


**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **28<sup>th</sup> day of June, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a **CANCELLED Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **28<sup>th</sup> day of June, 2017**, at **4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**Gaby Portillo**

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*6/28/17  
Cancelled - lack of quorum*

**Contact Group Name:**

Civil Service Trustees

**Members:**

*6/28/2017 CST  
cancelled - lack of quorum*

Alison Packard	apackard@lasvegasnevada.gov
Barney Perkins	bperkins@lasvegasnevada.gov
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
D&E Locksmiths	D&ELocksmiths@lasvegasnevada.gov
Dan Tarwater	dtarwater@LasVegasNevada.gov
David Roger	droger@lvppa.com
Ebony Folk	efolk@LasVegasNevada.GOV
Eric Littmann	ELittmann@LasVegasNevada.GOV
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Jack Eslinger	JEslinger@LasVegasNevada.GOV
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Laura Paletta	office@lvppa.com
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Sara Mays	smays@LasVegasNevada.GOV
Sue Brown	sbrown@LasVegasNevada.GOV
Suzana Kotur	skotur@LasVegasNevada.GOV
Valencia Burch	valenciaburch@gmail.com
Vince Zamora	vzamora@LasVegasNevada.GOV
William McDonald	wmcdonald@LasVegasNevada.GOV

# City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES  
CITY HALL, 495 S. MAIN STREET  
HUMAN RESOURCES' 2ND FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## CANCELLED

**NOTE: THE MEETING WAS CANCELLED DUE TO A LACK OF QUORUM**

### AGENDA

JUNE 28, 2017

4:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of June 14, 2017
5. Discussion for possible action to certify the Eligible Lists for Corrections Sergeant (promotional); Fire Communications Technician I (open), Fire Investigator I (X) (promotional), Inspections Supervisor (open), Permit Technician (open and continuous), Sr. Applications Programmer (open), Technical Training Specialist (open)
6. Discussion for possible action to certify Classification Specifications for Underground Utility Technician
7. CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
8. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
City Hall, 495 South Main Street, 1<sup>st</sup> Floor

# *City of Las Vegas*

Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive