

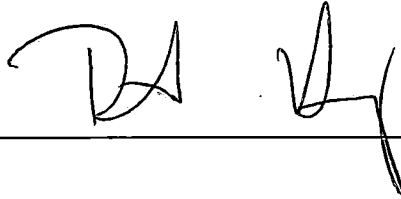
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the 3<sup>rd</sup> day of February, 2016, at the hour of 5:00 P.M. there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the 10<sup>th</sup> day of February, 2016 at 4:30 P.M., in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

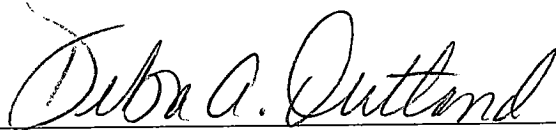
1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Debra A. Outland**, an employee of the City of Las Vegas, Nevada, says that on the **3<sup>rd</sup> day of February, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **10<sup>th</sup> day of February, 2016**, at **4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**City Clerk's Office**

**Debra Outland**

*2-10-2016*

**Contact Group Name:**

Civil Service Trustees

**Members:**

*Civil Service 2-10-2016*

Alison Packard	apackard@lasvegasnevada.gov
Barney Perkins	bperkins@lasvegasnevada.gov
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
D&E Locksmiths	D&ELocksmiths@lasvegasnevada.gov
Dan Tarwater	dtarwater@LasVegasNevada.gov
David Roger	droger@lvppa.com
David Steinman	dwsteinman@cox.net
Ebony Folk	efolk@LasVegasNevada.GOV
Graciela F. Manginelli	gmanginelli@LasVegasNevada.GOV
Helen Gonzales	hgonzales@LasVegasNevada.GOV
Henry Lujan	hlujan@lvcea.org
Jack Eslinger	JEslinger@LasVegasNevada.GOV
Janet DiAmbrosio	JDiAmbrosio@LasVegasNevada.GOV
John Gierczic	jgierczic@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly Sweeney	ksweeney@lvppa.com
Laura Paletta	office@lvppa.com
Lois Mack	ozea@embarqmail.com
Lori Petsco	lpetsco@LasVegasNevada.GOV
Lynn Barboza	lbarboza@LasVegasNevada.GOV
Megan Kirch	mkirch@LasVegasNevada.GOV
Michael Scalzi	mscalzi@lasvegasnevada.gov
Michele McNulty	mmcnulty@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Rodney Jordan	RCJ1906@gmail.com
Ronald Prewitt	rprewitt@LasVegasNevada.GOV
Roxann McCoy	rmccoy1008@gmail.com
Sandy Santamaria	ssantamaria@LasVegasNevada.GOV
Scott Johnson	Sjatbc@aol.com
Scott Johnson	president@iafflocal1285.com
Sue Brown	sbrown@LasVegasNevada.GOV
Suzana Kotur	skotur@LasVegasNevada.GOV
Valencia Burch	valenciaburch@gmail.com
William McDonald	wmcdonald@LasVegasNevada.GOV

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Debra A. Outland**, an employee of the City of Las Vegas, Nevada, says that on the **3<sup>rd</sup> day of February, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **10<sup>th</sup> day of February, 2016**, at **4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**City Clerk's Office**

*Civil Service 2-10-2016*

David Steinman  
2616 High Range Dr.  
Las Vegas, NV 89134

LVPOA  
1250 S. Burnham, 2nd Floor  
Teamster 14 Building  
Las Vegas, NV 89104

**DAN TARWATER**  
**Human Resources**

Rodney Jordan  
POB 371923  
Las Vegas, NV 89137

LVPPA  
John Dean Harper  
9330 W. Lake Mead Blvd, Suite 200  
Las Vegas, NV 89134

**SUE BROWN**  
**Human Resources**

Lois Mack  
1420 Sharon Road  
Las Vegas, NV 89106

**JACK ESLINGER**  
**City Attorney**

**MORGAN DAVIS**  
**City Attorney**

**GRACIEL MANGINELLI**  
**Human Resources**

**LVCEA OFFICE**

**LYNN BARBOZA**  
**Human Resources**

**ANDY SPURLOCK**  
**Human Resources**

**MICHAEL SCALZI**  
**Human Resources**

**RONALD PREWITT**  
**Human Resources**

**SUZANA KOTUR**  
**Human Resources**

# City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA FEBRUARY 10, 2016 4:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of January 27, 2016
5. Discussion for possible action to extend the Eligible Lists for Buyer (open); Fire Training Officer (promotional); Heavy Equipment Operator (promotional); Maintenance Planner (open); Maintenance Worker (open); Materials Management Technician (open); Senior Maintenance Mechanic (promotional and open)
6. Discussion for possible action to abolish the Eligible Lists for CERT Program Specialist (open) and Permit Technician (open)
7. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
8. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive