

5

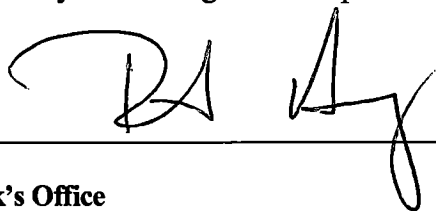
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **6th day of January, 2016**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **13th day of January, 2016** at **4:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 S. Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



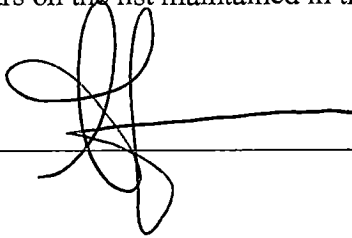
Signature
City Clerk's Office

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CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the 6th day of January, 2016, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the 13th day of January, 2016, at 4:30 P.M. in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Signature
City Clerk's Office

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke, positioned above a solid horizontal line.

Board of Civil Service Trustees
meeting 01/13/2016

Ashley Foster

Contact Group Name:

Civil Service Trustees

Board of Civil Service Trustees meeting 01/13/2014

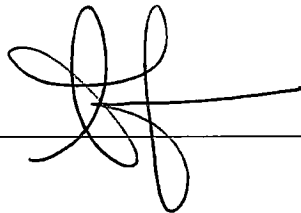
Members:

Alison Packard	apackard@lasvegasnevada.gov
Ashley Foster	afoster@lasvegasnevada.gov
Barney Perkins	bperkins@lasvegasnevada.gov
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
D&E Locksmiths	D&ELocksmiths@lasvegasnevada.gov
Dan Tarwater	dtarwater@LasVegasNevada.gov
David Steinman	dwsteinman@cox.net
Ebony Folk	efolk@LasVegasNevada.GOV
Graciela F. Manginelli	gmanginelli@LasVegasNevada.GOV
Helen Gonzales	hgonzales@LasVegasNevada.GOV
Henry Lujan	hlujan@lvcea.org
Jack Eslinger	JEslinger@LasVegasNevada.GOV
Janet DiAmbrosio	JDiAmbrosio@LasVegasNevada.GOV
John Dean Harper	legal@lvppa.com
John Gierczic	jgierczic@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Lois Mack	ozea@embarqmail.com
Loren S. Fuller	Lfuller@LasVegasNevada.GOV
Lori Petsco	lpetsco@LasVegasNevada.GOV
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Megan Kirch	mkirch@LasVegasNevada.GOV
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Michele McNulty	mmculty@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
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Ronald Prewitt	rprewitt@LasVegasNevada.GOV
Roxann McCoy	rmccoy1008@gmail.com
Sandy Santamaria	ssantamaria@LasVegasNevada.GOV
Scott Johnson	Sjatbc@aol.com
Sue Brown	sbrown@LasVegasNevada.GOV
Suzana Kotur	skotur@LasVegasNevada.GOV
Valencia Burch	valenciaburch@gmail.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **6th day of January, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **13th day of January, 2016**, at **4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, consisting of several overlapping loops and a long horizontal stroke extending to the right.

Signature
City Clerk's Office

Board of Civil Service Trustees Meeting 01/13/2016

David Steinman
2616 High Range Dr.
Las Vegas, NV 89134

LVPOA
1250 S. Burnham, 2nd Floor
Teamster 14 Building
Las Vegas, NV 89104

DAN TARWATER
Human Resources

Rodney Jordan
POB 371923
Las Vegas, NV 89137

LVPPA
John Dean Harper
9330 W. Lake Mead Blvd, Suite 200
Las Vegas, NV 89134

SUE BROWN
Human Resources

Lois Mack
1420 Sharon Road
Las Vegas, NV 89106

JACK ESLINGER
City Attorney

MORGAN DAVIS
City Attorney

GRACIEL MANGINELLI
Human Resources

LVCEA OFFICE

LYNN BARBOZA
Human Resources

ANDY SPURLOCK
Human Resources

MICHAEL SCALZI
Human Resources

RONALD PREWITT
Human Resources

SUZANA KOTUR
Human Resources

City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA JANUARY 13, 2016 4:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of December 23, 2015
5. Discussion for possible action to certify Eligible Lists for Grant Program Coordinator (open); Park Maintenance Supervisor (open); Parks Crew Leader (open)
6. Discussion for possible action to extend Eligible Lists for CERT Program Specialist (open); Environmental Systems Technician Trainee (open); Law Enforcement Support Technician (promotional and open); Technical Systems Analyst (open)
7. Discussion for possible action to certify Classification Specifications for Environmental Officer; Senior Production Technician
8. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
9. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive