

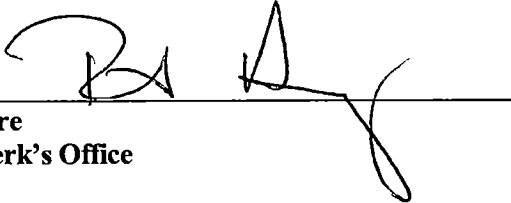
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussay

, an employee of the City of Las Vegas, Nevada, says that on the **20th day of March, 2017**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **27th day of March, 2017**, at **4:00 p.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:


1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Patty Hlavac**, an employee of the City of Las Vegas, Nevada, says that on the **20th day of March, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **27th day of March, 2017**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**City Clerk's Office**

**Patty Hlavac**

CAC/RDA 3/27/17

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**Contact Group Name:**

CAC-RDA

**Members:**

|                     |                                |
|---------------------|--------------------------------|
| Albert Z Kovacs     | akovacs@bhfs.com               |
| Asha Jones          | ashajones@gmail.com            |
| Barney Perkins      | BPerkins@LasVegasNevada.GOV    |
| Beverly Mathis      | bsm413@interact.ccsd.net       |
| Bill Arent          | barent@LasVegasNevada.GOV      |
| Brenda J. Hughes    | bhughes@LasVegasNevada.GOV     |
| Carolyn Marinello   | CMarinello@LasVegasNevada.GOV  |
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| Mark Sylvain        | gmsylvain@yahoo.com            |
| Richard Atkins      | ratkins@LasVegasNevada.GOV     |
| Sara Mays           | smays@LasVegasNevada.GOV       |
| Scott Adams         | sadams@LasVegasNevada.GOV      |
| Scott Carter        | sdcarter@LasVegasNevada.GOV    |
| Steven Clarke       | steven.clarke@unlv.edu         |
| Teri Ponticello     | tponticello@LasVegasNevada.GOV |

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Patty Hlavac**, an employee of the City of Las Vegas, Nevada, says that on the **21st day of March, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **27th day of March, 2017, at 4:00 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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Signature

City Clerk's Office

CAC-RDA

3/27/17

Lois Mack  
1420 Sharon Road  
Las Vegas, NV 89106

# City of Las Vegas

**CITIZENS ADVISORY COMMITTEE TO THE LAS VEGAS REDEVELOPMENT AGENCY  
CITY HALL, 495 S. MAIN STREET  
ECONOMIC AND URBAN DEVELOPMENT, 6TH FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

## **AGENDA MARCH 27, 2017 4:00 PM**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of January 23, 2017
5. Report by Robert Summerfield, Planning Section Manger, regarding update to the current Downtown Master Plan
6. Discussion for possible action regarding the election of officers for 2017
7. DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE CITIZENS ADVISORY COMMITTEE TO THE LAS VEGAS REDEVELOPMENT AGENCY. COMMENTS MADE BY INDIVIDUAL COMMITTEE MEMBERS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT ANY SUCH PROPOSED ITEM(S) IS/ARE WITHIN THE PURVIEW OF THE BOARD AND/OR WHETHER SUCH PROPOSED ITEM(S) SHALL BE PLACED ON A FUTURE AGENDA NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN REGARDING THE PROPOSAL
8. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
9. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting Dial 7-1-1 for Relay Nevada

# City of Las Vegas

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive