

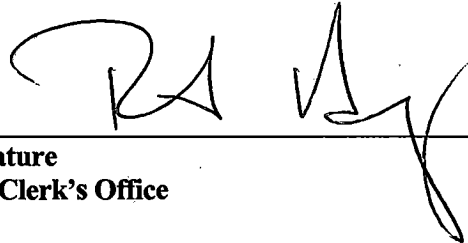
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **6<sup>th</sup> day of April, 2016**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **13<sup>th</sup> day of April, 2016** at **4:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Angela Crolli**, an employee of the City of Las Vegas, Nevada, says that on the **6<sup>th</sup> day of April, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **13<sup>th</sup> day of April, 2016**, at **4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**City Clerk's Office**

**Angela Crolli**

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**Contact Group Name:** Civil Service Trustees

**Members:**

Alison Packard  
Barney Perkins  
Carolyn Marinello  
Chris Morgan  
Cissy Green  
D&E Locksmiths  
Dan Tarwater  
David Roger  
David Steinman  
Ebony Folk  
Graciela F. Manginelli  
Helen Gonzales  
Henry Lujan  
Jack Eslinger  
Janet DiAmbrosio  
John Gierczic  
Kelli Hansen  
Kelly Sweeney  
Laura Paletta  
Lois Mack  
Lori Petsco  
Lynn Barboza  
Megan Kirch  
Michael Scalzi  
Michele McNulty  
Morgan Davis  
Rodney Jordan  
Ronald Prewitt  
Roxann McCoy  
Sandy Santamaria  
Sara Mays  
Scott Johnson  
Scott Johnson  
Sue Brown  
Suzana Kotur  
Valencia Burch  
William McDonald

apackard@lasvegasnevada.gov  
bperkins@lasvegasnevada.gov  
cmarinello@lasvegasnevada.gov  
cmorgan@lasvegasnevada.gov  
cgreen@lasvegasnevada.gov  
D&ELocksmiths@lasvegasnevada.gov  
dtarwater@LasVegasNevada.gov  
droger@lvppa.com  
dwsteinman@cox.net  
efolk@LasVegasNevada.GOV  
gmanginelli@LasVegasNevada.GOV  
hgonzales@LasVegasNevada.GOV  
hlujan@lvcea.org  
JEslinger@LasVegasNevada.GOV  
JDiAmbrosio@LasVegasNevada.GOV  
jgierczic@LasVegasNevada.GOV  
khansen@LasVegasNevada.GOV  
ksweeney@lvppa.com  
office@lvppa.com  
ozea@embarqmail.com  
lpetsco@LasVegasNevada.GOV  
lbarboza@LasVegasNevada.GOV  
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MDavis@LasVegasNevada.GOV  
RCJ1906@gmail.com  
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ssantamaria@LasVegasNevada.GOV  
smays@LasVegasNevada.GOV  
Sjatbc@aol.com  
president@iafflocal1285.com  
sbrown@LasVegasNevada.GOV  
skotur@LasVegasNevada.GOV  
valenciaburch@gmail.com  
wmcdonald@LasVegasNevada.GOV

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Angela Crolli**, an employee of the City of Las Vegas, Nevada, says that on the **6<sup>th</sup> day of April, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **13<sup>th</sup> day of April, 2016**, at **4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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Signature  
City Clerk's Office

# City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA APRIL 13, 2016 4:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of March 23, 2016
5. Discussion for possible action to certify Eligible Lists for Code Enforcement Officer (open); Combination Plans Examiner (open and continuous); HVAC Technician (open); Park Maintenance Field Supervisor (open); Permit Technician (open and continuous); Visual Arts Specialist II (open)
6. Discussion for possible action to extend Eligible Lists for Courier – part time (open); D&E Communications Specialist (open); EMS Field Coordinator (promotional); Equipment Operator III (promotional); Fire Equipment Service Technician (open); Firefighter/Paramedic – Lateral (open); Graffiti Technician (promotional and open); Legal Technician I (open); Planning Technician (open); Records Technician (open); Senior Communications Specialist (promotional); Skilled Trades Helper (open)
7. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
8. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive

David Steinman  
2616 High Range Dr.  
Las Vegas, NV 89134

LVPOA  
1250 S. Burnham, 2nd Floor  
Teamster 14 Building  
Las Vegas, NV 89104

**DAN TARWATER**  
**Human Resources**

Rodney Jordan  
POB 371923  
Las Vegas, NV 89137

LVPPA  
John Dean Harper  
9330 W. Lake Mead Blvd, Suite 200  
Las Vegas, NV 89134

**SUE BROWN**  
**Human Resources**

Lois Mack  
1420 Sharon Road  
Las Vegas, NV 89106

**JACK ESLINGER**  
**City Attorney**

**MORGAN DAVIS**  
**City Attorney**

**GRACIEL MANGINELLI**  
**Human Resources**

**LVCEA OFFICE**

**LYNN BARBOZA**  
**Human Resources**

**ANDY SPURLOCK**  
**Human Resources**

**MICHAEL SCALZI**  
**Human Resources**

**RONALD PREWITT**  
**Human Resources**

**SUZANA KOTUR**  
**Human Resources**