 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: CARWIN ADVISORS, LLC - OWNER: KAG PROPERTY, LLC - For possible action on a request for required review of a development report as required by Subsection 9.01 of that certain Development Agreement between the city of Las Vegas and Kyle Acquisition Group, LLC dated August 8, 2007, on approximately 1,662 acres at the southwest corner of Fort Apache Road and Moccasin Road (APNs 125-06-101-001; 125-06-301-001 and 002; 125-06-401-001 and 005; 125-06-501-001; 125-06-701-001; 125-07-101-004, 005 and 006; 125-07-201-001 and 002; 125-07-301-001 and 002; 125-07-401-001 and 002; 125-07-501-005; 125-07-602-001, 003, 004 and 005; 126-12-000-001), Ward 6 (Ross). Staff recommends APPROVAL.

SET DATE

97. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

98. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

99. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue