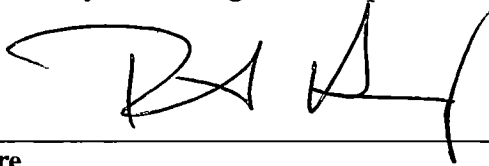


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **15th day of May, 2019**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **22nd day of May, 2019 at 4:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

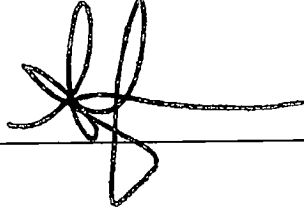


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**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **15th day of May, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **22nd day of May, 2019, at 4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right, positioned above a horizontal line.

\_\_\_\_\_  
Signature  
City Clerk's Office

## Ashley Foster

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**Contact Group Name:** Board of Civil Service Trustees

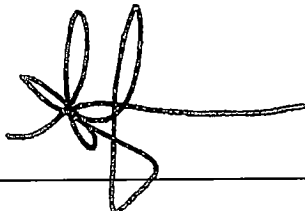
**Members:**

Andy Spurlock	aspurlock@LasVegasNevada GOV
Barney Perkins	bperkins@lasvegasnevada.gov
Carlos Rayos	lito_rayos@hotmail.com
Carolyn Marinello	cmarinello@lasvegasnevada gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada gov
Dan Tarwater	dtarwater@LasVegasNevada gov
David Roger	droger@lvppa com
Deandre Caruthers	dcaruthers@lvcea org
DPS Locksmiths	
Ebony Folk	efolk@LasVegasNevada GOV
Eric Littmann	ELittmann@LasVegasNevada GOV
Graciela F. Manginelli	gmanginelli@LasVegasNevada.GOV
Greg Clemens	greg.clemens@cbvegas.com
Helen Gonzales	hgonzales@LasVegasNevada GOV
Jack Eslinger	JEslinger@LasVegasNevada GOV
James B. Lewis	jblewis@LasVegasNevada GOV
Janet DiAmbrosio	JDiAmbrosio@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly Sweeney	ksweeney@lvppa.com
Laura Paletta	office@lvppa com
Lois Mack	ozea@embarqmail com
Lori Petsco	lpetsco@LasVegasNevada GOV
Megan Kirch	mkirch@LasVegasNevada.GOV
Michael Weyand	mweyand@lvpoa com
Michele McNulty	mmcnulty@LasVegasNevada GOV
Morgan Davis	MDavis@LasVegasNevada GOV
Rhonda M. Watson	rwatson@LasVegasNevada.GOV
Rodney Jordan	bcc_rjordan@lasvegasnevada gov
Ronald Prewitt	rprewitt@LasVegasNevada.GOV
Rumaldo Chaidez	Roomych01@gmail com
Sandy Santamaria	ssantamaria@LasVegasNevada GOV
Sara Mays	smays@LasVegasNevada GOV
Scott Edwards	sedwards@lvpoa.com
Sue Brown	sbrown@LasVegasNevada GOV
Suzana Kotur	skotur@LasVegasNevada GOV
Vince Zamora	vzamora@LasVegasNevada.GOV
William McDonald	wmcdonald@LasVegasNevada GOV

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Ashley Foster**, an employee of the City of Las Vegas, Nevada, says that on the **15th day of May, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **22nd day of May, 2019**, at **4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**City Clerk's Office**

Lois Mack  
1420 Sharon Road  
Las Vegas, NV 89106

LVPPA  
John Dean Harper  
9330 W Lake Mead Blvd, Suite 200  
Las Vegas, NV 89134

**LVCEA OFFICE**

Rodney Jordan  
POB 371923  
Las Vegas, NV 89137



## Board of Civil Service Trustees Agenda

Items listed on the agenda may be taken out of the order presented, two or more agenda items for consideration may be combined, and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

- 1 **Call to Order**
- 2 **Announcement Regarding: Compliance with Open Meeting Law**
- 3 **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
- 4 For possible action to approve the Final Minutes by reference of the Regular Meeting of May 8, 2019
- 5 Discussion for possible action to certify Eligible Lists for Facilities Project Manager (open)
- 6 Discussion for possible action to certify Classification Specifications for Assistant Recreation Leader, Deputy Fire Marshal, Inclusion Recreation Leader, Recreation Coordinator, Recreation Leader, Recreation Supervisor, Sr Inclusion Recreation Leader, and Sr Recreation Leader
- 7 **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Board and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
- 8 **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
- 9 **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall, 495 South Main Street, 1st Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive