

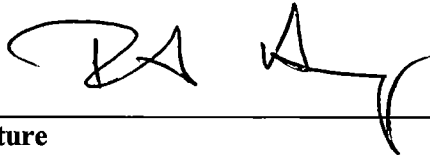
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **17th day of January, 2018**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **24th day of January, 2018 at 4:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive




Signature
City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Patty Hlavac, an employee of the City of Las Vegas, Nevada, says that on the **17th day of January, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **24th day of January, 2018**, at **4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, appearing to read 'Patty Hlavac', is written over a horizontal line. The signature is stylized and includes a long horizontal stroke at the end.

Signature
City Clerk's Office

Lois Mack
1420 Sharon Road
Las Vegas, NV 89106

LVPOA
1250 S. Burnham, 2nd Floor
Teamster 14 Building
Las Vegas, NV 89104

DAN TARWATER
Human Resources

Rodney Jordan
POB 371923
Las Vegas, NV 89137

LVPPA
John Dean Harper
9330 W Lake Mead Blvd, Suite 200
Las Vegas, NV 89134

SUE BROWN
Human Resources

JACK ESLINGER
City Attorney

MORGAN DAVIS
City Attorney

LVCEA OFFICE

RHONDA WATSON
Human Resources

ANDY SPURLOCK
Human Resources


VINCE ZAMORA
Human Resources

RONALD PREWITT
Human Resources

SUZANA KOTUR
Human Resources

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Patty Hlavac, an employee of the City of Las Vegas, Nevada, says that on the **17th day of January, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **24th day of Janaury, 2018**, at **4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

1-24-18 Board of Civil Service Trustees Meeting

Patty Hlavac

Contact Group Name:

Civil Service Trustees

Members:

Alison Packard
Andy Spurlock
Barney Perkins
Carolyn Marinello
Chris Morgan
Cissy Green
Dan Tarwater
David Roger
DPS Locksmiths
Ebony Folk
Eric Littmann
Graciela F Manginelli
Helen Gonzales
Jack Eslinger
Janet DiAmbrosio
Julie Hittle
Kelli Hansen
Kelly Sweeney
Laura Paletta
Lois Mack
Lori Petsco
Megan Kirch
Michele McNulty
Morgan Davis
Rhonda M. Watson
Rodney Jordan
Ronald Prewitt
Roxann McCoy
Rumaldo Chaidez
Sandy Santamaria
Sara Mays
Sue Brown
Suzana Kotur
Vince Zamora
William McDonald

apackard@lasvegasnevada.gov
aspurlock@LasVegasNevada.GOV
bperkins@lasvegasnevada.gov
cmarinello@lasvegasnevada.gov
cmorgan@lasvegasnevada.gov
cgreen@lasvegasnevada.gov
dtarwater@LasVegasNevada.gov
droger@lvppa.com

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gmanginelli@LasVegasNevada.GOV
hgonzales@LasVegasNevada.GOV
JEslinger@LasVegasNevada.GOV
JDIAmbrosio@LasVegasNevada.GOV
jhittle@lvcea.org
khansen@LasVegasNevada.GOV
ksweeney@lvppa.com
office@lvppa.com
ozea@embarqmail.com
lpetsco@LasVegasNevada.GOV
mkirch@LasVegasNevada.GOV
mmculty@LasVegasNevada.GOV
MDavis@LasVegasNevada.GOV
rwatson@LasVegasNevada.GOV
RCJ1906@gmail.com
rprewitt@LasVegasNevada.GOV
rmccoy1008@gmail.com
romaldo.chaidez@cplc.org
ssantamaria@LasVegasNevada.GOV
smays@LasVegasNevada.GOV
sbrown@LasVegasNevada.GOV
skotur@LasVegasNevada.GOV
vzamora@LasVegasNevada.GOV
wmcdonald@LasVegasNevada.GOV

City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA JANUARY 24, 2018 4:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
- 4 For possible action to approve the Final Minutes by reference of the Regular Meeting of January 10, 2018
5. Discussion for possible action to certify Eligible Lists for Accounting Technician I (open); Inclusion Recreation Specialist (open), Legal Technician I (X) (open)
6. CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
- 7 ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive