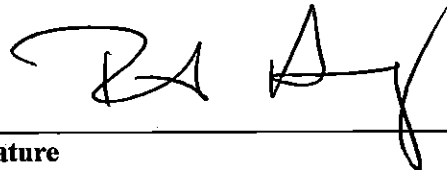


S.✓

CERTIFICATE OF POSTING
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **2nd day of July, 2019**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **10th day of July, 2019** at **4:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

7✓

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **2nd day of July, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **10th day of July, 2019**, at **4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Gaby Portillo

9/10/19 CST Mtg.

Contact Group Name:

Board of Civil Service Trustees

7/10/19 CST Mtg.

Members:

Andy Spurlock	aspurlock@LasVegasNevada.GOV
Barney Perkins	bperkins@lasvegasnevada.gov
Carlos Rayos	lito_rayos@hotmail.com
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
Dan Tarwater	dtarwater@LasVegasNevada.gov
David Roger	droger@lvppa.com
Deandre Caruthers	dcaruthers@lvcea.org
DPS Locksmiths	
Ebony Folk	efolk@LasVegasNevada.GOV
Graciela F. Manginelli	gmanginelli@LasVegasNevada.GOV
Greg Clemens	greg.clemens@cbvegas.com
Helen Gonzales	hgonzales@LasVegasNevada.GOV
Jack Eslinger	JEslinger@LasVegasNevada.GOV
James B. Lewis	jblewis@LasVegasNevada.GOV
Janet DiAmbrosio	JDiAmbrosio@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly Sweeney	ksweeney@lvppa.com
Laura Paletta	office@lvppa.com
Lois Mack	ozea@embarqmail.com
Lori Petsco	lpetsco@LasVegasNevada.GOV
Megan Sakaria	msakaria@lasvegasnevada.gov
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Michele McNulty	mmculty@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
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Sandy Santamaria	ssantamaria@LasVegasNevada.GOV
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Suzana Kotur	skotur@LasVegasNevada.GOV
Todd H. Ingalsbee	tingalsbee@LasVegasNevada.GOV
Vince Zamora	vzamora@LasVegasNevada.GOV
William McDonald	wmcdonald@LasVegasNevada.GOV

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **2nd day of July, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **10th day of July, 2019**, at **4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

7/10/19 EST Mtg.

Lois Mack
1420 Sharon Road
Las Vegas, NV 89106

LVPPA
John Dean Harper
9330 W. Lake Mead Blvd, Suite 200
Las Vegas, NV 89134

LVCEA OFFICE

Rodney Jordan
POB 371923
Las Vegas, NV 89137



Board of Civil Service Trustees Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of June 26, 2019
5. Discussion for possible action to certify Eligible Lists for Buyer (X) (open); License Officer (open); Municipal Court Marshal (open)
6. Discussion for possible action to extend Eligible Lists for Communications Specialist (open); Corrections Officer (open); Corrections Sergeant (promotional); Fire Investigations Supervisor-Bomb Squad (promotional); License Technician I (X) (open); Maintenance Planner (open); Youth Development Assistant (open)
7. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
8. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive