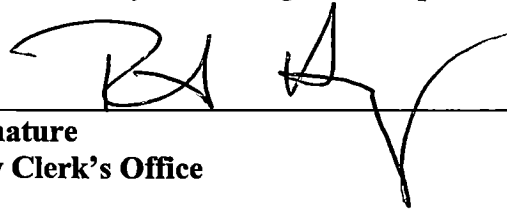


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the 17th day of July, 2017, at the hour of 5:00 PM there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Citizen Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the 24th day of July, 2017, at 4:00 p.m., in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

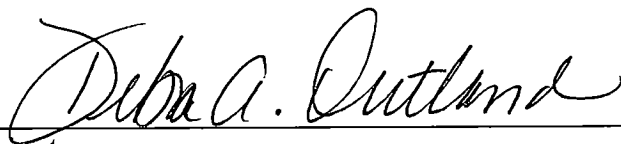


Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **17th day of July, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Citizen Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **24th day of July, 2017**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script that reads "Debra A. Outland". The signature is written in black ink and is positioned above a horizontal line.

Signature

City Clerk's Office

Debra Outland

7/24/2017

Contact Group Name:

CAC-RDA

Members:

CAC-RDA 7/24/2017

Adrina Ramos-King
Albert Z. Kovacs
Asha Jones
Barney Perkins
Beverly Mathis
Bill Arent
Brenda J. Hughes
Carolyn Marinello
Chris Morgan
Cissy Green
Craig Palacios
DPS Locksmiths
Jeff McGeachy
Jermaine Dykes
John S. Ridilla
Kelli Hansen
Linda Zurawski
Lois Mack
Margaret Lynn Smith
Mark Sylvain
Richard Atkins
Sara Mays
Scott Adams
Scott Carter
Shani J. Coleman
Steven Clarke
Teri Ponticello

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ashajones@gmail.com
BPerkins@LasVegasNevada.GOV
bsm413@interactccsd.net
barent@LasVegasNevada.GOV
bhughes@LasVegasNevada.GOV
CMarinello@LasVegasNevada.GOV
CMorgan@LasVegasNevada.GOV
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ozea@embarqmail.com
mlsmith@LasVegasNevada.GOV
gmsylvain@yahoo.com
ratkins@LasVegasNevada.GOV
smays@LasVegasNevada.GOV
sadams@LasVegasNevada.GOV
sdcarter@LasVegasNevada.GOV
sjcoleman@LasVegasNevada.GOV
steven.clarke@unlv.edu
tponticello@LasVegasNevada.GOV

City of Las Vegas

**CITIZENS ADVISORY COMMITTEE TO THE LAS VEGAS REDEVELOPMENT AGENCY
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA JULY 24, 2017 4:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
- 4 For possible action to approve the Final Minutes by reference of the Regular Meeting of March 27, 2017
- 5 Presentation by LuAnn D. Holmes, City Clerk, of the 2017 Handbook for Board, Committee and Commission Members
- 6 Report by Shané Coleman, Redevelopment Manager, regarding planned improvements in the Las Vegas Medical District
- 7 DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE COMMITTEE. COMMENTS MADE DURING THIS PORTION OF THE AGENDA BY INDIVIDUAL MEMBERS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT SUCH PROPOSED ITEMS ARE WITHIN THE PURVIEW OF THE BOARD AND/OR WHETHER SUCH PROPOSED ITEMS SHALL BE PLACED ON A FUTURE AGENDA. NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN.
- 8 CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
- 9 ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS.

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive