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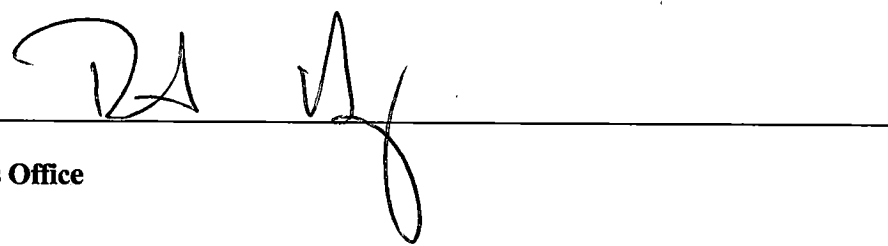
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the 15<sup>th</sup> day of July, 2015, at the hour of 5:00 P.M. there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the 22<sup>nd</sup> day of July, 2015 at 4:30 P.M., in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 S. Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

Signature  
City Clerk's Office



**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Angela Crolli, an employee of the City of Las Vegas, Nevada, says that on the **15<sup>th</sup> day of July, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **22<sup>nd</sup> day of July, 2015, at 12:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

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Signature  
City Clerk's Office

## Angela Crolli

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**Contact Group Name:** Civil Service Trustees

**Members:**

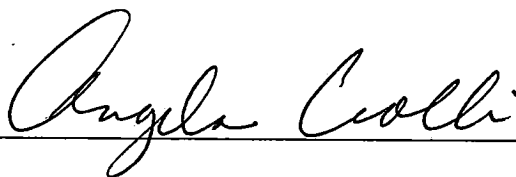
Alison Packard  
Andy Spurlock  
Ashley Foster  
Barney Perkins  
Benet Murphy  
Carolyn Marinello  
Chris Morgan  
Cissy Green  
D&E Locksmiths  
Dan Tarwater  
David Steinman  
Ebony Folk  
Glenna Kouns  
Graciela F. Manginelli  
Helen Gonzales  
Henry Lujan  
Jack Eslinger  
Janet DiAmbrosio  
John Dean Harper  
John Gierczic  
Kelli Hansen  
Larry A. Davis  
Lois Mack  
Loren S. Fuller  
Lori Petsco  
Lynn Barboza  
Michael Scalzi  
Michele McNulty  
Morgan Davis  
Rodney Jordan  
Roxann McCoy  
Sandra Shackelford  
Sandy Santamaria  
Scott Johnson  
Sue Brown  
Valencia Burch

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afoster@LasVegasNevada.GOV  
bperkins@lasvegasnevada.gov  
bsmurphy@LasVegasNevada.GOV  
cmarinello@lasvegasnevada.gov  
cmorgan@lasvegasnevada.gov  
cgreen@lasvegasnevada.gov  
D&ELocksmiths@lasvegasnevada.gov  
dtarwater@LasVegasNevada.gov  
dwsteinman@cox.net  
efolk@LasVegasNevada.GOV  
gkouns@LasVegasNevada.GOV  
gmanginelli@LasVegasNevada.GOV  
hgonzales@LasVegasNevada.GOV  
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sbrown@LasVegasNevada.GOV  
valenciaburch@gmail.com

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Angela Crolli**, an employee of the City of Las Vegas, Nevada, says that on the **15<sup>th</sup> day of July, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **22<sup>nd</sup> day of July, 2015**, at **4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script, reading "Angela Crolli", is written over a horizontal line.

Signature  
City Clerk's Office

David Steinman  
2616 High Range Dr.  
Las Vegas, NV 89134

Rodney Jordan  
POB 371923  
Las Vegas, NV 89137

Lois Mack  
1420 Sharon Road  
Las Vegas, NV 89106

LVPOA  
1250 S. Burnham, 2nd Floor  
Teamster 14 Building  
Las Vegas, NV 89104

LVPPA  
John Dean Harper  
9330 W. Lake Mead Blvd, Suite 200  
Las Vegas, NV 89134

**JACK ESLINGER**  
City Attorney

## LVCEA OFFICE

**ANDY SPURLOCK**  
Human Resources

**DAN TARWATER**  
Human Resources

**SUE BROWN**  
Human Resources

**MORGAN DAVIS**  
City Attorney

**LYNN BARBOZA**  
Human Resources

**MICHAEL SCALZI**  
Human Resources

**GLENNA KOUNS**  
Human Resources

# City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA

JULY 22, 2015

4:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of June 24, 2015
5. Discussion for possible action to certify Eligible Lists for CERT Program Specialist (open), Concrete Mason (open), Environmental Systems Technician Trainee (open), HVAC Technician (open), Irrigation Systems Repairer (open), Law Enforcement Support Technician (promotional and open), Mechanic (open), Technical Systems Analyst (open), Traffic Systems Technician Trainee (open), Senior Technical Systems Analyst (promotional)
6. Discussion for possible action to extend Eligible Lists for Construction Project Representative (open), Cultural Specialist (open), Customer Service Representative (open), Industrial Electrician (promotional and open), License Officer (open), Senior Janitor (open)
7. Discussion for possible action to Certify Classification Specifications for License Technician I-II, Maintenance Mechanic
8. Discussion for possible action to abolish Eligible List for Communications Specialist (open), Insurance Services Specialist (open), Permit Technician (Open)
9. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
10. ADJOURNMENT

# City of Las Vegas

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive