

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

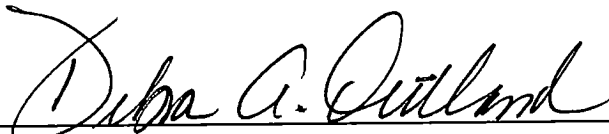
Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **19th day of March, 2019**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Citizen Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **26th day of March, 2019**, at **4:00 p.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive


Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **19th day of March, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Citizen Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **26th day of March, 2019**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Debra Outland

3-26-2019

Contact Group Name:

CAC-RDA

Members:

Ashā Jones	bcc_ajones@lasvegasnevada.gov
Barney Perkins	BPerkins@LasVegasNevada.GOV
Beverly Mathis	bmathis@ccpef.org
Bill Arent	barent@LasVegasNevada GOV
Brenda J. Hughes	bhughes@LasVegasNevada GOV
Carolyn Marinello	CMarinello@LasVegasNevada.GOV
Chris Morgan	CMorgan@LasVegasNevada GOV
Cissy Green	CGreen@LasVegasNevada GOV
Craig Palacios	craig@studiobunnyfish.com
Daniel Hill	dan@hillfirmlawyers.com
DPS Locksmiths	
Jason Thompson	jthompson@LasVegasNevada GOV
Jeff McGeachy	jmcgeachy@LasVegasNevada GOV
Jermaine Dykes	Jermaine.dykes7@gmail.com
John S. Ridilla	jridilla@LasVegasNevada.GOV
Karen Duddleston	kduddleston@LasVegasNevada GOV
Kelli Hansen	khansen@LasVegasNevada GOV
Lois Mack	mediationx@gmail.com
Margaret Lynn Smith	mismith@LasVegasNevada GOV
Mark Sylvain	gmsylvain@yahoo.com
Richard Atkins	ratkins@LasVegasNevada.GOV
Sara Mays	smays@LasVegasNevada GOV
Scott Adams	sadams@LasVegasNevada.GOV
Scott Carter	sdcarter@LasVegasNevada.GOV
Seth Floyd	sfloyd@LasVegasNevada.GOV
Shani J. Coleman	sjcoleman@LasVegasNevada GOV
Steven Clarke	steven.clarke@unlv.edu



Citizens Advisory Committee to the Redevelopment Agency Agenda

Items listed on the agenda may be taken out of the order presented, two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov

- 1 **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
- 3 **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
- 4 For possible action to approve the Final Minutes by reference of the Regular Meeting of July 24, 2018
5. Presentation by Bill Arent, Director of Economic and Urban Development, regarding an overview of the Las Vegas Redevelopment Agency Employment Plan Policy
- 6 Presentation by Gina Venglass, Engineering Project Manager, regarding upcoming Public Works projects on Las Vegas Boulevard
- 7 Discussion for possible action regarding election of officers for 2019
- 8 **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Committee and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
- 10 **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive