

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the 7th day of August, 2019, at the hour of 5:00 P.M. there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the 14th day of August, 2019, at 4:30 P.M., in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

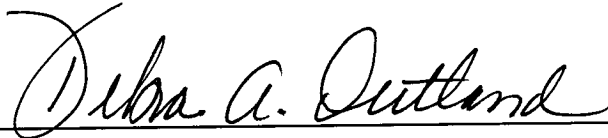
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **7th day of August, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **14th day of August, 2019**, at **4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Debra Outland

8-14-2019

Contact Group Name:

Civil Service Trustees

Civil Service 8-14-2019

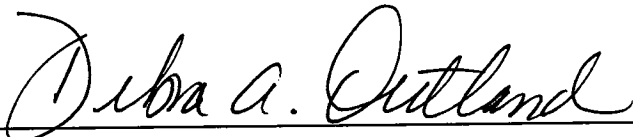
Members:

Andy Spurlock	aspurlock@LasVegasNevada.GOV
Barney Perkins	bperkins@lasvegasnevada.gov
Carlos Rayos	lito_rayos@hotmail.com
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
Dan Tarwater	dtarwater@LasVegasNevada.gov
David Roger	droger@lvppa.com
Deandre Caruthers	dcaruthers@lvcea.org
DPS Locksmiths	
Ebony Folk	efolk@LasVegasNevada.GOV
Graciela F. Manginelli	gmanginelli@LasVegasNevada.GOV
Greg Clemens	greg.clemens@cbvegas.com
Helen Gonzales	hgonzales@LasVegasNevada.GOV
Jack Eslinger	JEslinger@LasVegasNevada.GOV
James B. Lewis	jblewis@LasVegasNevada.GOV
Janet DiAmbrosio	JDiAmbrosio@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly Sweeney	ksweeney@lvppa.com
Laura Paletta	office@lvppa.com
Lois Mack	ozea@embarqmail.com
Lori Petsco	lpetsco@LasVegasNevada.GOV
Megan Sakaria	msakaria@lasvegasnevada.gov
Michael Weyand	mweyand@lvpoa.com
Michele McNulty	mmculty@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
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Ronald Prewitt	rprewitt@LasVegasNevada.GOV
Rumaldo Chaidez	Roomych01@gmail.com
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Todd H. Ingalsbee	tingalsbee@LasVegasNevada.GOV
Vince Zamora	vzamora@LasVegasNevada.GOV
William McDonald	wmcdonald@LasVegasNevada.GOV

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Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **7th day of August, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **14th day of August, 2019**, at **4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script that reads "Debra A. Outland". The signature is written in black ink and is positioned above a horizontal line.

Signature
City Clerk's Office

Lois Mack
1420 Sharon Road
Las Vegas, NV 89106

LVPPA
John Dean Harper
9330 W. Lake Mead Blvd, Suite 200
Las Vegas, NV 89134

LVCEA OFFICE

Rodney Jordan
POB 371923
Las Vegas, NV 89137

City Hall, 495 S. Main St.
City Clerk's 2nd Floor
Conference Room



August 14, 2019
4:30 PM

Board of Civil Service Trustees Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of July 24, 2019
5. Discussion for possible action to certify Eligible Lists for Alternative Sentencing Specialist II (open); Carpenter (open); Combination Inspector (open); Court Services Supervisor (open); Inclusion Recreation Leader (open); Maintenance Mechanic (open); Sr. Fire Investigator (promotional); Sr. Youth Development Specialist (open); Traffic Field Supervisor (open)
6. Discussion for possible action to extend Eligible Lists for Community Program Technician (open); Construction Management Supervisor (promotional); EMS Field Coordinator (promotional); Fire Communications Supervisor (open); Law Enforcement Support Technician (open); Materials Management Technician (open); Motor Sweeper Operator (promotional); Purchasing Technician (open)
7. Discussion for possible action to certify Classification Specifications for Aquatics Coordinator; Aquatics Leader; Assistant Aquatics Leader; Assistant City Surveyor; Buyer/Senior Buyer; Environmental Systems Technician Trainee I, II, III (X); Plant Operator I, II; Senior Maintenance Mechanic
8. Discussion for possible action to abolish the Eligible List for Engineering Project Manager
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive