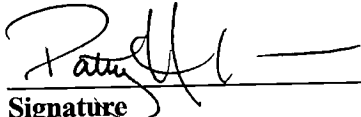


CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Patty Hlavac, an employee of the City of Las Vegas, Nevada, says that on the **3rd day of April, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **10th day of April, 2019**, at **4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

4-10-2019 Board of Civil Service Trustees Meeting

Patty Hlavac

Contact Group Name:

Board of Civil Service Trustees

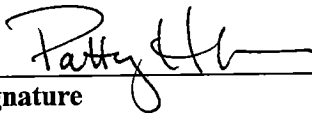
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Brent Buffone	buffoneb@gmail.com
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William McDonald	wmcdonald@LasVegasNevada.GOV

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Signature
City Clerk's Office

Lois Mack
1420 Sharon Road
Las Vegas, NV 89106

LVCEA OFFICE

Rodney Jordan
POB 371923
Las Vegas, NV 89137

LVPPA
John Dean Harper
9330 W Lake Mead Blvd, Suite 200
Las Vegas, NV 89134



Board of Civil Service Trustees Agenda

Items listed on the agenda may be taken out of the order presented, two or more agenda items for consideration may be combined, and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov

- 1 **Call to Order**
- 2 **Announcement Regarding: Compliance with Open Meeting Law**
- 3 **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
- 4 For possible action to approve the Final Minutes by reference of the Regular Meeting of March 27, 2019
- 5 Discussion for possible action to certify Eligible Lists for Accounting Technician I (open), Combination Inspector (open), Combination Plans Examiner (open), Deputy City Marshal (open), Permit Technician (open), Sr. Permit Technician (open), Streets and Sanitation Supervisor (promotional)
- 6 Discussion for possible action to extend Eligible Lists for Code Enforcement Officer I (X) (open), Environmental Compliance Inspector (open), Fire Battalion Chief (promotional)
- 7 **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
- 8 **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive