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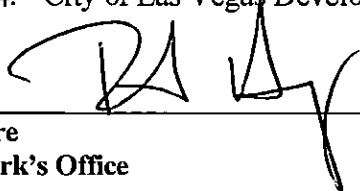
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the 19th day of August, 2019, at the hour of 5:00 P.M. there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Appeals Meeting Agenda**, said meeting to be held on the 26th day of August, 2019 at 10:00 A.M., in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

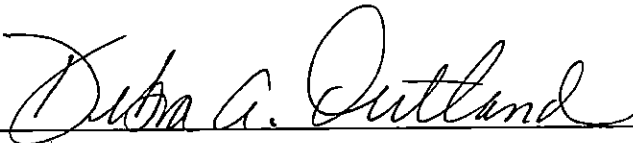


Signature
City Clerk's Office

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CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **19th day of August, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a/an **Board of Appeals Meeting Agenda**, said meeting to be held on the **26th day of August, 2019**, at **10:00 a.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Debra Outland

8-26-2019

Contact Group Name:

Board of Appeals

8-26-2019 Board of Appeals

Members:

Barney Perkins
Benita Crook
Brent Wright
Brian Pool
Brian Woodward
Bryan Scott
Carolyn Marinello
Chris Morgan
David F. Klein
Doug Sartain
DPS Locksmiths
Eric Roberts
John S. Ridilla
Josanna Espejo
Kevin McOsker
Rocco Prock
Rocky Magee
Sara Mays
Shawn Danoski
William McDonald

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bpool@centuryelectricllc.com
bwoodward@firesafetyeng.com
bscott@lasvegasnevada.gov
cmarinello@lasvegasnevada.gov
cmorgan@lasvegasnevada.gov
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smays@LasVegasNevada.GOV
shawnd@buildwithdcbg.com
wmcdonald@LasVegasNevada.GOV



Board of Appeals Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of July 25, 2017
5. Hearing and discussion for possible action to consider the appeal by Appellant Jac Lindell regarding the interpretation of the City of Las Vegas adopted Building Code related to the required Fire Resistance Rating for a non-combustible building and the requirement for GFCI protected outlets for the property located at 104 South Mallard Street – Ward 1 (Knudsen)
6. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
7. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive