

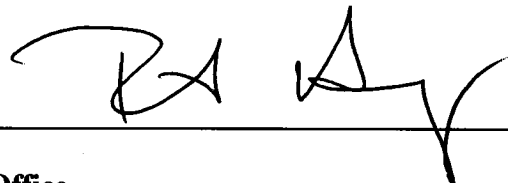
Sir

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **20th day of March, 2019**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **27th day of March, 2019**, at **4:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

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CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **20th day of March, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **27th day of March, 2019**, at **4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Debra Outland

3-27-2019

Contact Group Name:

Civil Service Trustees

Members:

Civil Service 3-27-2019

Andy Spurlock
Barney Perkins
Brent Buffone
Carolyn Marinello
Chris Morgan
Cissy Green
Dan Tarwater
David Roger
Deandre Caruthers
DPS Locksmiths
Ebony Folk
Eric Littmann
Graciela F. Manginelli
Greg Clemens
Helen Gonzales
Jack Eslinger
James B. Lewis
Janet DiAmbrosio
Kelli Hansen
Kelly Sweeney
Laura Paletta
Lois Mack
Lori Petsco
Megan Kirch
Michael Weyand
Michele McNulty
Morgan Davis
Rhonda M. Watson
Rodney Jordan
Ronald Prewitt
Rumaldo Chaidez
Sandy Santamaria
Sara Mays
Scott Edwards
Sue Brown
Suzana Kotur
Vince Zamora
William McDonald

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buffoneb@gmail.com
cmarinello@lasvegasnevada.gov
cmorgan@lasvegasnevada.gov
cgreen@lasvegasnevada.gov
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JEslinger@LasVegasNevada.GOV
jblewis@LasVegasNevada.GOV
JDIAmbrosio@LasVegasNevada.GOV
khansen@LasVegasNevada.GOV
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lpetsco@LasVegasNevada.GOV
mkirch@LasVegasNevada.GOV
mweyand@lvpoa.com
mmculty@LasVegasNevada.GOV
MDavis@LasVegasNevada.GOV
rwatson@LasVegasNevada.GOV
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ssantamaria@LasVegasNevada.GOV
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sedwards@lvpoa.com
sbrown@LasVegasNevada.GOV
skotur@LasVegasNevada.GOV
vzamora@LasVegasNevada.GOV
wmcdonald@LasVegasNevada.GOV

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **20th day of March, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **27th day of March, 2019**, at **4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

3-27-2019 Civil Service

Lois Mack
1420 Sharon Road
Las Vegas, NV 89106

LVPPA
John Dean Harper
9330 W. Lake Mead Blvd, Suite 200
Las Vegas, NV 89134

LVCEA OFFICE

Rodney Jordan
POB 371923
Las Vegas, NV 89137

City Hall, 495 S. Main St.
Human Resources 1st Floor
Training Room 5



March 27, 2019
4:30 PM

Board of Civil Service Trustees Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of March 13, 2019
5. Discussion for possible action to certify Classification Specifications for Judicial Enforcement Officer; Senior Judicial Enforcement Officer
6. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
7. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive