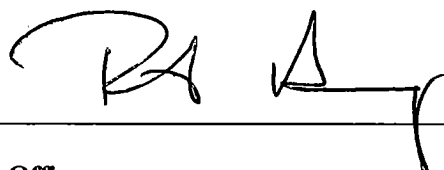


SW

**CERTIFICATE OF POSTING**  
(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **21st day of February, 2018**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **28th day of February, 2018 at 4:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



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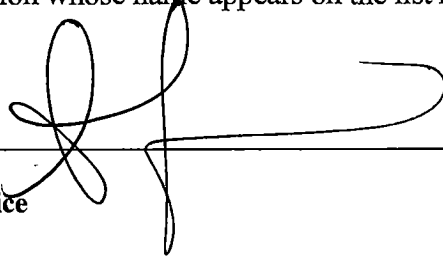
Signature  
City Clerk's Office

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**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Ashley Foster**, an employee of the City of Las Vegas, Nevada, says that on the **21st day of February, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **28th day of February, 2018**, at **4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

\_\_\_\_\_  
Signature  
City Clerk's Office

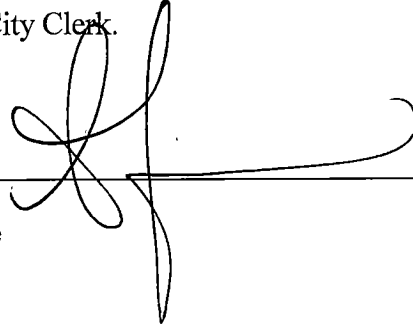
A handwritten signature in black ink, appearing to be 'Ashley Foster', written over a horizontal line. The signature is stylized with loops and a long horizontal stroke.

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Ashley Foster**, an employee of the City of Las Vegas, Nevada, says that on the **21st day of February, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **28th day of February, 2018, at 4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right, positioned above a solid horizontal line.

2/28/2018 BOARD OF CIVIL SERVICE TRUSTEES meeting

Lois Mack  
1420 Sharon Road  
Las Vegas, NV 89106

LVPOA  
1250 S. Burnham, 2nd Floor  
Teamster 14 Building  
Las Vegas, NV 89104

**DAN TARWATER**  
**Human Resources**

Rodney Jordan  
POB 371923  
Las Vegas, NV 89137

LVPPA  
John Dean Harper  
9330 W. Lake Mead Blvd, Suite 200  
Las Vegas, NV 89134

**SUE BROWN**  
**Human Resources**

**JACK ESLINGER**  
**City Attorney**

**MORGAN DAVIS**  
**City Attorney**

**LVCEA OFFICE**

**RHONDA WATSON**  
**Human Resources**

**ANDY SPURLOCK**  
**Human Resources**

**VINCE ZAMORA**  
**Human Resources**

**RONALD PREWITT**  
**Human Resources**

**SUZANA KOTUR**  
**Human Resources**

2/20/2018 Board of Civil Service Trustees Meeting

**Ashley Foster**

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**Contact Group Name:**

Civil Service Trustees

# 2/20/2019 BOARD of CIVIL SERVICE TRUSTEES Meeting

## Members:

Alison Packard	apackard@lasvegasnevada.gov
Andy Spurlock	aspurlock@LasVegasNevada.GOV
Barney Perkins	bperkins@lasvegasnevada.gov
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
Dan Tarwater	dtarwater@LasVegasNevada.gov
David Roger	droger@lvppa.com
Deandre Caruthers	DCARUTHERS@LasVegasNevada.GOV
DPS Locksmiths	
Ebony Folk	efolk@LasVegasNevada.GOV
Eric Littmann	ELittmann@LasVegasNevada.GOV
Graciela F. Manginelli	gmanginelli@LasVegasNevada.GOV
Helen Gonzales	hgonzales@LasVegasNevada.GOV
Jack Eslinger	JEslinger@LasVegasNevada.GOV
Janet DiAmbrosio	JDiAmbrosio@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly Sweeney	ksweeney@lvppa.com
Laura Paletta	office@lvppa.com
Lois Mack	ozea@embarqmail.com
Lori Petsco	lpetsco@LasVegasNevada.GOV
Megan Kirch	mkirch@LasVegasNevada.GOV
Michele McNulty	mmcnulty@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Rhonda M. Watson	rwatson@LasVegasNevada.GOV
Rodney Jordan	RCJ1906@gmail.com
Ronald Prewitt	rprewitt@LasVegasNevada.GOV
Roxann McCoy	rmccoy1008@gmail.com
Rumaldo Chaidez	romaldo.chaidez@cplc.org
Sandy Santamaria	ssantamaria@LasVegasNevada.GOV
Sara Mays	smays@LasVegasNevada.GOV
Sue Brown	sbrown@LasVegasNevada.GOV
Suzana Kotur	skotur@LasVegasNevada.GOV
Vince Zamora	vzamora@LasVegasNevada.GOV
William McDonald	wmcdonald@LasVegasNevada.GOV

# City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA

FEBRUARY 28, 2018

4:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of February 14, 2018
5. Discussion for possible action to certify Eligible Lists for Fire Communications Supervisor (open); Print Media Operator (open)
6. Discussion for possible action to certify Classification Specifications for Facilities Project Manager
7. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
8. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive