

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Crystal Makidis

_____, an employee of the City of Las Vegas, Nevada, says that on the **18th day of September, 2013**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **25th day of September, 2013** at **4:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

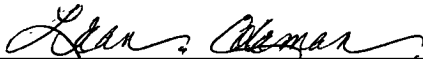
1. City Hall Plaza, 495 S. Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

Crystal Makidis

Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **18th day of September, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **25th day of September, 2013**, at **4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

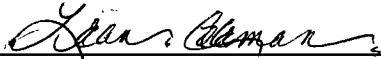
Members:

Andreas (Andy) Spurlock	aspurlock@clarkcountynv.gov
Barney Perkins	bperkins@lasvegasnevada.gov
Benet Murphy	bsmurphy@LasVegasNevada.GOV
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
D&E Locksmiths	D&ELocksmiths@lasvegasnevada.gov
Dan Tarwater	dtarwater@LasVegasNevada.gov
David Steinman	dwsteinman@cox.net
Dody Bateson	dbateson@LasVegasNevada.GOV
Ebony Folk	efolk@LasVegasNevada.GOV
Glenna Kouns	gkouns@LasVegasNevada.GOV
Graciela F. Manginelli	gmanginelli@LasVegasNevada.GOV
Helen Gonzales	hgonzales@LasVegasNevada.GOV
Henry Lujan	hlujan@lvcea.org
Jack Eslinger	JEslinger@LasVegasNevada.GOV
Janet DiAmbrosio	JDiAmbrosio@LasVegasNevada.GOV
John Dean Harper	legal@lvppa.com
John Gierczic	jgierczic@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Lon Grasmick	lgrasmick@LasVegasNevada.GOV
Loren S. Fuller	Lfuller@LasVegasNevada.GOV
Lori Petsco	lpetsco@LasVegasNevada.GOV
Lynn Barboza	lbarboza@LasVegasNevada.GOV
Malcolm White	MZW@clarkcountynv.gov
Marilyn Nakagawa	mnakagawa@LasVegasNevada.GOV
Mark Bunnell	mbunnell@lasvegasnevada.gov
Martha Davis	mjdavis@LasVegasNevada.GOV
Michael Scalzi	mscalzi@lasvegasnevada.gov
Michele McNulty	mmcnulty@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Rodney Jordan	RCJ1906@gmail.com
Sandy Santamaria	ssantamaria@LasVegasNevada.GOV
Scott Fuller	sfuller@lasvegasnevada.gov
Scott Johnson	Sjatbc@aol.com
Sue Brown	sbrown@LasVegasNevada.GOV
Valencia Burch	valenciaburch@gmail.com

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(Posting required under the provisions of NRS Chapter 241)

Lean Coleman , an employee of the City of Las Vegas, Nevada, says that on the **18th day of September, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **25th day of September, 2013, at 4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

9-25-2013

David Steinman
2616 High Range Dr.
Las Vegas, NV 89134

LVPOA
1250 S. Burnham, 2nd Floor
Teamster 14 Building
Las Vegas, NV 89104

DAN TARWATER
Human Resources

Rodney Jordan
POB 371923
Las Vegas, NV 89137

LVPPA
John Dean Harper
9330 W. Lake Mead Blvd, Suite 200
Las Vegas, NV 89134

SUE BROWN
Human Resources

Lon Grasmick
Business License
Planning Department
333 S. Rancho Drive

~~**ANN RUBERTINO-BECK**
Human Resources~~

LVCEA OFFICE

LYNN BARBOZA
Human Resources

MICHAEL SCALZI
Human Resources

GLENNA KOUNS
Human Resources

FYI

Packet = agenda, prev min, b-up

Dan Tarwater (email/interoffice)

David Steinman (email/mail packet)

Rodney Jordan (email/packet)

Malcom White (email)

Andy Spurlock (email)

Valencia Burch (email)

JACK ESLINGER
City Attorney

MORGAN DAVIS
City Attorney

City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA SEPTEMBER 25, 2013 4:30 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

DUPLICATE AUDIO CDs MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of September 11, 2013
5. Discussion for possible action to certify Eligible Lists for Deputy City Clerk (open); Senior Production Technician (open)
6. Discussion for possible action to certify Classification Specification for Fire Battalion Chief; Fire Captain
7. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
8. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive