

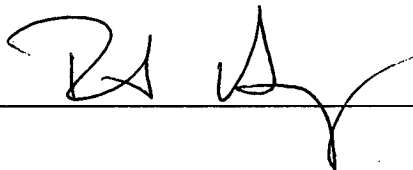
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **3<sup>rd</sup> day of September, 2014**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **10<sup>th</sup> day of September, 2014** at **4:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

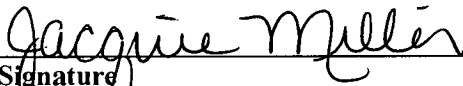
1. City Hall Plaza, 495 S. Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



\_\_\_\_\_  
**Signature**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Jacque Miller**, an employee of the City of Las Vegas, Nevada, says that on the **3rd day of September, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **10<sup>th</sup> day of September, 2014, at 4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**Jacque Miller**

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**Contact Group Name:**

Civil Service Trustees

9/10/14

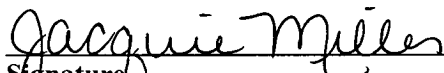
**Members:** *Civil Service Trustees 9/10/2014*

Alison Packard	apackard@lasvegasnevada.gov
Barney Perkins	bperkins@lasvegasnevada.gov
Benet Murphy	bsmurphy@LasVegasNevada.GOV
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
D&E Locksmiths	D&ELocksmiths@lasvegasnevada.gov
Dan Tarwater	dtarwater@LasVegasNevada.gov
David Steinman	dwsteinman@cox.net
Dody Bateson	dbateson@LasVegasNevada.GOV
Ebony Folk	efolk@LasVegasNevada.GOV
Glenna Kouns	gkouns@LasVegasNevada.GOV
Graciela F. Manginelli	gmanginelli@LasVegasNevada.GOV
Helen Gonzales	hgonzales@LasVegasNevada.GOV
Henry Lujan	hlujan@lvcea.org
Jack Eslinger	JEslinger@LasVegasNevada.GOV
Janet DiAmbrosio	JDiAmbrosio@LasVegasNevada.GOV
John Dean Harper	legal@lvppa.com
John Gierczic	jgierczic@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Lon Grasmick	lgrasmick@LasVegasNevada.GOV
Loren S. Fuller	Lfuller@LasVegasNevada.GOV
Lori Petsco	lpetsco@LasVegasNevada.GOV
Lynn Barboza	lbarboza@LasVegasNevada.GOV
Malcolm White	MZW@clarkcountynv.gov
Mark Bunnell	mbunnell@lasvegasnevada.gov
Michael Scalzi	mscalzi@lasvegasnevada.gov
Michele McNulty	mmculty@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Rodney Jordan	RCJ1906@gmail.com
Sandy Santamaria	ssantamaria@LasVegasNevada.GOV
Scott Johnson	Sjatbc@aol.com
Sue Brown	sbrown@LasVegasNevada.GOV
Valencia Burch	valenciaburch@gmail.com

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **3<sup>rd</sup> day of September, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **10<sup>th</sup> day of September, 2014, at 4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
Signature  
City Clerk's Office

Civil Service Trustees 9/10/14

David Steinman  
2616 High Range Dr.  
Las Vegas, NV 89134

LVPOA  
1250 S. Burnham, 2nd Floor  
Teamster 14 Building  
Las Vegas, NV 89104

**DAN TARWATER**  
**Human Resources**

Rodney Jordan  
POB 371923  
Las Vegas, NV 89137

LVPPA  
John Dean Harper  
9330 W. Lake Mead Blvd, Suite 200  
Las Vegas, NV 89134

**SUE BROWN**  
**Human Resources**

Lois Mack  
1420 Sharon Road  
Las Vegas, NV 89106

Lon Grasmick  
Business License  
Planning Department  
333 S. Rancho Drive

**MORGAN DAVIS**  
**City Attorney**

**LVCEA OFFICE**

**LYNN BARBOZA**  
**Human Resources**

**ANDY SPURLOCK**  
**Human Resources**

**MICHAEL SCALZI**  
**Human Resources**

**GLENNA KOUNS**  
**Human Resources**

**JACK ESLINGER**  
**City Attorney**

# City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES  
CITY HALL, 495 S. MAIN STREET  
CITY CLERK'S 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## AGENDA SEPTEMBER 10, 2014 4:30 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of August 27, 2014
5. Discussion for possible action to certify Eligible Lists for Permit Technician (open); Facilities Maintenance Supervisor (open)
6. Discussion for possible action to extend Eligible Lists for EMS Field Coordinator (promotional); Fire Prevention Inspection Supervisor (promotional); Janitor (open); Senior Carpenter (promotional and open)
7. Discussion for possible action to abolish Eligible List for Theater Program Specialist (open)
8. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
9. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive