

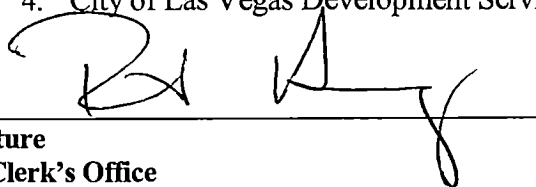
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **15th day of May, 2017**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **22nd day of May, 2017**, at **4:00 p.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:


1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Patty Hlavac, an employee of the City of Las Vegas, Nevada, says that on the **15th day of May, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **22nd day of May, 2017**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

5-22-17 Citizens Advisory Committee - RDA Meeting

Patty Hlavac

Contact Group Name: CAC-RDA

522-17 Citizens Advisory Committee to RDA Meeting

Members:

Adrina Ramos-King	aramosking@LasVegasNevada GOV
Albert Z Kovacs	akovacs@bhfs.com
Asha Jones	ashajones@gmail.com
Barney Perkins	BPerkins@LasVegasNevada GOV
Beverly Mathis	bsm413@interact.ccsd.net
Bill Arent	barent@LasVegasNevada GOV
Brenda J Hughes	bhughes@LasVegasNevada GOV
Carolyn Marinello	CMarinello@LasVegasNevada GOV
Chris Morgan	CMorgan@LasVegasNevada GOV
Cissy Green	CGreen@LasVegasNevada GOV
Craig Palacios	craig@studiobunnyfish.com
Jeff McGeachy	jmcgeachy@LasVegasNevada GOV
Jermaine Dykes	Jermaine.dykes7@gmail.com
John S Ridilla	jridilla@LasVegasNevada GOV
Kelli Hansen	khansen@LasVegasNevada GOV
Linda Zurawski	linda@tokens.com
Lois Mack	ozea@embarqmail.com
Margaret Lynn Smith	mismith@LasVegasNevada GOV
Mark Sylvain	gmsylvain@yahoo.com
Richard Atkins	ratkins@LasVegasNevada GOV
Sara Mays	smays@LasVegasNevada GOV
Scott Adams	sadams@LasVegasNevada GOV
Scott Carter	sdcarter@LasVegasNevada GOV
Shani J Coleman	sjcoleman@LasVegasNevada GOV
Steven Clarke	steven.clarke@unlv.edu
Teri Ponticello	tponticello@LasVegasNevada GOV

City of Las Vegas

CITIZENS ADVISORY COMMITTEE TO THE LAS VEGAS REDEVELOPMENT AGENCY
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA MAY 22, 2017 4:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
- 4 For possible action to approve the Final Minutes by reference of the Regular Meeting of March 27, 2017
- 5 Presentation by LuAnn D. Holmes, City Clerk, of the 2017 Handbook for Board, Committee and Commission Members
- 6 Report by Tracy Reich, Senior Economic Development Specialist, regarding the Downtown Residential Fair
- 7 Report by Shané Coleman, Redevelopment Manager, regarding planned improvements in the Las Vegas Medical District
- 8 DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE COMMITTEE. COMMENTS MADE DURING THIS PORTION OF THE AGENDA BY INDIVIDUAL MEMBERS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT SUCH PROPOSED ITEMS ARE WITHIN THE PURVIEW OF THE BOARD AND/OR WHETHER SUCH PROPOSED ITEMS SHALL BE PLACED ON A FUTURE AGENDA. NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN.
- 9 CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
- 10 ADJOURNMENT

City of Las Vegas

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive