

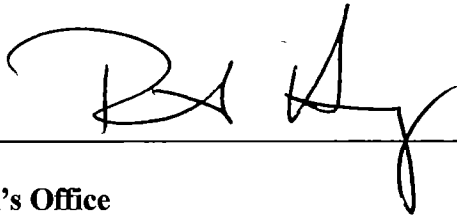
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada,

says that on the **6th day of March, 2019**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **13th day of March, 2019**, at **4:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

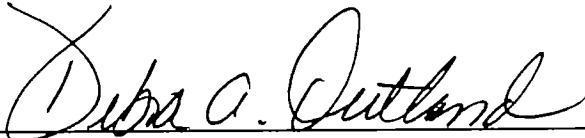
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **6th day of March, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **13th day of March, 2019**, at **4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Debra Outland

3-13-2019

Contact Group Name:

Civil Service Trustees

Civil Service 3-13-2019


Members:

Andy Spurlock	aspurlock@LasVegasNevada GOV
Barney Perkins	bperkins@lasvegasnevada gov
Brent Buffone	buffoneb@gmail.com
Carolyn Marinello	cmarinello@lasvegasnevada gov
Chris Morgan	cmorgan@lasvegasnevada gov
Cissy Green	cgreen@lasvegasnevada.gov
Dan Tarwater	dtarwater@LasVegasNevada gov
David Roger	droger@lvppa com
Deandre Caruthers	dcaruthers@lvcea org
DPS Locksmiths	
Ebony Folk	efolk@LasVegasNevada.GOV
Eric Littmann	ELittmann@LasVegasNevada gov
Graciela F Manginelli	gmanginelli@LasVegasNevada GOV
Greg Clemens	greg.clemens@cbvegas com
Helen Gonzales	hgonzales@LasVegasNevada GOV
Jack Eslinger	JEslinger@LasVegasNevada.GOV
James B Lewis	jblewis@LasVegasNevada.GOV
Janet DiAmbrosio	JDiAmbrosio@LasVegasNevada GOV
Kelli Hansen	khansen@LasVegasNevada GOV
Kelly Sweeney	ksweeney@lvppa com
Laura Paletta	office@lvppa com
Lois Mack	ozea@embarqmail.com
Lori Petsco	lpetsco@LasVegasNevada GOV
Megan Kirch	mkirch@LasVegasNevada GOV
Michael Weyand	mweyand@lvpoa com
Michele McNulty	mmcnulty@LasVegasNevada GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Rhonda M Watson	rwatson@LasVegasNevada GOV
Rodney Jordan	bcc_rjordan@lasvegasnevada gov
Ronald Prewitt	rprewitt@LasVegasNevada.GOV
Rumaldo Chaidez	Roomych01@gmail com
Sandy Santamaria	ssantamaria@LasVegasNevada GOV
Sara Mays	smays@LasVegasNevada GOV
Scott Edwards	sedwards@lvpoa com
Sue Brown	sbrown@LasVegasNevada GOV
Suzana Kotur	skotur@LasVegasNevada.GOV
Vince Zamora	vzamora@LasVegasNevada.GOV
William McDonald	wmcdonald@LasVegasNevada GOV

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **6th day of March, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **13th day of March, 2019**, at **4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Civil Service 3/13/19

Lois Mack
1420 Sharon Road
Las Vegas, NV 89106

LVPPA
John Dean Harper
9330 W Lake Mead Blvd, Suite 200
Las Vegas, NV 89134

LVCEA OFFICE

Rodney Jordan
POB 371923
Las Vegas, NV 89137



Board of Civil Service Trustees Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov

- 1 **Call to Order**
- 2 **Announcement Regarding: Compliance with Open Meeting Law**
- 3 **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
- 4 For possible action to approve the Final Minutes by reference of the Regular Meeting of February 27, 2019
- 5 Discussion for possible action to certify Eligible Lists for Administrative Support Assistant (open); Equipment Operator I (promotional)
- 6 Discussion for possible action to extend Eligible Lists for Animal Control Officer (open), Concrete Mason (open); Construction Project Representative (open), Irrigation Systems Repairer (open), Park Maintenance Field Supervisor (promotional), Senior Parking Enforcement Officer (open)
7. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
- 8 **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive