

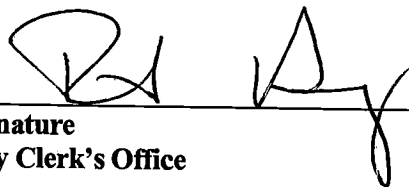
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **20th day of July, 2016**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **27th day of July, 2016** at **4:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

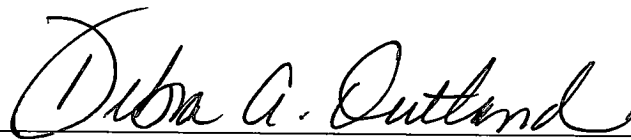
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **20th day of July, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **27th day of July, 2016**, at **4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Debra Outland

7-27-2016

Contact Group Name:

Civil Service Trustees

Members:

Civil Service 7-27-2016

Alison Packard
Barney Perkins
Carolyn Marinello
Chris Morgan
Cissy Green
D&E Locksmiths
Dan Tarwater
David Roger
David Steinman
Ebony Folk
Graciela F. Manginelli
Helen Gonzales
Henry Lujan
Jack Eslinger
Janet DiAmbrosio
John Gierczic
Kelli Hansen
Kelly Sweeney
Laura Paletta
Lois Mack
Lori Petsco
Lynn Barboza
Megan Kirch
Michael Scalzi
Michele McNulty
Morgan Davis
Rodney Jordan
Ronald Prewitt
Roxann McCoy
Sandy Santamaria
Sara Mays
Scott Johnson
Scott Johnson
Sue Brown
Suzana Kotur
Valencia Burch
William McDonald

apackard@lasvegasnevada.gov
bperkins@lasvegasnevada.gov
cmarinello@lasvegasnevada.gov
cmorgan@lasvegasnevada.gov
cgreen@lasvegasnevada.gov
D&ELocksmiths@lasvegasnevada.gov
dtarwater@LasVegasNevada.gov
droger@lvppa.com
dwsteinman@cox.net
efolk@LasVegasNevada.GOV
gmanginelli@LasVegasNevada.GOV
hgonzales@LasVegasNevada.GOV
hlujan@lvcea.org
JEslinger@LasVegasNevada.GOV
JDiAmbrosio@LasVegasNevada.GOV
jgierczic@LasVegasNevada.GOV
khansen@LasVegasNevada.GOV
ksweeney@lvppa.com
office@lvppa.com
ozea@embarqmail.com
lpetsco@LasVegasNevada.GOV
lbarboza@LasVegasNevada.GOV
mkirch@LasVegasNevada.GOV
mscalzi@lasvegasnevada.gov
mmcnulty@LasVegasNevada.GOV
MDavis@LasVegasNevada.GOV
RCJ1906@gmail.com
rprewitt@LasVegasNevada.GOV
rmccoy1008@gmail.com
ssantamaria@LasVegasNevada.GOV
smays@LasVegasNevada.GOV
Sjatbc@aol.com
president@iafflocal1285.com
sbrown@LasVegasNevada.GOV
skotur@LasVegasNevada.GOV
valenciaburch@gmail.com
wmcdonald@LasVegasNevada.GOV

Civil Service 7-27-2016

David Steinman
2616 High Range Dr.
Las Vegas, NV 89134

LVPOA
1250 S. Burnham, 2nd Floor
Teamster 14 Building
Las Vegas, NV 89104

DAN TARWATER
Human Resources

Rodney Jordan
POB 371923
Las Vegas, NV 89137

LVPPA
John Dean Harper
9330 W. Lake Mead Blvd, Suite 200
Las Vegas, NV 89134

SUE BROWN
Human Resources

Lois Mack
1420 Sharon Road
Las Vegas, NV 89106

JACK ESLINGER
City Attorney

MORGAN DAVIS
City Attorney

GRACIEL MANGINELLI
Human Resources

LVCEA OFFICE

LYNN BARBOZA
Human Resources

ANDY SPURLOCK
Human Resources

MICHAEL SCALZI
Human Resources

RONALD PREWITT
Human Resources

SUZANA KOTUR
Human Resources

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **20th day of July, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **27th day of July, 2016**, at **4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script that reads "Debra A. Outland". The signature is written in dark ink and is positioned above a horizontal line.

Signature
City Clerk's Office

City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

JULY 27, 2016

4:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of July 13, 2016
5. Discussion for possible action to certify Eligible Lists for Building Services Technician (open); Land Survey Technician (open); Youth Development Specialist (open)
6. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
7. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive