

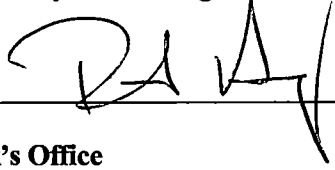
5. ✓

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **18th day of September, 2017**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **25th day of September, 2017**, at **4:00 p.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

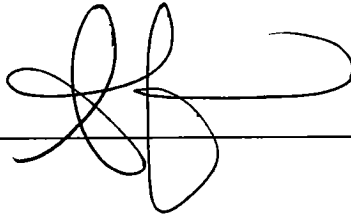
  
\_\_\_\_\_

**Signature**  
**City Clerk's Office**

6 ✓

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Ashley Foster**, an employee of the City of Las Vegas, Nevada, says that on the **18th day of September, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **25th day of September, 2017**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right.

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**Signature**  
**City Clerk's Office**

**Ashley Foster**

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**Contact Group Name:**

CAC-RDA

9/25/2017 meeting

# 1/25/2017 citizens Advisory Committee to the RDA meeting

## Members:

Adrina Ramos-King  
Albert Z. Kovacs  
Asha Jones  
Barney Perkins  
Beverly Mathis  
Bill Arent  
Brenda J. Hughes  
Carolyn Marinello  
Chris Morgan  
Cissy Green  
Craig Palacios  
DPS Locksmiths  
Jeff McGeachy  
Jermaine Dykes  
John S. Ridilla  
Karen Duddlesten  
Kelli Hansen  
Linda Zurawski  
Lois Mack  
Margaret Lynn Smith  
Mark Sylvain  
Richard Atkins  
Sara Mays  
Scott Adams  
Scott Carter  
Shani J. Coleman  
Steven Clarke  
Teri Ponticello

aramosking@LasVegasNevada.GOV  
akovacs@bhfs.com  
ashaljones@gmail.com  
BPerkins@LasVegasNevada.GOV  
bsm413@interact.ccsd.net  
barent@LasVegasNevada.GOV  
bhughes@LasVegasNevada.GOV  
CMarinello@LasVegasNevada.GOV  
CMorgan@LasVegasNevada.GOV  
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jridilla@LasVegasNevada.GOV  
kduddlesten@LasVegasNevada.GOV  
khansen@LasVegasNevada.GOV  
linda@tokens.com  
ozea@embarqmail.com  
mlsmith@LasVegasNevada.GOV  
gmsylvain@yahoo.com  
ratkins@LasVegasNevada.GOV  
smays@LasVegasNevada.GOV  
sadams@LasVegasNevada.GOV  
sdcarter@LasVegasNevada.GOV  
sjcoleman@LasVegasNevada.GOV  
steven.clarke@unlv.edu  
tponticello@LasVegasNevada.GOV

# City of Las Vegas

CITIZENS ADVISORY COMMITTEE TO THE LAS VEGAS REDEVELOPMENT AGENCY  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA SEPTEMBER 25, 2017 4:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of July 24, 2017
5. Presentation by Dale Keller, Nevada Department of Transportation, regarding Project Neon highlights, traffic impacts and outreach efforts
6. Presentation by Andrew Kjellman, Regional Transportation Commission of Southern Nevada, regarding high capacity transit plans
7. DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE COMMITTEE. COMMENTS MADE DURING THIS PORTION OF THE AGENDA BY INDIVIDUAL MEMBERS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT SUCH PROPOSED ITEMS ARE WITHIN THE PURVIEW OF THE BOARD AND/OR WHETHER SUCH PROPOSED ITEMS SHALL BE PLACED ON A FUTURE AGENDA. NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN.
8. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
9. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

# City of Las Vegas

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive