

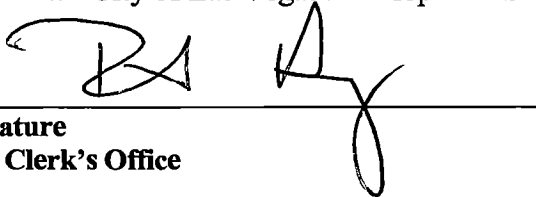
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **18th day of July, 2017**, at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Board of Appeals Meeting Agenda**, said meeting to be held on the **25th day of July, 2017** at **2:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

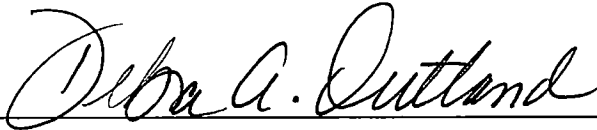
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Debra A. Outland, an employee of the City of Las Vegas, Nevada, says that on the **18th day of July, 2017**, a copy of NOTICE, the attached of which is a true and correct copy of a/an **Board of Appeals Meeting Agenda**, said meeting to be held on the **25th day of July, 2017, at 2:00 p.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Debra Outland

7-25-2017

Contact Group Name:

Board of Appeals

Board of Appeals 7-25-2017

Members:

Ashley Foster,	afoster@LasVegasNevada GOV
Barney Perkins	bperkins@lasvegasnevada gov
Brent Wright	bw@wrightengineers com
Brian Woodward	bwoodward@firesafetyeng com
Bryan Scott	bscott@lasvegasnevada gov
Carolyn Marinello	cmarinello@lasvegasnevada gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Christopher Knight	chknight@lasvegasnevada gov
Cissy Green	cgreen@lasvegasnevada gov
David F Klein	Dklein@LasVegasNevada GOV
Doug Sartain	drsartain@certifiedfirepro com
DPS Locksmiths	
Eric Roberts	eroberts@sh-architecture.com
Frank Wyatt	frank@pinnaclelv com
James B Lewis	jblewis@lasvegasnevada gov
Mandi Thorn	mandit@harsch com
Rocco Prock	rocco@coopersolar com
Rocky Magee	rocky@sierraairconditioning com
Sara Mays	smays@LasVegasNevada.GOV
Shawn Danoski	shawnd@danoskiclutts.com
Tasha I Ealy	tealy@lasvegasnevada.gov
William McDonald	wmcdonald@LasVegasNevada GOV

City of Las Vegas

BOARD OF APPEALS
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

JULY 25, 2017

2:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- 3 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
- 4 For possible action to approve the Final Minutes by reference of the Regular Meeting of April 30, 2015
- 5 Presentation by LuAnn D Holmes, City Clerk, of the 2017 Handbook for Board, Committee and Commission Members
- 6 Discussion for possible action regarding the Alternative Means and Methods Request for the Downtown Grand
- 7 CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
- 8 ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive