

SN

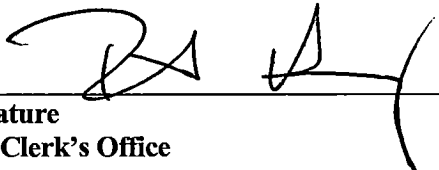
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **13th day of September, 2018**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **25th day of September, 2018**, at **4:00 p.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

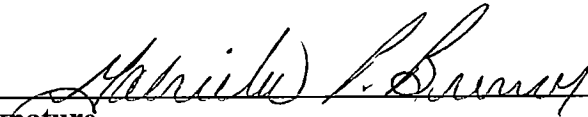


Signature
City Clerk's Office

5v

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **13th day of September, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **25th day of September, 2018, at 4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Gaby Portillo

9/25/18

Contact Group Name:

CAC-RDA

9/25/18
CAC-ROA

Members:

Asha Jones
Barney Perkins
Beverly Mathis
Bill Arent
Brenda J. Hughes
Carolyn Marinello
Chris Morgan
Cissy Green
Craig Palacios
Daniel Hill
DPS Locksmiths
Jason Thompson
Jeff McGeachy
Jermaine Dykes
John S. Ridilla
Karen Duddlesten
Kelli Hansen
Lois Mack
Margaret Lynn Smith
Mark Sylvain
Richard Atkins
Sara Mays
Scott Adams
Scott Carter
Shani J. Coleman
Steven Clarke
Teri Ponticello

ashajones@gmail.com
BPerkins@LasVegasNevada.GOV
bsm413@interact.ccsd.net
barent@LasVegasNevada.GOV
bhughes@LasVegasNevada.GOV
CMarinello@LasVegasNevada.GOV
CMorgan@LasVegasNevada.GOV
CGreen@LasVegasNevada.GOV
craig@studiobunnyfish.com
dan@hillfirmlawyers.com

jthompson@LasVegasNevada.GOV
jmcgeachy@LasVegasNevada.GOV
Jermaine.dykes7@gmail.com
jridilla@LasVegasNevada.GOV
kduddlesten@LasVegasNevada.GOV
khansen@LasVegasNevada.GOV
mediationx@gmail.com
mlsmith@LasVegasNevada.GOV
gmsylvain@yahoo.com
ratkins@LasVegasNevada.GOV
smays@LasVegasNevada.GOV
sadams@LasVegasNevada.GOV
sdcarter@LasVegasNevada.GOV
sjcoleman@LasVegasNevada.GOV
steven.clarke@unlv.edu
tponticello@LasVegasNevada.GOV

City of Las Vegas

**CITIZENS ADVISORY COMMITTEE TO THE LAS VEGAS REDEVELOPMENT AGENCY
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA SEPTEMBER 25, 2018 4:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of July 24, 2018
5. Presentation by Brad Jerbic, City of Las Vegas Attorney, regarding Project Enchilada, which is located in the vicinity of Fremont East from Las Vegas Boulevard to Maryland Parkway
6. DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE COMMITTEE. COMMENTS MADE DURING THIS PORTION OF THE AGENDA BY INDIVIDUAL MEMBERS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT SUCH PROPOSED ITEMS ARE WITHIN THE PURVIEW OF THE BOARD AND/OR WHETHER SUCH PROPOSED ITEMS SHALL BE PLACED ON A FUTURE AGENDA. NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN.
7. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
8. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive