

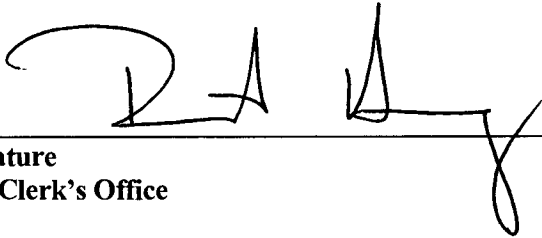
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **16th day of October, 2013**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **23rd day of October, 2013 at 4:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 S. Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **16th day of October, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **23rd day of October, 2013**, at **4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

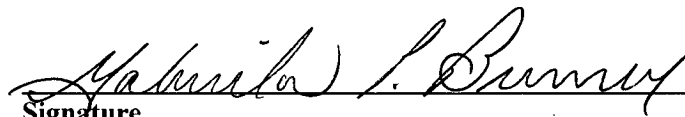


Signature
City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **16th day of October, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **23rd day of October, 2013**, at **4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Gaby Portillo

Distribution List Name: Civil Service Trustees

Members:

| | |
|-------------------------|----------------------------------|
| Andreas (Andy) Spurlock | aspurlock@clarkcountynv.gov |
| Barney Perkins | bperkins@lasvegasnevada.gov |
| Benet Murphy | bsmurphy@LasVegasNevada.GOV |
| Carolyn Marinello | cmarinello@lasvegasnevada.gov |
| Chris Morgan | cmorgan@lasvegasnevada.gov |
| Cissy Green | cgreen@lasvegasnevada.gov |
| D&E Locksmiths | D&ELocksmiths@lasvegasnevada.gov |
| Dan Tarwater | dtarwater@LasVegasNevada.gov |
| David Steinman | dwsteinman@cox.net |
| Dody Bateson | dbateson@LasVegasNevada.GOV |
| Ebony Folk | efolk@LasVegasNevada.GOV |
| Glenna Kouns | gkouns@LasVegasNevada.GOV |
| Graciela F. Manginelli | gmanginelli@LasVegasNevada.GOV |
| Helen Gonzales | hgonzales@LasVegasNevada.GOV |
| Henry Lujan | hlujan@lvcea.org |
| Jack Eslinger | JEslinger@LasVegasNevada.GOV |
| Janet DiAmbrosio | JDiAmbrosio@LasVegasNevada.GOV |
| John Dean Harper | legal@lvppa.com |
| John Gierczic | jgierczic@LasVegasNevada.GOV |
| Kelli Hansen | khansen@LasVegasNevada.GOV |
| Lon Grasmick | lgrasmick@LasVegasNevada.GOV |
| Loren S. Fuller | Lfuller@LasVegasNevada.GOV |
| Lori Petsco | lpetsco@LasVegasNevada.GOV |
| Lynn Barboza | lbarboza@LasVegasNevada.GOV |
| Malcolm White | MZW@clarkcountynv.gov |
| Marilyn Nakagawa | mnakagawa@LasVegasNevada.GOV |
| Mark Bunnell | mbunnell@lasvegasnevada.gov |
| Martha Davis | mjdavis@LasVegasNevada.GOV |
| Michael Scalzi | mscalzi@lasvegasnevada.gov |
| Michele McNulty | mmcnulty@LasVegasNevada.GOV |
| Morgan Davis | MDavis@LasVegasNevada.GOV |
| Rodney Jordan | RCJ1906@gmail.com |
| Sandy Santamaria | ssantamaria@LasVegasNevada.GOV |
| Scott Fuller | sfuller@lasvegasnevada.gov |
| Scott Johnson | Sjatbc@aol.com |
| Sue Brown | sbrown@LasVegasNevada.GOV |
| Valencia Burch | valenciaburch@gmail.com |

David Steinman
2616 High Range Dr.
Las Vegas, NV 89134

LVPOA
1250 S. Burnham, 2nd Floor
Teamster 14 Building
Las Vegas, NV 89104

DAN TARWATER
Human Resources

Rodney Jordan
POB 371923
Las Vegas, NV 89137

LVPPA
John Dean Harper
9330 W. Lake Mead Blvd, Suite 200
Las Vegas, NV 89134

SUE BROWN
Human Resources

Lon Grasmick
Business License
Planning Department
333 S. Rancho Drive

~~**ANN RUBERTINO-BECK**
Human Resources~~

LVCEA OFFICE

LYNN BARBOZA
Human Resources

MICHAEL SCALZI
Human Resources

GLENNA KOUNS
Human Resources

FYI

Packet = agenda,prev min, b-up

Dan Tarwater (email/interoffice)

David Steinman (email/mail packet)

Rodney Jordan (email/packet)

Malcom White (email)

Andy Spurlock (email)

Valencia Burch (email)

JACK ESLINGER
City Attorney

MORGAN DAVIS
City Attorney

City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA OCTOBER 23, 2013 4:30 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 9, 2013
5. Discussion for possible action to certify Eligible Lists for Land Surveyor (open); Legal Secretary (promotional and open); Maintenance Planner (promotional and open); Pool Maintenance Crew Leader (promotional); Senior Building Services Electrician (promotional)
6. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
7. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive