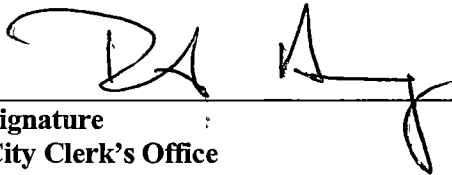


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **3rd day of January, 2018**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **10th day of January, 2018 at 4:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

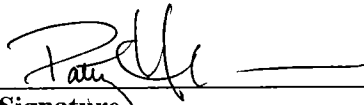


Signature :  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Patty Hlavac**, an employee of the City of Las Vegas, Nevada, says that on the **3rd day of January, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **10th day of Janaury, 2018**, at **4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**City Clerk's Office**

1/10/18 Board of Civil Service Trustees

**Patty Hlavac**

---

**Contact Group Name:** Civil Service Trustees

**Members:**

Alison Packard  
Andy Spurlock  
Barney Perkins  
Carolyn Marinello  
Chris Morgan  
Cissy Green  
Dan Tarwater  
David Roger  
DPS Locksmiths  
Ebony Folk  
Eric Littmann  
Graciel F Manginelli  
Helen Gonzales  
Jack Eslinger  
Janet DiAmbrosio  
Julie Hittle  
Kelli Hansen  
Kelly Sweeney  
Laura Paletta  
Lois Mack  
Lori Petsco  
Lynn Barboza  
Megan Kirch  
Michele McNulty  
Morgan Davis  
Rhonda M Watson  
Rodney Jordan  
Ronald Prewitt  
Roxann McCoy  
Rumaldo Chaidez  
Sandy Santamaria  
Sara Mays  
Sue Brown  
Suzana Kotur  
Valencia Burch  
Vince Zamora  
William McDonald

apackard@lasvegasnevada gov  
aspurlock@LasVegasNevada GOV  
bperkins@lasvegasnevada gov  
cmarinello@lasvegasnevada gov  
cmorgan@lasvegasnevada gov  
cgreen@lasvegasnevada gov  
dtarwater@LasVegasNevada gov  
droger@lvppa com  
  
efolk@LasVegasNevada GOV  
ELittmann@LasVegasNevada GOV  
gmanginelli@LasVegasNevada GOV  
hgonzales@LasVegasNevada GOV  
JEslinger@LasVegasNevada GOV  
JDiAmbrosio@LasVegasNevada GOV  
jhittle@lvcea org  
khansen@LasVegasNevada GOV  
ksweeney@lvppa com  
office@lvppa com  
ozea@embarqmail com  
lpetsco@LasVegasNevada GOV  
lbarboza@LasVegasNevada GOV  
mkirch@LasVegasNevada GOV  
mmcnulty@LasVegasNevada GOV  
MDavis@LasVegasNevada GOV  
rwatson@LasVegasNevada GOV  
RCJ1906@gmail.com  
rprewitt@LasVegasNevada GOV  
rmccoy1008@gmail com  
romaldo.chaidez@cplc org  
ssantamaria@LasVegasNevada GOV  
smays@LasVegasNevada GOV  
sbrown@LasVegasNevada GOV  
skotur@LasVegasNevada GOV  
valenciaburch@gmail com  
vzamora@LasVegasNevada.GOV  
wmcdonald@LasVegasNevada GOV

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Patty Hlavac**, an employee of the City of Las Vegas, Nevada, says that on the **3rd day of January, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **10th day of January, 2018**, at **4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**City Clerk's Office**

Lois Mack  
1420 Sharon Road  
Las Vegas, NV 89106

LVPOA  
1250 S. Burnham, 2nd Floor  
Teamster 14 Building  
Las Vegas, NV 89104

**DAN TARWATER**  
**Human Resources**

Rodney Jordan  
POB 371923  
Las Vegas, NV 89137

LVPPA  
John Dean Harper  
9330 W Lake Mead Blvd, Suite 200  
Las Vegas, NV 89134

**SUE BROWN**  
**Human Resources**

**RHONDA WATSON**  
**Human Resources**

**JACK ESLINGER**  
**City Attorney**

**MORGAN DAVIS**  
**City Attorney**

## LVCEA OFFICE

**LYNN BARBOZA**  
**Human Resources**

**ANDY SPURLOCK**  
**Human Resources**

**VINCE ZAMORA**  
**Human Resources**

**RONALD PREWITT**  
**Human Resources**

**SUZANA KOTUR**  
**Human Resources**

# City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA JANUARY 10, 2018 4:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE. COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of December 27, 2017
5. Discussion for possible action to certify Eligible Lists for Combination Inspector (open and continuous), Community Program Specialist (open)
6. Discussion for possible action to extend Eligible Lists for Community Program Technician (open), Corrections Sergeant (promotional), Fire Communications Technician I (X) (open), Fire Investigator I (X) (promotional), Law Enforcement Support Technician (open), Painter (open), Project Engineer (open)
7. Discussion for possible action to certify Classification Specifications for Buyer/Senior Buyer, Contracts Specialist, Janitor
8. CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
9. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive