

CERTIFICATE OF POSTING
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **12th day of January, 2017**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **23rd day of January, 2017**, at **4:00 p.m.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

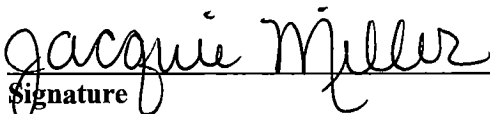
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **12th day of January, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **23rd day of January, 2017, at 4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Jacquie Miller

Contact Group Name:

CAC-RDA

1/23/17 meeting

CAC-RDA 1/23/17 meeting

Members:

Albert Z Kovacs	akovacs@bhfs.com
Asha Jones	ashaajones@gmail.com
Barney Perkins	BPerkins@LasVegasNevada GOV
Beverly Mathis	bsm413@interact ccsd.net
Bill Arent	barent@LasVegasNevada GOV
Brenda J Hughes	bhughes@LasVegasNevada GOV
Carolyn Marinello	CMarinello@LasVegasNevada GOV
Chris Morgan	CMorgan@LasVegasNevada GOV
Cissy Green	CGreen@LasVegasNevada.GOV
Craig Palacios	craig@studiobunnyfish com
Jeff McGeachy	jmcgeachy@LasVegasNevada GOV
Jermaine Dykes	Jermaine.dykes7@gmail.com
John S. Ridilla	jriddilla@LasVegasNevada GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Linda Zurawski	linda@tokens com
Lois Mack	ozea@embarqmail.com
Margaret Lynn Smith	mismith@LasVegasNevada GOV
Mark Sylvain	gmsylvain@yahoo com
Richard Atkins	ratkins@LasVegasNevada GOV
Sara Mays	smays@LasVegasNevada GOV
Scott Adams	sadams@LasVegasNevada GOV
Scott Carter	sdcarter@LasVegasNevada GOV
Steven Clarke	steven.clarke@unlv edu
Teri Ponticello	tponticello@LasVegasNevada GOV

City of Las Vegas

**CITIZENS ADVISORY COMMITTEE TO THE LAS VEGAS REDEVELOPMENT AGENCY
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA JANUARY 23, 2017 4:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- 3 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
- 4 For possible action to approve the Final Minutes by reference of the Regular Meeting of December 5, 2016
- 5 Discussion for possible action regarding the 2017 Citizens Advisory Committee to the Las Redevelopment Agency meeting schedule
- 6 Report by Julie Quisenberry, Real Estate Specialist, regarding planned residential projects in the Redevelopment Area
- 7 Report by Scott Carter, Economic Development Asset Manager, regarding an overview of the Economic and Urban Development contract compliance process
- 8 DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE CITIZENS ADVISORY COMMITTEE TO THE LAS VEGAS REDEVELOPMENT AGENCY COMMENTS MADE BY INDIVIDUAL COMMITTEE MEMBERS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT ANY SUCH PROPOSED ITEM(S) IS/ARE WITHIN THE PURVIEW OF THE BOARD AND/OR WHETHER SUCH PROPOSED ITEM(S) SHALL BE PLACED ON A FUTURE AGENDA NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN REGARDING THE PROPOSAL.
- 9 CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
10. ADJOURNMENT

City of Las Vegas

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive