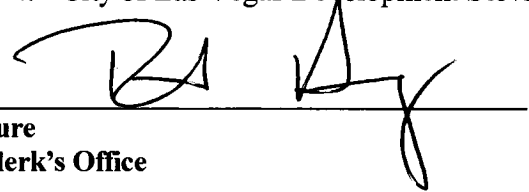


S. ✓

CERTIFICATE OF POSTING
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **20th day of May, 2019**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **28th day of May, 2019, at 4:00 p.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

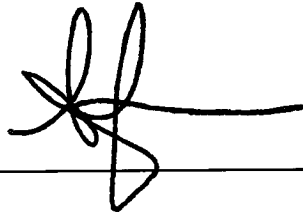


Signature
City Clerk's Office

S. ✓

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **20th day of May, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **28th day of May, 2019, at 4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, consisting of a stylized, cursive script that appears to be the name 'Ashley Foster'. The signature is written over a horizontal line.

Signature
City Clerk's Office

5/28/2019 MEETING

Ashley Foster

Contact Group Name: CAC-RDA

5/28/2019

CAC-RDA Meeting

Members:

Asha Jones
Barney Perkins
Beverly Mathis
Bill Arent
Brenda J. Hughes
Carolyn Marinello
Chris Morgan
Cissy Green
Craig Palacios
Daniel Hill
DPS Locksmiths
Jason Thompson
Jeff McGeachy
Jermaine Dykes
John S. Ridilla
Karen Duddleston
Kelli Hansen
Lois Mack
Margaret Lynn Smith
Mark Sylvain
Richard Atkins
Sara Mays
Scott Adams
Scott Carter
Steven Clarke
Tera Anderson

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bmathis@ccpef.org
barent@LasVegasNevada.GOV
bhughes@LasVegasNevada.GOV
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CMorgan@LasVegasNevada.GOV
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gmsylvain@yahoo.com
ratkins@LasVegasNevada.GOV
smays@LasVegasNevada.GOV
sadams@LasVegasNevada.GOV
sdcarter@LasVegasNevada.GOV
steven.clarke@unlv.edu
teanderson@LasVegasNevada.GOV



Citizens Advisory Committee to the Redevelopment Agency Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of March 26, 2019
5. Presentation by the Department of Planning regarding the Form-Based Code as a tool for redevelopment in Downtown Las Vegas
6. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Committee and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
7. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
8. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive