

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **17th day of September, 2019**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **24th day of September, 2019**, at **4:00 p.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

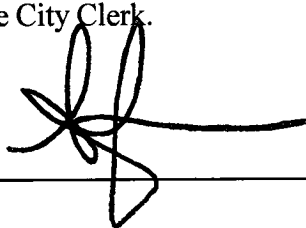
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **17th day of September, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **24th day of September, 2019**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right.

Signature
City Clerk's Office

Ashley Foster

Contact Group Name:

CAC-RDA

Members:

| | |
|---------------------|-------------------------------|
| Asha Jones | ashajones@gmail.com |
| Barney Perkins | BPerkins@LasVegasNevada.GOV |
| Beverly Mathis | bmathis@ccpef.org |
| Bill Arent | barent@LasVegasNevada.GOV |
| Brenda J. Hughes | bhughes@LasVegasNevada.GOV |
| Chris Morgan | CMorgan@LasVegasNevada.GOV |
| Craig Palacios | craig@studiobunnyfish.com |
| Daniel Hill | dan@hillfirmlawyers.com |
| DPS Locksmiths | |
| Jason Thompson | jthompson@LasVegasNevada.GOV |
| Jeff McGeachy | jmcgeachy@LasVegasNevada.GOV |
| Jermaine Dykes | Jermaine.dykes7@gmail.com |
| John S. Ridilla | jridilla@LasVegasNevada.GOV |
| Kelli Hansen | khansen@LasVegasNevada.GOV |
| Lisa Morris Hibbler | LMorris@LasVegasNevada.GOV |
| Lois Mack | mediationx@gmail.com |
| Margaret Lynn Smith | mismith@LasVegasNevada.GOV |
| Richard Atkins | ratkins@LasVegasNevada.GOV |
| Robin Camacho | Robin@NeighborhoodLV.com |
| Ryann Milton | rmilton@lasvegasnevada.gov |
| Sara Mays | smays@LasVegasNevada.GOV |
| Scott Adams | sadams@LasVegasNevada.GOV |
| Scott Carter | sdcarter@LasVegasNevada.GOV |
| Suzette Landholm | slandholm@lasvegasnevada.gov |
| Tera Anderson | teanderson@LasVegasNevada.GOV |



Citizens Advisory Committee to the Redevelopment Agency Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of May 28, 2019
5. Presentation by Rebecca Miller, Vice President of the 18b The Las Vegas Arts District Board, regarding an update on 18b The Las Vegas Arts District
6. Discussion for possible action regarding the election of a new Chair to replace former Chair Steven Clarke
7. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Committee and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
8. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
9. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive